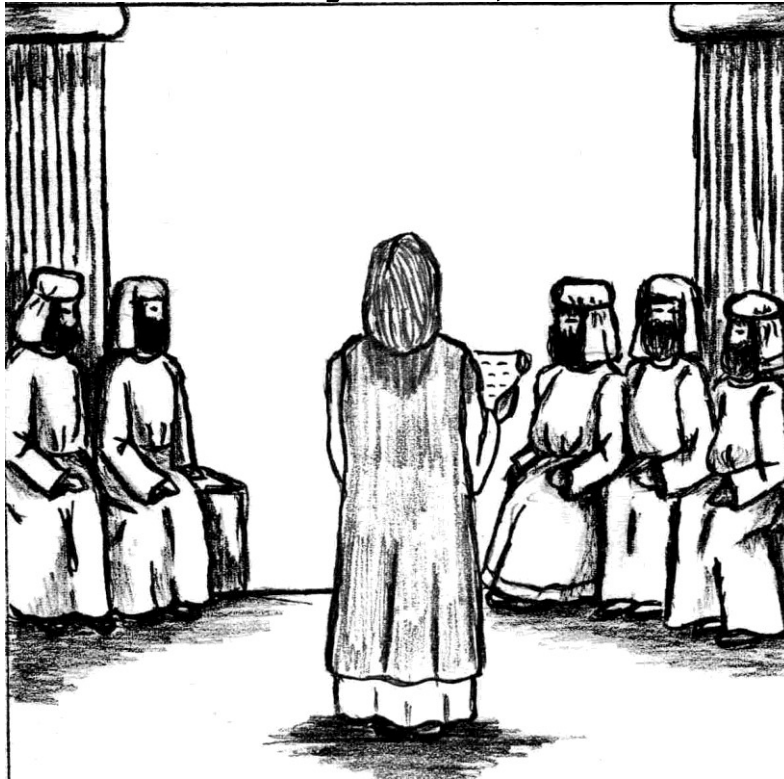


THIRD SUNDAY AFTER EPIPHANY

January 26th, 2025



MESSIAH LUTHERAN CHURCH

REV. SAMUEL J. LEISTER, PASTOR

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

PASTOR EMAIL: mlcsleister@gmail.com

OFFICE EMAIL: mlchurchoffice@gmail.com

WEBSITE: mlcmifflintown.org

*Teach God's Grace through Fellowship,
Study, Service & Witness*

TODAY'S INTRODUCTION: *God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office: 717-436-6213

Rev. Samuel Leister

Bob St. Clair

Slone Smith

Andrea Cameron

Beward Family

Grace & Evan Miller

Hope Miller, Carter Ehrisman & Braedon Walton

Christie Yorks & Sabrina Shipp

Pastor

Organist/Pianist

Organist/Pianist

Choir Director

Lector

Acolytes

Communion/Offering Presenters

Altar Guild

THIRD SUNDAY AFTER EPIPHANY

JANUARY 26, 2025 – 10:00 a.m.

*Please Stand as **YOU** Are Able

PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE

[Please use the prelude as a quiet time to prepare yourself for worship.]

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

C Amen.

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P Merciful God,

C you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C Amen.

GATHERING

* ENTRANCE HYMN

"We All Are One in Mission"

#755 WOV

* GREETING

P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.

C **And also with you.**

* KYRIE (C- sung)

P In peace, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

* HYMN OF PRAISE ("Lord God, Heavenly King" – In Unison)

P Glory to God in the highest, and peace to his people on earth.

^{All}
Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you.

C **And also with you.**

* PRAYER OF THE DAY (In Unison)

P Let us pray...

C **Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

WORD

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

FIRST READING.....Nehemiah 8:1-3, 5-6, 8-10

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L: Here ends the reading.

C: **Thanks be to God.**

PSALM:.....Psalm 19 (responsively)

¹The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

²One day tells its tale to another, and one night imparts knowledge to another.

³Although they have no words or language, and their voices are not heard,

⁴their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²Who can detect one's own offenses? Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

SECOND READING.....1 Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

L: Here ends the reading.

C: **Thanks be to God.**

* **GOSPEL ACCLAMATION (In Unison)**

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

* **GOSPEL.....Luke 4:14-21**

P The Holy Gospel according to Luke, the 4th chapter.

C **Glory to you, O Lord. (sung)**

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The Gospel of the Lord.

C **Praise to you, O Christ. (sung)**

SERMON

Pastor Leister

CHILDREN'S SERMON

Pastor Leister

* **HYMN OF THE DAY**

"Oh, for a Thousand Tongues to Sing"

#559 Green Hymnal

* **APOSTLES' CREED (In Unison)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

P God of grace,

C hear our prayer.

* PEACE

P The peace of Christ be with you always.

C And also with you.

(The congregation may greet one another in the name of the Lord from their pews at whatever level of physical contact with which they are comfortable).

ANTHEM

“Nothing Is Impossible” – by Eugene L. Clark

Choir

OFFERING PRESENTATION

* SUNG OFFERTORY (‘Create in Me’)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

* OFFERING PRAYER

P God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C Amen.

MEAL

* COMMUNION DIALOG

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy.

C for we come as God’s invited guests.

* EUCHARISTIC PRAYER

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen, Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C Amen.

* THE LORD'S PRAYER (In Unison)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in the front of the chancel).

* INVITATION TO COMMUNION

P The joy of the Lord is our strength. Come, eat this meal of gladness.

* LAMB OF GOD (sung)

C Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION

["At the Chancel Rail" – come forward by the CENTER aisle; take a communion cup from the table by the front pew. Approach the altar to partake, then move to the chancel rail to pray. Then, return to your seat using the left or right SIDE aisle]. (Fellowship cups are available for those who wish to remain in their seat for communion).

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

C Amen.

SENDING

* BLESSING

P The Spirit of the triune God + bless you with joy, anoint you with compassion, and send you in love.

C Amen, Amen, Amen. (sung)

* SENDING HYMN *“In Christ There Is No East or West”* #359 Green Hymnal

* DISMISSAL

P Go in peace. Live in hope.

C Thanks be to God.

* POSTLUDE

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NEXT WEEK'S LECTOR – Paige Martin

NEXT WEEK'S ACOLYTES – Sofia & Stella Reed

NEXT WEEK'S COMMUNION/OFFERING PRESENTERS – Paige Martin, Nick & Gabby Reed

NEXT WEEK'S ALTAR GUILD – Christie Yorks & Sabrina Shipp (1/20/25 – 2/16/25)

NEXT WEEK'S MANNA BREAD BAKER – Christie Yorks

JANUARY OFFERING COUNTERS:

Today: Clint Miller & Nick Beward

FEBRUARY OFFERING COUNTERS:

2/2: Marylou Hazard & Jean Berry

2/9: Tammy Brackbill & Mary Grimm

2/16: Don & Barb Geedey

2/23: Cynthia Smith & Larry Goss

WELCOME TO ALL!

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

ALTAR FLOWERS are presented to the Glory of God and in memory of Velma Suloff by Don and Barb Geedey.

JUST A THOUGHT – Henry Edward Manning, Catholic Archbishop of Westminster (1808 – 1892): A priest ought to be in no place where his Master would not go, nor employed in anything which his Master would not do,

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Pastor Leister at mlcsleister@gmail.com.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Pastor Sam Leister. If you or someone you know is ill or hospitalized, please let Pastor Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at mlcsleister@gmail.com.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

CAMP MOUNT LUTHER registration is now open for the 2025 summer camp season. Brochures and registration forms are available online at cml@campmountluther.org. If you have any questions, please call 570-922-1587.

JANUARY'S “MISSION OF THE MONTH” at Messiah will go to the Juniata County Library. The monies will be sent from Messiah directly to the Library so they may continue to serve those in our community. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building.

REMINDER: **Please have all information to be placed in the newsletter** to **Bob** at stclairb@embarqmail.com or the church office at mlchurchoffice@gmail.com by the deadlines which are listed monthly in the newsletter.

WORSHIP & MUSIC MEETING will be February 16th following the worship service.

SYNOD ASSEMBLY DELEGATES ARE NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2025 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly (date to be announced). If you are interested in serving, please contact Pastor Leister or the church office.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 9, 2025. They will join young people in churches across the nation, sharing God’s love with those who need our compassion and care. Please support the youth of our church in this effort to “help our neighbors” by dropping a dollar in the soup pot and also by donating a can of soup on February 9th. Proceeds will go to the Juniata County Food Pantry.

IF YOU HAVE ANY NEWS OR UPCOMING EVENTS, please contact Sheree Goss at 717-436-9613 or email her at msgoss@gmail.com.

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

THE FOLLOWING ITEMS are being collected for Shelter Service, Inc. in Lewistown:

- Laundry Detergent --Shaving Cream
- Clorox --Shampoo
- Dryer Sheets --Deodorant
- Dish Soap --Body Wash

Please place items in the Adult Sunday School Room in the container provided.

THE NEXT WELCA MEETING will be held on Thursday, February 13th at 1:00 p.m. in the Youth Area.

WOMEN OF THE ELCA PURPOSE STATEMENT

As a community of women created in the image of God, called to discipleship in Jesus Christ, and empowered by the Holy Spirit, we commit ourselves to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world.

COMMUNITY

FOOD PANTRY NEEDS FOR JANUARY

ALL NON-PERISHABLE FOODS; TISSUES; TOILET PAPER;
OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES; VICKS;
AND ANY HOUSEHOLD CLEANING ITEMS.

WE ALSO GLADLY ACCEPT DONATIONS OF CASH
AND GIFT CARDS TO PURCHASE THESE SUPPLIES.

THIS WEEK AT MESSIAH

- Today:** -10:00 a.m., Worship/Communion.
-PPC Executive Meeting following worship service.
- Monday:** -6:30 p.m., The Knitters in Junior Church Room.
-7:00 p.m. AA in Youth Area.
- Wednesday:** -9:00 a.m., “The Needlers” in Fellowship Hall.
-7:00 p.m., Choir Rehearsal in Sanctuary.
- Sunday:** -10:00 a.m., Worship/Communion.

PRAYER LIST

Joedy Arnold	Sheree Goss	Dave Reed
Family of Rodney Aughey	Amanda Gregg	Jan Reisinger
Linda Bahorik	Fred Gross	Diane Rowles
Melissa Bargo	Hannah Hart	Greysley Rowles
Jeremy Barnes	Mark Harvey	Kelley Rusenko
Ryan Barr	Bill Heck	Arlene Shearer
Donna Barton	John (Pat) Henry	Lowell Shearer
Tony Beward	Nox Hepburn	Gail Sherman
Bill Book	Nancy Howell	Althea Smith
Linda Brouse	Terry Imes	Jennifer Smith
Jim Burdge	Annie Ingle	Judy Smith
Andrea Cameron	Guy Kerstetter	Joyce & Todd Spangler
Evitt Campbell	Jesse Kint	Donna Stoner
Terry Coder	Carlen McClure	Barry Strawser
Kenton Cohenour	Andi McDanel	Vicki Suoja
Heather Compton	Cecilia Miller	Molly Ulsh
Fred & Dot Dowling	Curt Miller	George Varner
Seth Dowling	Larry Miller	Kristy Wagner & family
Kim Dumais	Shirley Miller	Heather Walton
Freda Durio	Marlin Milliken	Roscoe Warner
Cathy Dysinger	Claire Mummah	Kathy Whitesel
Renee Dzikowski	Carole Nace	Mary Jane Williamson
Rev. Jodi Ellis	Linda (Kerchner)Parks	Jim & Heidi Woltman
Kevin Fetterhoof	Kari Ann (Reagen) Petrine	Paul Zeiders
Neil & Pat Fisher	Cheryl Pinkerton	George Zimmerman
Bentley Fulkroad	Donna Pontius	Jean Zimmerman
Terri Gayer	Betty Ranck	Linda Zimmerman
Deb Geedey	Keith Ranck	

Please also pray for the “California Wildfire Victims”

PRAY FOR OUR SHUT-INS

- Jane Marhefka – Brookline Manor, 2 Manor Blvd., Room 221, Mifflintown, PA 17059
- Ray Bramm – Honaman House, 58 Honaman House Dr., Apt. 108, Thompsontown, PA 17094
- Ruth Cisney – Honaman House, 58 Honaman House Dr., Apt. 112, Thompsontown, PA 17094
- Ona Stoner – William Penn Nursing Home, 163 Summit Dr., Lewistown, PA 17044