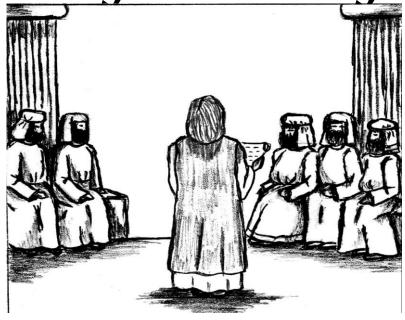
"Growing God's Kingdom"



# Third Sunday after Epiphany

## January 23<sup>rd</sup>, 2022 **MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET MIFFLINTOWN, PA 17059 (717)-436-6213

**RADIO**: AM 1700

OFFICE EMAIL: mlchurchoffice@gmail.com WEBSITE: mlcmifflintown.org

**TODAY'S INTRODUCTION:** God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

## Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office: 717-436-6213

Samuel Leister
Bob St. Clair
Slone Smith
Andrea Cameron
Cynthia Smith
Evan Miller & Nick Reed
Sofia Reed & Hannah Ehrisman
Sandy Pines & Michelle Stoner

Vicar
Organist/Pianist
Organist/Pianist
Choir Director
Lector
Acolytes
Offering Presenters
Altar Guild

# THIRD SUNDAY AFTER EPIPHANY January 23, 2022 – 10:30 a.m.

\*Please Stand as YOU Are Able

## **PREPARATION**

CHIMES
GREETINGS AND ANNOUNCEMENTS
PRELUDE

[Please use the prelude as a quiet time to prepare yourself for worship.]

- CONFESSION AND FORGIVENESS
  - P Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name.
  - C Amen.
  - P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

- C we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.
- P Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.
- C Amen.

## **GATHERING**

\* GATHERING HYMN

"O Word of God Incarnate"

#231 Green Hymnal

- \* GREETING
  - P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.
  - C And also with you.
- \* KYRIE (In Unison)

## Come, Let Us Join



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor thy the Lamb that died," they cry, "to be ex alt ed thus!"
- 3 Je sus is wor thy to re-ceive hon or and pow'r di vine;
- 4 Let all cre a tion join in one to bless the sa cred name



ten thou-sand thou-sand are their tongues, but all their joys are one. "Wor - thy the Lamb," our lips re - ply, "for he was slain for us!" and bless-ings, more than we can give, be, Lord, for - ev - er thine. of God who sits up - on the throne, and to a - dore the Lamb.

\* CANTICLE OF PRAISE (to the tune of "Joyful, Joyful, We Adore Thee")



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

- \* PRAYER OF THE DAY (In Unison)
  - P Let us pray...
  - C Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

## **WORD**

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L: Here ends the reading.

C: Thanks be to God.

PSALM: Psalm 19 (responsively)

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>One day tells its tale to another, and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, and their voices are not heard,

4their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

L: Here ends the reading.

C: Thanks be to God.

\* GOSPEL ACCLAMATION (In Unison)



Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

- \* GOSPEL.....Luke 4:14-21
  - P The Holy Gospel according to Luke, the 4th chapter.
  - C Glory to you, O Lord. (sung)

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)

CHILDREN'S SERMON SERMON

Vicar Leister Vicar Leister

- \* HYMN OF THE DAY "Oh, for a Thousand Tongues to Sing" #559 Green Hymnal
- \* APOSTLES' CREED (In Unison)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge

the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

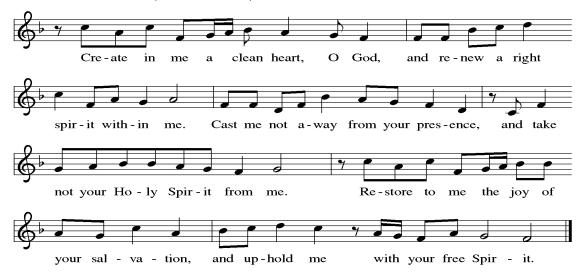
- \* PRAYERS OF INTERCESSION (Prayers read by Worship Leader)
  - P God of grace,
  - C hear our prayer.
- \* THE LORD'S PRAYER (In Unison)
  - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## ANTHEM

## OFFERING PRESENTATION

\* SUNG OFFERTORY ('Create in Me')



## \* OFFERING PRAYER

- P Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.
- C Amen.

## \* HOLY COMMUNION

P We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom

you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

## C Amen.

- P The Body of Christ given for you. (Wafer)
- P The Blood of Christ shed for you. (Juice)

## \* COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

## \* PRAYER AFTER COMMUNION

P We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

## C Amen.

#### **SENDING**

## \* BLESSING

- P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.
- C Amen, Amen, Amen. (sung)

- \* SENDING HYMN "Spread, Oh, Spread, Almighty Word" #379 Green Hymnal
- \* DISMISSAL
  - P Go with Christ into a weary world. Share the good news.
  - C Thanks be to God.
- \* POSTLUDE

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NEXT WEEK'S LECTOR - Kate Swailes

NEXT WEEK'S ACOLYTES - Zeb Berry & Slone Smith

NEXT WEEK'S OFFERING PRESENTERS - Evan Miller & Harrison Mummah

NEXT WEEK'S ALTAR GUILD – Sandy Pines & Michelle Stoner (12/27/21 – 1/30/22)

## **WELCOME TO ALL!**

JUST A THOUGHT – Oswald Chambers, Scottiah Minister and Teacher (1784 – 1917): Happiness depends on what happens, joy does not.

## **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS **THURSDAY NOON**.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at <u>sleister@gmail.com</u>.

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the offering plates are placed during the service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. Please contact the office at 436-6213 or email <a href="mailto:mlchurchoffice@gmail.com">mlchurchoffice@gmail.com</a> for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at <a href="mailto:sleister@gmail.com">sleister@gmail.com</a>.

THE SACRAMENT OF HOLY COMMUNION - We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

SYNOD ASSEMBLY DELEGATES ARE NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2022 at Susquehanna University, Selinsgrove. Synod delegates should also plan on

attending the Juniata Valley Conference assembly (date to be announced). If you are interested in serving, please contact Vicar Leister or the church office.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

JANUARY'S "MISSION OF THE MONTH" at Messiah will for Lutheran Disaster Relief, particularly those tornado victims in Kentucky and surrounding states. The monies will be sent from Messiah directly to Lutheran Disaster Relief to help those who have been displaced or are in need of any type of help. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building.

JAM HOUSE NEED: We need a volunteer to perform the treasurer duties at JAM HOUSE. The position requires about one hour per week to pay bills and make other financial reports. The treasurer would also need to attend our quarterly board meeting. Please contact Larry Wise at 717-436-6629 if you have an interest or know someone who does. Thank you.

## CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

#### WEEKLY OFFERING REPORT:

**January 16, 2022** Sunday School -- 14

january 10, 20	22 Suliday School 14		
	Worship Attendance – (in person 48) (online 45)	Other Funds	
Total Offering	\$4,953.03	Benevolence	\$ 124.00
Other Funds	<u>634.24</u>	<b>Building Fund</b>	242.00
General Fund	\$4,318.79	Memorial Fund	100.00
		Sunday School	16.24
		Flowers	27.00
		Lutheran Disaster	75.00
		World Hunger	<u>50.00</u>
		Total	\$634.24

REMINDER: The ELCA Youth Gathering, "Boundless: God Beyond Measure," is coming up on July 24-28, 2022. It will take place in Minneapolis, Minnesota. There are registration worksheets on the gathering website on the resources page. The forms are helpful to have when sitting down at the computer to input all information for church groups, the youth, and the leaders. New this cycle is that the ELCA is taking payment online for the gathering. The getting ready material is also on the gathering website. It is helpful to use these materials with youth groups to enhance their whole gathering experience. The material is very flexible on how it can be used with groups. For more information, go to the website at <a href="https://www.elca.org/youthgathering">www.elca.org/youthgathering</a>

## **WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

## THIS WEEK AT MESSIAH

**Today:** -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Junior Church.

**Monday:** -6:30 p.m., Knitters in Junior Church Room.

-7:00 p.m., AA in Youth Area.

**Wednesday:** -9:00 a.m., "The Needlers" in Fellowship Hall.

-7:00 p.m., Choir Rehearsal in Sanctuary.

Friday: -NEWSLETTER DEADLINE.

**Sunday:** -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church/Service of Healing.

## **PRAYER LIST**

Tornado victims in Kentucky and surrounding states Tim Arentz Steve & Linda Bahorik Donna Barton Donna Bell Andy Berrier Roxanne Boyer Michele Boniewicz Don Bratton Dan Brown Andrea Cameron Karen Centini Randy Clark Terry & April Coder Vincent Cramer Leann Crimmel Will DeLancy Fred & Dot Dowling Renee Dzikowski Neil & Pat Fisher Jane Fogleman Derek Fry Mindy Fryer Bentley Fulkroad Joan Fulkroad Terri Gayer Eddi Kay Gill Sam & Diane Goshorn Piper Hall Amy Hart **Joyce Hart** 

Beth Harris

Harry & Jennifer Heikes Terry Hess Sue Henderson Nox Hepburn Jav Hockenbroch Addison Holderman Brenda Imes Annie Ingle Doc Johnston Pam Kennedy Guy Kerstetter Kevin Kilmer Denny King Pam Lawson Michael Lozano Carol Lyter Zaden Mabey Mike Maclay Ryan Marker Anthony Martin Mike Maugans Carlen McClure Alice McClure Messiah Mutual Ministry Cecilia Miller Ellwood Miller Evan Miller Larry Miller Shirley Miller Jim Minick Claire Mummah Ken Mummah

Paul Ogden Austin Parker Noel Peachey Rick & Audrey Peters Kari Ann (Reagen) Petrine Dave Phelan Butch & Sandy Pines Mia Raish Betty Ranck Keith Ranck Mike Rhoades Claudette Satzler Mackenzie Shearer Ron & Arlene Shearer Althea Smith Mike Sparks Andy Spigelmyer Eric St. Clair Vicki Suoja Alice Swartz Dorothy Towsey George Trego George & Kay Varner Sam Walters Austin Willi Erma Williamson Zach Wise Jim Woltman Mackenzie Wray George Zimmerman Linda Zimmerman

## **PRAY FOR OUR SHUT-INS**

Darve Nace

Jane Marhefka – Brookline Retirement Village, 92 Village Drive, Mifflintown, PA 17059
Gail Henderson & Carol Simonton – Brookline Manor, 2 Manor Blvd., Mifflintown, PA 17059
Ruth Cisney & Ray Bramm – Honneman House, 58 Honneman House Dr., Apt. 108, Thompsontown, PA 17094
Minnie Minick – 187 JAM House Rd., Mifflin, PA 17058
Edith Nipple – 1482 William Penn Hwy., Mifflintown, PA 17059
Sieber & Ona Stoner – 23591 Rt. 35 North, Mifflintown, PA 17059
Ken Stuck – 66 Eighth St., Mifflintown, PA 17059