# "Growing God's Kingdom"



# FOURTH SUNDAY OF LENT

## March 27<sup>th</sup>, 2022 MESSIAH LUTHERAN CHURCH

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

RADIO: AM 1700 OFFICE EMAIL: mlchurchoffice@gmail.com WEBSITE: mlcmifflintown.org

**TODAY'S INTRODUCTION:** The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

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## Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office: 717-436-6213

Samuel Leister Bob St. Clair Slone Smith Andrea Cameron Linda Bahorik Evan Miller & Braedon Walton Gabby Reed & Hope Miller Bethanie Beward & Kim White Vicar Organist/Pianist Organist/Pianist Choir Director Lector Acolytes Offering Presenters Altar Guild

## FOURTH SUNDAY IN LENT March 27, 2022 – 10:30 a.m.

\*Please Stand as YOU Are Able

### PREPARATION

CHIMES GREETINGS AND ANNOUNCEMENTS PRELUDE

[Please use the prelude as a quiet time to prepare yourself for worship.]

- \* CONFESSION AND FORGIVENESS
  - P In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.
  - C Amen.

Silence is kept for reflection.

- P Holy One,
- C we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.
- P Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In + Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.
- C Amen.

### GATHERING

\* GATHERING HYMN

"Just as I Am, without One Plea"

#296 Green Hymnal

- \* GREETING
  - P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.
  - C And also with you.
- \* KYRIE (Congregation sings responses)
  - P In peace, let us pray to the Lord.



P For the peace from above, and for our salvation, let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



- \* PRAYER OF THE DAY (In Unison)
  - P Let us pray...
  - C God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### WORD

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

FIRST READING.....Joshua 5:9-12

<sup>9</sup>The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

P: Here ends the reading.

C: Thanks be to God.

<sup>1</sup>Happy are they whose transgressions are forgiven, and whose sin is put away!

<sup>2</sup>Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile! <sup>3</sup>While I held my tongue, my bones withered away, because of my groaning all day long.

<sup>4</sup>For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

<sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

## <sup>6</sup>Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

<sup>7</sup>You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

<sup>8</sup>"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

<sup>9</sup>Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

## <sup>10</sup>Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

<sup>11</sup>Be glad, you righteous, and rejoice in the LORD;

shout for joy, all who are true of heart.

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

P: Here ends the reading.

#### C: Thanks be to God.

#### \* LENTEN ACCLAMATION (In Unison)



Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

- \* GOSPEL.....Luke 15:1-3, 11b-32
  - P The Holy Gospel according to Luke, the 15<sup>th</sup> chapter.

### C Glory to you, O Lord. (spoken)

Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>11b</sup>"There was a man who had two sons. <sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands." ' <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was

filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup>Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'''

P: The Gospel of the Lord.C: Praise to you, O Christ. (spoken)

CHILDREN'S SERMON

SERMON

\* HYMN OF THE DAY "Let All Things Now Living"

Vicar Leister Vicar Leister #557 Green Hymnal

\* APOSTLES' CREED (In Unison)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* PRAYERS OF INTERCESSION

- P Merciful God,
- C receive our prayer.

#### \* THE LORD'S PRAYER (In Unison)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

OFFERING PRESENTATION

\* SUNG OFFERTORY ('Create in Me')



- \* OFFERING PRAYER
  - P Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.
  - C Amen.
- \* HOLY COMMUNION
  - P Jesus draws the whole world to himself. Come to this meal and be fed.
  - P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
  - P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
  - P The Body of Christ given for you. (Wafer)
  - P The Blood of Christ shed for you. (Juice)
  - P God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

### C Amen.

- \* COMMUNION BLESSING
  - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
  - C Amen.
- \* PRAYER AFTER COMMUNION
  - P Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life.

Now send us forth to bear your life-giving hope to a world in need.

C Amen.

## SENDING PRAYER

- \* BLESSING
  - P You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always.
  - C Amen, Amen, Amen. (sung)
- \* DISMISSAL
  - P Go in peace. Jesus meets you on the way.
  - C Thanks be to God.

## CLOSING CHIMES

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NEXT WEEK'S LECTOR – Haley Mummah NEXT WEEK'S ACOLYTES – Slone Smith & Zeb Berry NEXT WEEK'S OFFERING PRESENTERS – Nick Reed & Haley Mummah NEXT WEEK'S ALTAR GUILD – Diana Wise & Cynthia Smith

## WELCOME TO ALL!

JUST A THOUGHT – Henry Law, Christian Thinker: In Christ Jesus heaven meets earth and earth ascends to heaven.

## **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at <u>sleister@gmail.com</u>.

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the offering plates are placed during the service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at <u>sleister@gmail.com</u>.

THE SACRAMENT OF HOLY COMMUNION - We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

KATE SWAILES IS SERVING AS OUR CONGREGATION'S CAMPERSON with Camp Mount Luther again this year. She has information on programs for the summer. If you have additional questions, you can contact her or the camp office at 570-922-1587 or <u>cml@campmountluther.org</u>. Since our congregation has a camperson, each camper from our church will receive Camel Bucks from Kate for use at the camp store this summer! Campers who attended camp at Mount Luther in the past should have already received the camp brochures in the mail.

For more information on Camp Mount Luther or to print the camp registration form, visit <u>www.campmountluther.org</u>. Submit your camp registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. The remaining portion of the cost of camp will be covered by various fundraising events, donations, etc. Kate will submit the registration forms to Mount Luther. We ask that you submit your registration form and payment to Kate prior to April 12<sup>th</sup> so that we receive the early registration discount.

\*NEW THIS YEAR: If you bring a friend to camp who has never been there, you get 25% off your registration.

#### \* \* \* \* \* \* \* \*

#### 2022 LENTEN SERVICES AT MESSIAH

Wednesday, March 30 – 7:00 p.m	
Wednesday, April 6 – 7:00 p.m.	1 1
Thursday, April 14 – 7:00 a.m.	
Friday, April 15 – 7:30 p.m	5 5 1

#### PORT ROYAL MEN'S LENTEN PRAYER BREAKFASTS

The Port Royal Men's Lenten Prayer Breakfasts will be held each Saturday morning during Lent at 7:00 a.m. at the Port Royal Community Building on 4<sup>th</sup> street. There is a charge of \$5.00 per person for breakfast which will go to the Fire Company Auxiliary to cover the cost of the meal.

April 2	Garrick Paden, Youth Pastor	Cedar Grove Brethren in Christ Church
April 9	Vicar Sam Leister	Messiah Lutheran Church
April 16	Rev. Don Walters	Thompsontown Methodist Church

MARK YOU CALENDAR for Sunday, May 22, 2022. Brothers In Grace Gospel Quartet will be joining us for Music Sunday at Messiah.

PROPERTY COMMITTEE will meet on Monday, March 28th at 6:30 p.m. in the Choir Room.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

THE MARCH "MISSION OF THE MONTH" at Messiah will be Camp Mount Luther. The monies will be sent from Messiah directly to Camp Mount Luther to continue to assist in their children's ministries. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building. Loose offering collected during Wednesday evening services during Lent will go to our local Meals-On-Wheels program.

JAM HOUSE NEED: We need a volunteer to perform the treasurer duties at JAM HOUSE. The position requires about one hour per week to pay bills and make other financial reports. The treasurer would also need to attend our quarterly board meeting. Please contact Larry Wise at 717-436-6629 if you have an interest or know someone who does. Thank you.

WEEKLY OFFERING REPORT:

March 13, 2022	Sunday School 0		
	Worship Attendance – (in person 42) (online 37)	Other Funds	
Total Offering	\$1,127.52	Benevolence	\$ 20.00
Other Funds	<u>246.52</u>	Memorial Fund	200.00
General Fund	\$ 881.00	Meals-On-Wheels	<u>26.52</u>
		Total	\$ 246.52
March 16, 2022 Total Offering	Worship Attendance – (in person 18) (online 9) \$ 53.00	<u>Other Funds</u> Meals-On-Wheels	<b>\$</b> 53.00
CHURCH OFFICE Tuesday – 9:00 a	E HOURS ARE AS FOLLOWS: a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m.	Friday – 12:30 p.m	– 4:30 p.m.

#### WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION DAY OF LEARNING will be held at United Lutheran Church in Sunbury on April 30<sup>th</sup> with registration beginning at 9:30 a.m. and the program starting at 10:00 a.m. This event will offer two learning experiences: "Protect yourself from SCAMS and FRAUD" and experiences on 'short-term' mission trips. The cost will be \$10.00 to cover lunch. Registration deadline is April 23<sup>rd</sup>. If anyone is interested in attending, contact Barb Geedey at 436-6433 for more information.

THE NEXT WELCA MEETING will be on Thursday, May 12<sup>th</sup> at 1:30 p.m. in the Youth Area. All women of Messiah are invited to attend.

A LETTER WAS RECEIVED from Juniata County Children and Youth requesting donations of clothing for Packages of Hope for local families as well as children entering foster care. The list of clothing items is included below. If you would like to purchase an item or two to donate, please place them in the appropriate storage containers located in the Adult Sunday School Room.

#### 0-3 Years

--Socks (2 packs each: sizes 0-3 mo, 3-6 mo, 6-9 mo, 9-12 mo, 2, and 3)

--Onesies (2 packs each: sizes 0-3 mo, 3-6 mo, 6-9 mo, 9-12 mo, 2, and 3)

--Pajamas (2 sets of each: sizes 0-3 mo, 3-6 mo, 6-9 mo, 9-12 mo, 2, and 3)

### 4-7 Years

--Socks (2 packs each: sizes 4T, 5T, 6T, and 7)

--Underwear (2 packs each: sizes 4T, 5T, 6T, and 7)

--Pajamas (2 sets of each: sizes 4T, 5T, 6T, and 7)

--Short sleeve tee (2 of each: sizes 4T, 5T, 6T, and 7)

--Long sleeve tee (2 of each: sizes 4T, 5T, 6T, and 7)

--Sweatpants (2 of each: sizes 4T, 5T, 6T, and 7)

--Sweatshirts (2 of each: sizes 4T, 5T, 6T, and 7)

## 8-12 Years

--Socks (2 packs of each: sizes small, medium. large, extra-large)

--Underwear (2 packs of each: sizes small, medium, large, extra-large)

--Short sleeve tee (2 of each: sizes small, medium, large, extra-large)

--Long sleeve tee (2 of each: sizes small, medium, large, extra-large)

--Sweatpants (2 of each: sizes small, medium, large, extra-large)

--Sweatshirt (2 of each: sizes small, medium, large, extra-large)

## 13-17 Years

--Socks (2 packs of each: sizes small, medium, large, extra-large)

- --Underwear (2 packs of each: sizes small, medium, large, extra-large)
- --Short sleeve tee (2 of each: sizes small, medium, large, extra-large)
- --Long sleeve tee (2 of each: sizes small, medium, large, extra-large)
- --Sweatpants (2 of each: sizes small, medium, large, extra-large)

--Sweatshirt (2 of each: sizes small, medium, large, extra-large)

(Additionally, we are requesting donations of plastic storage containers to help store and organize all donated items).

## **COMMUNITY**

### FOOD PANTRY NEEDS FOR MARCH:

ALL NON-PERISHABLE FOODS (ESPECIALLY CANNED BEETS AND MIXED VEGETABLES), TOILET PAPER, AND PAPER PRODUCTS. ALSO, DONATIONS OF CASH/CHECKS AND LOCAL STORE GIFT CARDS ARE ALWAYS APPRECIATED.

## THIS WEEK AT MESSIAH

Today:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Junior Church.
Monday:	-6:30 p.m., Knitters in Junior Church Room. -6:30 p.m., Property Committee meeting in Choir Room. -7:00 p.m., AA in Youth Area.
Wednesday:	-9:00 a.m., "The Needlers" in Fellowship Hall. -7:00 p.m., Lenten Service – "Fast From Despair; Feast on Hope."
Saturday:	-7:00 a.m., Port Royal Men's Prayer Breakfast at Port Royal Community Building.
Sunday:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. -Worship & Music Committee meeting following worship service.

#### PRAYER LIST

Steve & Linda Bahorik Donna Barton Donna Bell Andy Berrier Michele Boniewicz Dan Brackbill Don Bratton Dan Brown Greg & Nicole Brunner Jim Burdge Andrea Cameron Karen Centini Randy Clark Terry & April Coder Vincent Cramer Leann Crimmel Will DeLancy Fred & Dot Dowling Cathy Dysinger Renee Dzikowski Kay Eyler Neil & Pat Fisher Jane Fogleman Derek Fry Mindy Fryer Bentley Fulkroad Joan Fulkroad Terri Gayer Deb Geedey Eddi Kay Gill Sam & Diane Goshorn Piper Hall Amy Hart

Joyce Hart Beth Harris Harry & Jennifer Heikes Terry Hess Sue Henderson Nox Hepburn Jay Hockenbroch Addison Holderman Erin Husler Brenda Imes Annie Ingle Doc Johnston Pam Kennedy Guy Kerstetter Kevin Kilmer Denny King Kevin Kint Pam Lawson Michael Lozano Carol Lyter Zaden Mabey Mike Maclay Ryan Marker Anthony Martin Mike Maugans Carlen McClure Alice McClure Messiah Mutual Ministry Cecilia Miller Ellwood Miller Larry Miller Shirley Miller Jim Minick

Claire Mummah Ken Mummah Paul Ogden Austin Parker Noel Peachev **Rick & Audrey Peters** Kari Ann (Reagen) Petrine Dave Phelan Sandy Pines Mia Raish Betty Ranck Keith Ranck Mike Rhoades Claudette Satzler Mackenzie Shearer Ron & Arlene Shearer Althea Smith Mike Sparks Andy Spigelmyer Vicki Suoja Alice Swartz Dorothy Towsey George Trego George & Kay Varner Sam Walters Jeff Whitesel Austin Willi Jim Woltman Mackenzie Wray Phillip Zendt George Zimmerman Linda Zimmerman

#### **PRAY FOR OUR SHUT-INS**

Jane Marhefka – Brookline Retirement Village, 92 Village Drive, Mifflintown, PA 17059 Gail Henderson & Carol Simonton – Brookline Manor, 2 Manor Blvd., Mifflintown, PA 17059 Ruth Cisney & Ray Bramm – Honneman House, 58 Honneman House Dr., Apt. 108, Thompsontown, PA 17094 Minnie Minick – 187 JAM House Rd., Mifflin, PA 17058 Edith Nipple – 1482 William Penn Hwy., Mifflintown, PA 17059 Sieber & Ona Stoner – 23591 Rt. 35 North, Mifflintown, PA 17059 Ken Stuck – 66 Eighth St., Mifflintown, PA 17059

## EASTER LILIES ORDER FORM MESSIAH LUTHERAN CHURCH



Easter Sunday is <u>April 17, 2022</u> and in keeping with Messiah Lutheran Church tradition, Lilies you purchase will be "planted" around our altar to help us celebrate the special occasion.

Please complete the order form below and attach <u>a check</u>, made payable to **"Messiah Lutheran Church"** and print **Easter Lilies** in the memo line. Then, please attach the check to the order form and place it in the offering plate or return to the church office by <u>April 8, 2022</u>. <u>PAYMENT MUST ACCOMPANY YOUR ORDER!</u>

FLOWERS MAY BE PICKED UP FOLLOWING THE EASTER MORNING WORSHIP SERVICE AT 10:30 AM.

Thank you for helping to beautify our space and for supporting our church!

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#### EASTER LILIES ORDER FORM

NAME:	PHONE:
LIST THE DEDICATION AS FOLLOWS: Please check one: In Honor Of ()	OR In Memory Of ()
I would like to order the following: Easter Lilies (4 to 6 blooms) \$10.00	# of plants X \$10.00 = \$ TOTAL ENCLOSED: \$