# "Growing God's Kingdom"



# Seventeenth Sunday After PENTECOST

# September 24<sup>th</sup>, 2023 MESSIAH LUTHERAN CHURCH

REV. SAMUEL J. LEISTER, PASTOR 3 SOUTH THIRD STREET MIFFLINTOWN, PA 17059 (717)-436-6213

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## TODAY'S INTRODUCTION:

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

# Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office: 717-436-6213

Rev. Samuel Leister Bob St. Clair Slone Smith Andrea Cameron Andrea Cameron Thea Beward & Hope Miller Brea Beward, Haley & Olivia Mummah Linda Leister & Bethanie Beward Pastor Organist/Pianist Organist/Pianist Choir Director Lector Acolytes Communion/Offering Presenters Altar Guild

### SEVENTEENTH SUNDAY AFTER PENTECOST September 24, 2023 – 10:30 a.m.

\*Please Stand as YOU Are Able

### PREPARATION

CHIMES GREETINGS AND ANNOUNCEMENTS PRELUDE: [Please use the prelude as a quiet time to prepare yourself for worship.]

### \* BRIEF ORDER OF CONFESSION AND FORGIVENESS

P In the name of the Father, and of the Son, and of the Holy Spirit.

### C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

### C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

### Silence for reflection and self-examination.

- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

### GATHERING

- \* GATHERING HYMN "Glories of Your Name Are Spoken" #358 Green Hymnal
- \* GREETING
  - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
  - C And also with you.
- \* KYRIE (C- sung)
  - P In peace, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace from above, and for our salvation, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
  - C Lord, have mercy.
  - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
  - C Lord, have mercy.
  - P Help, save, comfort, and defend us, gracious Lord.
  - C Amen.

### \* HYMN OF PRAISE ("Lord God, Heavenly King" – In Unison)

P Glory to God in the highest, and peace to his people on earth.



### \* SALUTATION AND RESPONSE (spoken)

- P The Lord be with you.
- C And also with you.

### \* PRAYER OF THE DAY (In Unison)

- P Let us pray...
- C Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

### WORD

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

FIRST READING.....Jonah 3:10—4:11 <sup>10</sup>When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. 3And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. 6The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. 7But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. 8When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." <sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." 10Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L: Here ends the reading. C: Thanks be to God.

1 will exalt you, my God and King, and bless your name forever and ever.

<sup>2</sup>Every day will I bless you and praise your name forever and ever.

<sup>3</sup>Great is the LORD and greatly to be praised! There is no end to your greatness.

<sup>4</sup>One generation shall praise your works to another and shall declare your power. <sup>5</sup>I will speak of the glorious splendor of your majesty and all your marvelous works.

<sup>6</sup>They shall tell of the might of your wondrous acts, and I will recount your greatness.

<sup>7</sup>They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness. **8**The LORD is gracious and full of compassion, slow to anger and abounding in steadfast

love.

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

SECOND READING......Philippians 1:21-30

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

- L: Here ends the reading.
- C: Thanks be to God.
- \* GOSPEL ACCLAMATION (In Unison) Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

- \* GOSPEL......Matthew 20:1-16
  - P The Holy Gospel according to Matthew, the 20<sup>th</sup> chapter.
  - C Glory to you, O Lord. (spoken)

[Jesus said to the disciples:] 1"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 2After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' 7They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' 9When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saving, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

- P The Gospel of the Lord.
- C Praise to you, O Christ. (spoken)

\* APOSTLES' CREED (In Unison)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

- \* PRAYERS OF INTERCESSION
  - P Merciful God,
  - C receive our prayer.
- \* PEACE
  - P The peace of Christ be with you always.
  - C And also with you.

(The congregation may greet one another in the name of the Lord from their pews at whatever level of physical contact with which they are comfortable).

### OFFERING PRESENTATION

\* SUNG OFFERTORY ('Create in me'')

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

- \* OFFERING PRAYER
  - P God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ our Savior.
  - C Amen.

### MEAL

- \* COMMUNION DIALOGUE (from Isaiah 55)
  - P Let us give thanks to the Lord.
  - C For through these gifts he comes to feed us.
  - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
  - C Come, without paying and without cost, drink wine and eat.

- P Let us come to his table with joy,
- C for we come as God's invited guests!
- \* EUCHARISTIC PRAYER
  - P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

# C Through him, with him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

\* THE LORD'S PRAYER (In Unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- \* LAMB OF GOD (SUNG)
  - C Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in the front of the chancel).

- \* INVITATION TO COMMUNION
  - P Jesus invites you to this table. Come, eat and live.

### DISTRIBUTION

["At the Chancel Rail" – come forward by the CENTER aisle; take a communion cup from the table by the front pew. Approach the altar to partake, then move to the chancel rail to pray. Then, return to your seat using the left or right SIDE aisle]. (Fellowship cups are available for those who wish to remain in your seat for communion)

- \* COMMUNION BLESSING
  - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
  - C Amen.

### \* PRAYER AFTER COMMUNION

- P Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.
- C Amen.

### SENDING

- \* BLESSING
  - P The God of glory, + Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.
  - C Amen, Amen, Amen. (sung)
- \* SENDING HYMN "Come, You Thankful People, Come" #407 Green Hymnal
- \* DISMISSAL

P Go in peace. God is at work in you. C Thanks be to God.

### POSTLUDE

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NEXT WEEK'S LECTOR – Hannah Ehrisman NEXT WEEK'S ACOLYTES – Brea Beward & Paige Martin NEXT WEEK'S COMMUNION/OFFERING PRESENTERS – Silas Smith, Zeb Berry & Braedon Walton NEXT WEEK'S ALTAR GUILD – Barb Geedey & Jessie Reed (9/25/23 – 10/22/23) NEXT WEEK'S MANNA BREAD BAKER – Barb Geedey

### WELCOME TO ALL!

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

ALTAR FLOWERS are presented to the Glory of God and in memory of Beulah Leister by the Leister Family.

JUST A THOUGHT – Henry Edward Manning, Catholic Archbishop of Westminster (1808 – 1892): A priest ought to be in no place where his Master would not go, nor employed in anything which his Master would not do.

### **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Pastor Leister at <u>mlcsleister@gmail.com</u>.

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Pastor Sam Leister. If you or someone you know is ill or hospitalized, please let Pastor Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at <u>mlcsleister@gmail.com</u>.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

SEPTEMBER'S "MISSION OF THE MONTH" at Messiah will be for Lutheran Disaster. The monies will be sent from Messiah directly to Lutheran Disaster to continue assisting in the effort to serve the needs of our community. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building.

THE PROPERTY COMMITTEE will meet on Monday, September 25<sup>th</sup> at 6:30 p.m. in the Junior Church Room.

BIBLE STUDY WILL CONTINUE on Tuesdays, at 10:30 a.m. in the Library. We will be studying the book of Revelation from Augsburg publishers. Anyone is welcome to attend.

BAPTISMAL/NEW MEMBER CLASSES – If you wish to have your child baptized or you wish to become a member of Messiah and attend the New Member Class, please let Pastor Sam or the church office know so a class can be scheduled.

FIRST COMMUNION – Please let Pastor Sam or the church office know if you would like your child to attend a First Communion Class and a date and time will be arranged with those who are interested.

A NEW ALTAR GUILD SCHEDULE is being drawn up for "Year B," which runs from Sunday, December 3, 2023 (First Sunday of Advent) through Sunday, November 24, 2024 (Christ the King Sunday). If you would like to join the Altar Guild or help in the baking of Manna Bread for communion, please let Slone Smith or Bob St. Clair know as soon as possible. Thanks to all who serve!

MESSIAH'S PPC has purchased two AED'S (Automatic Electronic Defibrillators) along with upgraded first aid products for the Fellowship Hall and the main worship area. The estimated cost is approximately \$3,000. We are all given the opportunity to contribute to the purchase of these life-saving devices. There is a chart showing envelopes with numbers on them in the Adult Sunday School Room. The number is the amount of a contribution you can make to help with this purchase. Please take an envelope and return it when you come to church.

A YOUTH PLANNING MEETING will be held on Sunday, October 8<sup>th</sup> at 6:00 p.m. at St. Stephen's to plan and outline details of a work camp in Virginia from June 23-29, 2024 and the ELCA Youth Gathering in New Orleans from July 16-20, 2024. The age requirement is that youth must be <u>13</u> by June 23 to attend the work camp and youth who are now in grades <u>8 through 12</u> for the Youth Gathering. Please plan to attend if you are going to **BOTH**, if you are going to one or the other, **AND** if you **might be interested in going but are not sure!!** 

PLEASE KEEP YOUR THOUGHTS AND PRAYERS with the people of **Maui, Hawaii**, as they deal with the absolutely devastating death and destruction of the wildfires which occurred in the beginning of August. As of this writing, nearly 100 people have been confirmed dead and thousands of homes, businesses, and structures have been destroyed. If you would like to contribute to assist those fire victims and their families, etc., please go to <u>HTTPS://COMMUNITY.ELCA.ORG/USWILDFIRES</u> or simply mark your offering envelope for <u>Hawaii</u> Wildfires and we will be sure that those monies get sent to Lutheran Disaster Relief.

IF YOU HAVE ANY NEWS OR UPCOMING EVENTS, please contact Sheree Goss at 717-436-9613 or email her at <u>msgoss@gmail.com</u>.

MESSIAH LUTHERAN CHURCH Parish Planning Council met on September 10<sup>th</sup> in a special session. Our Treasurer has submitted her resignation. Carolyn explained that changes in her job duties at the Pennsylvania Treasury Department will make it difficult to continue as our Treasurer. Her resignation becomes effective as of September 15<sup>th</sup>. Council members received the resignation with regret and expressed thanks to Carolyn for her service. She has agreed to continue with the payroll and taxes until the end of the year. Plans were made to handle the offerings in the interim. Council members (2-3 members working together) will tally the monies received and make deposits. The Executive Committee of council will write checks and pay the bills. Council will begin a search for a church treasurer. According to our constitution our treasurer will need to be a member of the congregation. Members will continue to be informed of our progress through email, bulletins, newsletter, and announcements at our services. If you know of anyone who may be interested in this church position, or have any questions regarding the treasurer position, please contact Marylou Hazard, Nick Beward, or Jean Berry (our church Executive Council).

### Official Announcement to the Messiah Lutheran Church Congregation:

- Sunday, September 10, 2023, marks the first official notice that the Parish Planning Council has approved and recommends for adoption the proposed amendments to the Church's Constitution and Bylaws as prepared by Tawny Mummah and Larry Wise. The amended version is based on the Upper Susquehanna Synod's model constitution with some alterations made to accommodate our Messiah Lutheran PPC operating structure. This proposed version has been developed over the past three years in full cooperation with and approval by Bishop Miller of the U.S.S. Copies are available both online and in the Adult Sunday School room. Please direct all questions to either Larry or Tawny.
- On Sunday, October 15, 2023, a congregational meeting will be held with the purpose to adopt the amendments by a majority of those members voting.
- On Sunday, November 26, 2023, at the annual congregational meeting, ratification vote will be conducted. A two-thirds majority of those members voting is required for this final ratification.

Should the new constitution and bylaws be ratified then on Monday, November 27, 2023, it will be submitted to the Synod and a 120-day waiting period will begin. If the Synod raises no concerns with the ratified constitution and bylaws then it will become effective on March 26, 2024.

September 17, 2023 Attendance - 42

1		Other Funds	
Total Offering	\$2,540.00	Benevolence	80.00
Other Funds	200.00	Building Fund	60.00
General Fund	\$2,340.00	Mission of Month	10.00
		AED	50.00
		Total	\$ 200.00

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

#### WOMEN OF THE ELCA

THE FOLLOWING ITEMS are being collected for Shelter Service, Inc. in Lewistown:

Laundry Detergent	Shaving Crear
Clorox	Shampoo
Dryer Sheets	Deodorant
Dish Soap	Body Wash

Please place items in the Adult Sunday School Room in the container provided.

ITEMS BEING COLLECTED FOR SCHOOL KITS (during August and September).

- --four (70-80 sheet) spiral notebooks-wide or college-ruled
- --1-30 centimeter/inch ruler
- --1 pair of blunt scissors
- --5 black or blue ballpoint pens
- --1 box of 16 or 24 crayons

## WOMEN OF THE ELCA PURPOSE STATEMENT

As a community of women created in the image of God, called to discipleship in Jesus Christ, and empowered by the Holy Spirit, we commit ourselves to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world.

### **COMMUNITY**

### FOOD PANTRY NEEDS FOR SEPTEMBER:

CANNED BEETS, CANNED POTATOES, CANNED PINEAPPLE, SHAMPOO, OVER-THE-COUNTER COLD AND PAIN MEDICINES, DISHWASHING SOAPS AND LAUNDRY SOAP, AND SCHOOL SUPPLIES AND BACKPACKS WHILE THEY ARE ON SALE

\*WE ALSO GLADLY ACCEPT DONATIONS OF CASH/CHECKS AND GIFT CARDS.

THE JUNIATA COUNTY CROP HUNGER WALK will be held on Sunday, October 8<sup>th</sup> at Walker Township Park. Registration begins at 1:30 p.m. and the walk begins at 2:00 p.m. The event will be 7 laps around the park. Twenty-five percent of pledge money will go to the Food Pantry and Meals on Wheels.

### THIS WEEK AT MESSIAH

Today:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. -2:00 p.m., Delta Kappa Gamma in Fellowship Hall.
Monday:	-6:30 p.m., Property Committee meeting. -6:30 p.m., The Knitters in Junior Church Room. -7:00 p.m., AA in Disciple's Class. Area.
Tuesday:	-10:30 a.m. Bible Study in the Library area.
Wednesday:	-9:00 a.m., "The Needlers" in Fellowship Hall. -7:00 p.m., Choir rehearsal in sanctuary.
Sunday:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. -Worship & Music Committee meeting following worship service.

### PRAYER LIST

Steve & Linda Bahorik	Sylva Grimm	Kari Ann (Reagen) Petrine
Jeremy Barnes	Fred Gross	Betty Ranck
Ryan Barr	Dave Hart & Family	Keith Ranck
Donna Barton	Nox Hepburn	Dave Reed
Gary Bechtold	Judy Hosler	Diane Rowles
Dan Brackbill	Erin Husler	Kelley Rusenko
Linda Brouse	Terry Imes	Ron & Arlene Shearer
Family of Dan Brown	Annie Ingle	Joyce & Todd Spangler
Andrea Cameron	Guy Kerstetter	Barry Strawser
Terry Coder	Jesse Kint	Vicki Suoja
Kim Dumais	Michael Lozano	Tonya Tabb
Freda Durio	Anthony Martin	Dorothy Towsey
Cathy Dysinger	Carlen McClure	Molly Ulsh
Renee Dzikowski	Alice McClure	Doug Wagner
Neil & Pat Fisher	Cecilia Miller	Roscoe Warner
Kevin Fetterhoof	Ellwood Miller	Florence Williams
Jane Fogleman	Larry Miller	Jim Woltman
Bentley Fulkroad	Shirley Miller	Gary Zeiders
Terri Gayer	Claire Mummah	Paul Zeiders
Deb Geedey	Paul Ogden	George Zimmerman
Bob & Eddi Kay Gill	Donna Parks	Linda Zimmerman
Sheree Goss	Ron & Linda (Kerchner)Parks	

### PRAY FOR OUR SHUT-INS

- --Jane Marhefka Brookline Retirement Village, 92 Village Drive, Mifflintown, PA 17059
- --Rich Smith -- Magnolia Personal Care Center, 68 Lexi St., Mifflintown, PA 17059
- --Ray Bramm Honaman House, 58 Honaman House Dr., Apt. 108, Thompsontown, PA 17094
- --Ruth Cisney Honaman House, 58 Honaman House Dr., Apt. 112, Thompsontown, PA 17094
- --Edith Nipple 1482 William Penn Hwy., Mifflintown, PA 17059

--Ona Stoner -- William Penn Nursing Home, 163 Summit Dr., Lewistown, PA 17044