

“Growing God’s Kingdom”



THE SIXTH SUNDAY AFTER PENTECOST SERVICE OF HEALING

June 30th, 2024

MESSIAH LUTHERAN CHURCH

REV. SAMUEL J. LEISTER, PASTOR

3 SOUTH THIRD STREET

MIFFLINTOWN, PA 17059

(717)-436-6213

PASTOR EMAIL: mlcsleister@gmail.com

OFFICE EMAIL: mlchurchoffice@gmail.com

WEBSITE: mlcmifflintown.org

TODAY’S INTRODUCTION: *A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office: 717-436-6213

Rev. Samuel Leister

Bob St. Clair

Slone Smith

Andrea Cameron

Diana Wise

Haley Mummah & Braedon Walton

Nick, Sofia & Stella Reed

Tawny Mummah & Tammy Smith

Diana Wise

Pastor

Organist/Pianist

Organist/Pianist

Choir Director

Lector

Acolytes

Communion/Offering Presenters

Altar Guild

Manna Bread Baker

SIXTH SUNDAY AFTER PENTECOST

SERVICE OF HEALING

June 30, 2024 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

* BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C Amen.

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C Amen.

GATHERING

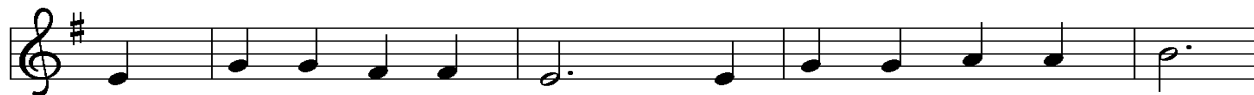
* GATHERING HYMN *"Love Divine, All Loves Excelling"* #315 Green Hymnal

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C And also with you.

* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

* CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you.

C **And also with you.**

* PRAYER OF THE DAY (*In Unison*)

P Let us pray...

C **Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

WORD

FIRST READING Lamentations 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the LORD has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults.

³¹For the LORD will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

L: Here ends the reading.

C: **Thanks be to God.**

PSALM: Psalm 30 (*Responsively*)

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²O LORD my God, I cried out to you, and you restored me to health.

³You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴Sing praise to the LORD, all you faithful; give thanks in holy remembrance.

⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶While I felt secure, I said, "I shall never be disturbed.

⁷You, LORD, with your favor, made me as strong as the mountains. "Then you hid your face, and I was filled with fear.

⁸I cried to you, O LORD; I pleaded with my Lord, saying,

⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

¹⁰Hear, O LORD, and have mercy upon me; O LORD, be my helper."

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

SECOND READING..... 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

L: Here ends the reading.

C: **Thanks be to God.**

* GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

* GOSPEL.....Mark 5:21-43

P The Holy Gospel according to Mark, the 5th chapter.

C **Glory to you, O Lord. (spoken)**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

CHILDREN'S SERMON
SERMON

Pastor Leister
Pastor Leister

HYMN OF THE DAY

"We Give Thee but Thine Own"

#410 Green Hymnal

* APOSTLES' CREED (*In Unison*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

P In your mercy,
C **hear our prayer.**

THE RITE OF HEALING

THE LAYING ON OF HANDS

Hannah Ehrisman Assisting

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come down the center aisle in two lines to the right and left of the altar. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come.

(Those who wish to come forward to receive anointing with oil and the laying on of hands may do so now):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C **Amen.**

P I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey—be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C **Amen.**

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen.

* PEACE

P The peace of Christ be with you always.

C And also with you.

(The congregation may greet one another in the name of the Lord from their pews at whatever level of physical contact with which they are comfortable).

OFFERING PRESENTATION

* SUNG OFFERTORY (“Vineyards”)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C Amen.

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C For through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God’s invited guests!

* EUCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C Through him, with him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

* **THE LORD'S PRAYER (In Unison)**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in the front of the chancel).

* **INVITATION TO COMMUNION**

P Christ has set the table with more than enough for all. Come!

DISTRIBUTION

["At the Chancel Rail" – come forward by the CENTER aisle; take a communion cup from the table by the front pew. Approach the altar to partake, then move to the chancel rail to pray. Then, return to your seat using the left or right SIDE aisle]. (Fellowship cups are available for those who wish to remain in your seat for communion).

* **COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* **PRAYER AFTER COMMUNION**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

SENDING

* **BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen, Amen, Amen. (sung)

* **SENDING HYMN** *"Amazing Grace, How Sweet the Sound"* #448 Green Hymnal

* DISMISSAL

P Go in peace. You are the body of Christ. C **Thanks be to God.**

POSTLUDE

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NEXT WEEK'S LECTOR – Hannah Ehrisman

NEXT WEEK'S ACOLYTES – Evan & Grace Miller

NEXT WEEK'S COMMUNION/OFFERING PRESENTERS – Hope Miller, Olivia Mummah & Silas Smith

NEXT WEEK'S ALTAR GUILD – Tammy Brackbill & Jenn Hutchinson (7/1/24 – 7/28/24)

NEXT WEEK'S MANNA BREAD BAKER – Barb Geedey

JUNE COLLECTION COUNTERS:

30: Larry Goss & Ron Yorks

JULY COLLECTION COUNTERS:

7: Clint Miller & Mary Grimm

14: Cynthia Smith & Slone Smith

21: Ron & Christie Yorks

28: Don & Barb Geedey

WELCOME TO ALL!

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

ALTAR FLOWERS are presented to the Glory of God and in loving memory of Stephen D. Bahorik by the congregation of Messiah.

JUST A THOUGHT – Charles H. Spurgeon, British Baptist Preacher (1834 – 1892): Faith is reason at rest with God.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Pastor Leister at mlcsleister@gmail.com.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or

mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Pastor Sam Leister. If you or someone you know is ill or hospitalized, please let Pastor Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at mlcsleister@gmail.com.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

BIBLE STUDY WILL NOT MEET during July and August. We will resume in September on Tuesdays, at 10:30 a.m. in the Library. Anyone is welcome to attend.

JULY’S “MISSION OF THE MONTH” at Messiah will be for the Juniata County Library. The monies will be sent from Messiah directly to our community library to continue to serve our local area. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ’s love beyond the walls of our church building.

IF YOU HAVE ANY NEWS OR UPCOMING EVENTS, please contact Sheree Goss at 717-436-9613 or email her at msgoss@gmail.com.

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

THE FOLLOWING ITEMS are being collected for Shelter Service, Inc. in Lewistown:

- Laundry Detergent --Shaving Cream
- Clorox --Shampoo
- Dryer Sheets --Deodorant
- Dish Soap --Body Wash

Please place items in the Adult Sunday School Room in the container provided.

THE FOLLOWING ITEMS are being collected for Baby Kits:

- white tee-shirts, sizes 6-24 months (no onesies). Hobby Lobby has these.
- pajamas, sleepers, or tops and pants that could be used as pajamas, sizes 6-24 months (no feet in any of these items).
- hand towels, sizes 15x18, 15x25 or 15x30 (preferably darker colors).

THE FOLLOWING ITEMS are being collected for School Kits until mid-September:

- Four 70-80 sheet spiral notebooks (wide or college-ruled)
- 130-centimeter/inch ruler
- 1 pencil sharpener, 1 pair of blunt scissors
- 5 black or blue ballpoint pens
- 1 box of 16 or 24 crayons

SAVE THE DATE – All women of Messiah are invited to attend the 36th annual Convention of the Women of the ELCA, Upper Susquehanna Synod on **August 10, 2024** at Holy Spirit Lutheran Church in Turbotville, PA. Convention theme is “Don’t Go it Alone....Follow Jesus.” We will be electing a Treasurer and Secretary as well as 2 board members. Rev. Mindy Bartholomew will lead the worship service and Bible Study and Josie Miller will be leading the second workshop with chair yoga. A freewill offering will be received during the worship service on Saturday morning. It will be used to support the on-going ministries of the Women of the ELCA This year our Mission Ingathering will support Lutheran Immigration Services and our In-Kind Offering will be collecting non-perishable food items for Agape Ministries in Bloomsburg. Please contact Barb Geedey for a registration form.

WOMEN OF THE ELCA PURPOSE STATEMENT

As a community of women created in the image of God, called to discipleship in Jesus Christ, and empowered by the Holy Spirit, we commit ourselves to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world.

COMMUNITY

FOOD PANTRY NEEDS FOR JULY:

CANNED BEETS & BAKED BEANS,
CLEANING SUPPLIES & TOILET PAPER,
BACKPACK PROGRAM: SINGLE-SERVE FRUIT CUPS
JELL-O CUPS, NON-CHOCOLATE PUDDING & SINGLE-SERVE MEALS
WE GLADLY ACCEPT DONATIONS OF CASH/CHECKS AND GIFT CARDS!

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Worship/Communion/Service of Healing.

Monday: -7:00 p.m. AA in Youth Area.

Wednesday: -9:00 a.m., “The Needlers” in Fellowship Hall.

Thursday: -CHURCH OFFICE CLOSED.

Sunday: -9:15 a.m., Worship/Communion.

Note: The church office will be closed on Thursday, July 4th and on Tuesday, July 9th.

Pastor Sam will be on vacation July 2nd through July 14th. If you need a pastor during that time, please contact Pastor Rick Adams at St. Stephen’s at 717-436-6989 (office) or 717-253-0235 (home).

PRAYER LIST

Joedy Arnold
Linda Bahorik
Family of Steve Bahorik
Jeremy Barnes
Ryan Barr
Donna Barton
Tony Beward
Bill Book
Linda Brouse
Jim Burdge
Andrea Cameron
Evitt Campbell
Terry Coder
Kenton Cohenour
Heather Compton
Fred & Dot Dowling
Seth Dowling
Kim Dumais
Freda Durio
Cathy Dysinger
Renee Dzikowski
Rev. Jodi Ellis
Neil & Pat Fisher
Kevin Fetterhoof
Bentley Fulkroad
Terri Gayer
Deb Geedey
Family of Bob Gill

Eddi Kay Gill
Sheree Goss
Family of Sylva Grimm
Fred Gross
Hannah Hart
Family of Ron Hart
Bill & Jan Heck
John (Pat) Henry
Ken Henry
Nox Hepburn
Judy Hosler
Nancy Howell
Erin Husler
Terry Imes
Annie Ingle
Guy Kerstetter
Jesse Kint
Carlen McClure
Alice McClure
Andi McDanel
Cecilia Miller
Curt Miller
Larry Miller
Shirley Miller
Claire Mummah
Donna Parks
Linda (Kerchner)Parks
Kari Ann (Reagen) Petrine

Betty Ranck
Keith Ranck
Dave Reed
Diane Rowles
Greysley Rowles
Kelley Rusenko
Arlene Shearer
Joyce & Todd Spangler
Donna Stoner
Barry Strawser
Family of Jim Switzer
Vicki Suoja
Tonya Tabb
Molly Ulsh
George Varner
Kristy Wagner
Heather Walton
Roscoe Warner
Mary Jane Williamson
Hannah Wirt
Jim & Heidi Woltman
Gary Zeiders
Paul Zeiders
Mike Zendt
George Zimmerman
Jean Zimmerman
Linda Zimmerman

PRAY FOR OUR SHUT-INS

--Jane Marhefka – Brookline Manor, 2 Manor Blvd., Room 221, Mifflintown, PA 17059
--Ray Bramm – Honaman House, 58 Honaman House Dr., Apt. 108, Thompsontown, PA 17094
--Ruth Cisney – Honaman House, 58 Honaman House Dr., Apt. 112, Thompsontown, PA 17094
--Ona Stoner – William Penn Nursing Home, 163 Summit Dr., Lewistown, PA 17044

WORSHIP SURVEY

If you have not received an email survey from Bob St. Clair and the Board of Worship & Music, or do not have access to email, or you just didn't reply to the survey, we ask that you take a few minutes to complete the following one-question survey.

Pastor Sam Leister has brought before our Worship & Music Committee a proposal to possibly change our worship times to one of the three options listed below. We would like YOU to tell us, if you had to choose, which ONE of the options below that would suit you. THIS IS FOR ALL MESSIAH MEMBERS AND WILL BE OPEN UNTIL MONDAY, JULY 1st. Surveys can be placed in the offering plates or handed directly to Bob St. Clair. THANK YOU!!

NAME(s) _____

_____ OPTION 1 – Stay with our current schedule of 9:15 a.m. for summer (June-July-August) and 10:30 a.m. for the remainder of the year (September through May).

_____ OPTION 2 – 10:00 a.m. services for the entire year.

_____ OPTION 3 – 10:30 a.m. services for the entire year.