

# *“Growing God’s Kingdom”*



## *THE EIGHTEENTH SUNDAY AFTER PENTECOST*

September 26<sup>th</sup>, 2021  
**MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
(717)-436-6213

**RADIO:** AM 1700

**OFFICE EMAIL:** [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com)

**WEBSITE:** [mlcmifflintown.org](http://mlcmifflintown.org)

**TODAY’S INTRODUCTION:** *Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office: 717-436-6213

Samuel Leister  
Andrea Cameron  
Bob St. Clair  
Slone Smith  
Kate Swailes  
Barb Geedey & Jessie Reed  
Evan Miller & Nick Reed  
Paige Martin & Julia Martin

Vicar  
Choir Director  
Organist/Pianist  
Organist/Pianist  
Lector  
Altar Guild  
Acolytes  
Offering Presenters

## EIGHTEENTH SUNDAY AFTER PENTECOST

September 26, 2021 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

### PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

### \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C Amen.**

P Let us confess our sins in the presence of one another and to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P God our comforter,

**C To us, our sins are known and unknown, things done and left undone. Like lost sheep, we have gone astray. Free us from our sins, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. To the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

P All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes us righteous. Receive with glad hearts the forgiveness of all our sins.

**C Amen.**

## GATHERING

\* GATHERING HYMN

“Son of God, Eternal Savior”

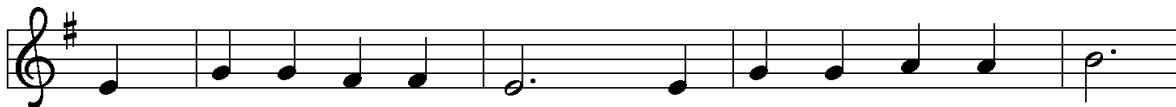
bulletin, pg. 12

\* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

\* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

\* CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

\* PRAYER OF THE DAY *(In Unison)*

P Let us pray...

**C Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

**WORD**

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

FIRST READING ..... Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. <sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

L: The word of the Lord.

**C: Thanks be to God.**

PSALM: .....19:7-14 (*Responsively*)

<sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

**<sup>8</sup>The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

**<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

**<sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

SECOND READING.....James 5:13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise.

<sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

<sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L: The word of the Lord.

C: **Thanks be to God.**

\* GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

\* GOSPEL .....Mark 9:38-50

P The Holy Gospel according to Mark, the 9<sup>th</sup> chapter.

**C Glory to you, O Lord. (spoken)**

<sup>38</sup>John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P The Gospel of the Lord.

**C Praise to you, O Christ. (spoken)**

SERMON  
HYMN OF THE DAY

“What a Friend We Have in Jesus”

Vicar Sam Leister  
bulletin, pg. 13

\* APOSTLES' CREED (*In Unison*)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

\* PRAYERS OF INTERCESSION

**P** Lord, in your mercy,

**C** hear our prayer.

OFFERING PRESENTATION

\* SUNG OFFERTORY ('vineyards')

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.**

\* OFFERING PRAYER

**P** Let us pray. Merciful God,

**C** we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

\* HOLY COMMUNION

**P** Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

\* **THE LORD'S PRAYER (all)**

P Let us pray with confidence in the words our Savior gave us:

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The Body of Christ given for you. (Wafer)

P The Blood of Christ shed for you. (Juice)

\* **COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

\* **PRAYER AFTER COMMUNION**

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C Amen.**

**SENDING**

\* **BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen, Amen, Amen. (sung)**

\* **SENDING HYMN** "Lord, Dismiss Us with Your Blessing" bulletin, pg. 14

\* **DISMISSAL**

P Go in peace. Serve the Lord.

**C Thanks be to God.**

**POSTLUDE**

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NEXT WEEK'S LECTOR – Haley Mummah

NEXT WEEK'S ALTAR GUILD – Tawny Mummah & Tammy Smith (9/27/21—10/31/21)

NEXT WEEK'S ACOLYTES – Zeb Berry & Slone Smith

NEXT WEEK'S OFFERING PRESENTERS – Sofia Reed & Hannah Ehrisman

## **WELCOME TO ALL!**

JUST A THOUGHT – George Whitefield, Methodist Evangelist (1714 – 1770): It is an undoubted truth that every doctrine that comes from God, leads to God, and that which does not tend to promote holiness is not of God.

WE EXTEND OUR SYMPATHY to Bob St. Clair and family on the passing of his father, Robert St. Clair, Sr., on September 17, 2021 at his home. Please keep Bob and family in your prayers.

## **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at [sleister@gmail.com](mailto:sleister@gmail.com).

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com). If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com) for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at [sleister@gmail.com](mailto:sleister@gmail.com).

THE SACRAMENT OF HOLY COMMUNION - We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

COPIES OF AUGUST 15, 2021 PPC MINUTES are available in the Adult Sunday School Room.

SEPTEMBER'S “MISSION OF THE MONTH” at Messiah will be Lutheran Disaster Relief and the earthquake recovery efforts and rebuilding in Haiti. The monies will be sent from Messiah directly to Lutheran Disaster Relief by way of the Upper Susquehanna Synod. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

JAM HOUSE NEED: We need a volunteer to perform the treasurer duties at JAM HOUSE. The position requires about one hour per week to pay bills and make other financial reports. The treasurer would also need to attend our quarterly board meeting. Please contact Larry Wise at 717-436-6629 if you have an interest or know someone who does. Thank you.

PROPERTY COMMITTEE will meet on Monday, September 27<sup>th</sup> at 6:30 p.m. in the Choir Room.

MESSIAH HAS BEEN SELECTED to host a gathering with Bishop Collins on Tuesday, October 5, 2021 at 6:30 p.m. We will use the nave in order to space congregational groups. Please mark your calendar as this is a great opportunity to meet Bishop Collins and share thoughts and ideas with her and other Lutheran churches in Juniata County.

REMINDER: The ELCA Youth Gathering, “Boundless: God Beyond Measure,” is coming up on July 24-28, 2022. It will take place in Minneapolis, Minnesota. Registration for the ELCA Youth Gathering starts on September 22. There are registration worksheets on the gathering website on the resources page. The forms are helpful to have when sitting down at the computer to input all information for church groups, the youth, and the leaders. New this cycle is that the ELCA is taking payment online for the gathering. The getting ready material is also on the gathering website. It is helpful to use these materials with youth groups to enhance their whole gathering experience. The material is very flexible on how it can be used with groups. For more information, go to the website at [www.elca.org/youthgathering](http://www.elca.org/youthgathering)

WEEKLY OFFERING REPOT:

September 19, 2021 Worship Attendance – 50

Sunday School Attendance - 17

Other Funds

Total Offering	\$2,201.00	Benevolence	\$ 20.00
Other Funds	<u>320.00</u>	Building Fund	20.00
General Fund	\$1,881.00	Lutheran Disaster	220.00
		Flowers	22.00
		Sunday School	<u>38.00</u>
		Total	\$ 320.00

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

**WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

UPPER SUSQUEHANA SWO CONVENTION will be held at Camp Mt. Luther on September 25, 2021. Registration is from 8:30-9:00 a.m. The theme will be “Love One Another” from 1 John 4:11. The In-Kind offering will be a monetary donation for Haven Ministry and New-Love Center in Sunbury and Jersey Shore respectively. The regular offering will go to Lutheran Disaster Response. Anyone interested in attending can contact Barb Geedey, Cynthia Smith or Linda Leister for the forms. Cost is \$40 to cover expenses for the meal and speakers.

BLANKET SUNDAY will be October 3<sup>rd</sup>. The kits and quilts will be delivered to the Synod Office on Saturday, October 9<sup>th</sup> between 9:00 a.m. and noon. The Blanket Sunday report for 2020 was: 576 wool blankets at \$3,801.60, and 600 cotton blankets at \$3,288.00 with a total of donations of \$7,089.60 and \$1,736.40 given toward the cost of shipping.

WELCA will be collecting items for school kits again this year. Each kit requires the following items:

- Four (70 to 80 sheet) notebooks of wide or college-ruled paper 8 x 10½
- One 30- centimeter ruler (or one with inches on one side and centimeters on the other)
- One pencil sharpener
- One pair of **blunt** scissors
- Five unsharpened #2 pencils with erasers
- Five black or blue ballpoint pens (no gel pens)
- One box of 16 or 24 crayons
- One 2½” eraser

## **COMMUNITY**

### **FOOD PANTRY NEEDS FOR SEPTEMBER (NATIONAL HUNGER MONTH):**

CANNED BEETS, CANNED MIXED VEGETABLES, CANNED PINEAPPLE, SHAMPOO, OVER-THE-COUNTER COLD AND PAIN MEDICINES, DISHWASHING SOAPS, LAUNDRY SOAP, AND SCHOOL SUPPLIES AND BACKPACKS WHILE THEY ARE ON SALE. DONATIONS OF CASH, CHECKS AND GIFT CARDS ARE ALSO GLADLY ACCEPTED.

CROP WALK forms and donation envelopes are available in the Adult Sunday School Room.

### **THIS WEEK AT MESSIAH**

- Today:** -9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -6:30 p.m., Property Committee meeting in Choir Room.  
-6:30 p.m., Knitters in Junior Church Room.  
-7:00 p.m., AA in Youth Area.
- Wednesday:** -9:00 a.m., “The Needlers” in Fellowship Hall.  
-7:00 p.m., Choir rehearsal in the sanctuary.
- Sunday:** -World Communion/Blanket Sunday.  
-9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.

## PRAYER LIST

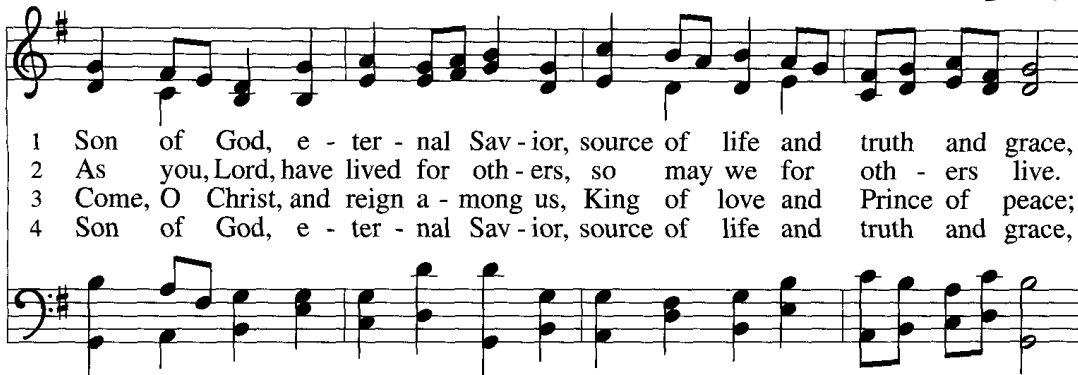
Shirley Aumiller	Joyce Hart	Claire Mummah
Steve & Linda Bahorik	Beth Harris	Ken Mummah
Donna Barton	Harry & Jennifer Heikes	Darve Nace
Donna Bell	Sue Henderson	Paul Ogden
Andy Berrier	John & Karly Henry & family	Austin Parker
Chrissy Berrier & family	Nox Hepburn	Noel Peachey
Ken Berrier	Jay Hockenbroch	Rick & Audrey Peters
Roxanne Boyer	Curt & Judy Houtz	Kari Ann (Reagen) Petrine
Wanda Boyer	Dean Hutchinson	Dave Phelan
Dan Brown	Brenda Imes	Butch & Sandy Pines
Charlotte Burd	Annie Ingle	Mia Raish
Andrea Cameron	Doc Johnston	Betty Ranck
Ron Chambers	Guy Kerstetter	Keith Ranck
Andrew & Daris Ciecierski	Denny King	Mike Rhoades
Randy Clark	Darvin Krouse	Claudette Satzler
Terry & April Coder & family	Pam Lawson	Mackenzie Shearer
Vincent Cramer	Chase Lehman	Ron & Arlene Shearer
Leann Crimmel	Michael Lozano	Family of Mason Snook
Will DeLancy	Carol Lyter	Vicki Suoja
Fred & Dot Dowling	Zaden Mabey	Mike Sparks
Renee Dzikowski	Mike Maclay	Andy Spigelmyer
Tom Ernest	Ryan Marker	Bob St. Clair & family
Neil & Pat Fisher	Tammy Marshall	Dorothy Towsey
Janie Fogleman	Anthony Martin	George & Kay Varner
Bentley Fulkroad	Carlen McClure	Rich Walters
Joan Fulkroad	Alice McClure	Erma Williamson
Dr. Mark G. from Israel	Messiah Mutual Ministry	Jim Woltman
Terri Gayer	Cecilia Miller	Mackenzie Wray
Eddi Kay Gill	Ellwood Miller	George Zimmerman
Sam & Diane Goshorn	Larry Miller	Linda Zimmerman
Amy Hart	Shirley Miller	
	Jim Minick	

## PRAY FOR OUR SHUT-INS

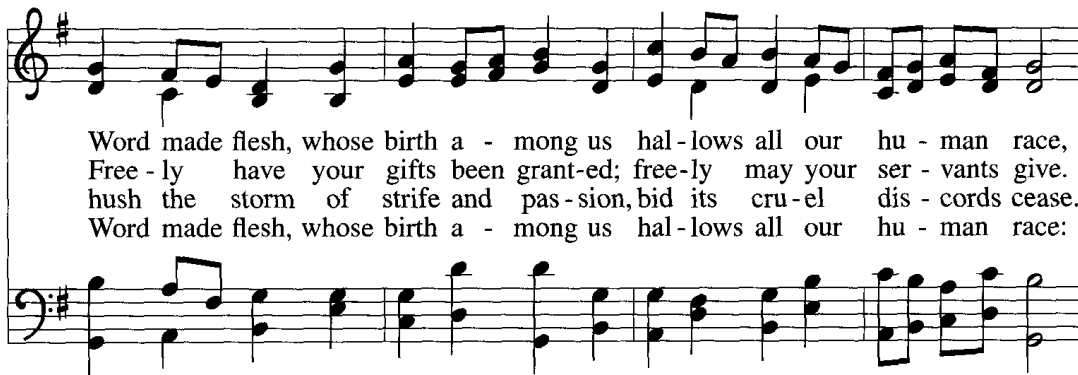
Jane Marhefka – Brookline Retirement Village, 92 Village Drive, Mifflintown, PA 17059  
Gail Henderson & Carol Simonton – Brookline Manor, 2 Manor Blvd., Mifflintown, PA 17059  
Ruth Cisney & Ray Bamm – Honneman House, 58 Honneman House Dr., Apt. 108, Thompsontown, PA 17094  
Max Ernest – 1099 William Penn Hwy., Mifflintown, PA 17059  
Margaret Guss – 20 South Third St., Mifflintown, PA 17059  
Mona Lawson – 2792 William Penn Hwy., Mifflintown, PA 17059  
Minnie Minick – 187 JAM House Rd., Mifflin, PA 17058  
Edith Nipple – 1482 William Penn Hwy., Mifflintown, PA 17059  
Sieber & Ona Stoner – 23591 Rt. 35 North, Mifflintown, PA 17059  
Ken Stuck – 66 Eighth St., Mifflintown, PA 17059

## Son of God, Eternal Savior

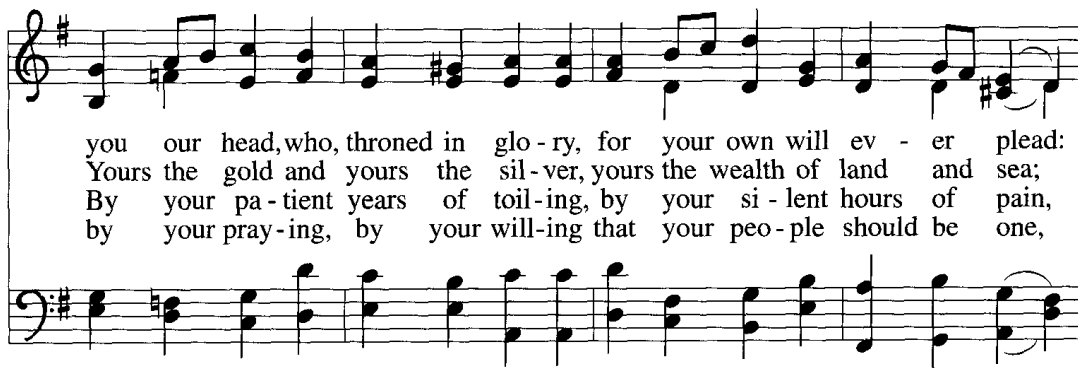
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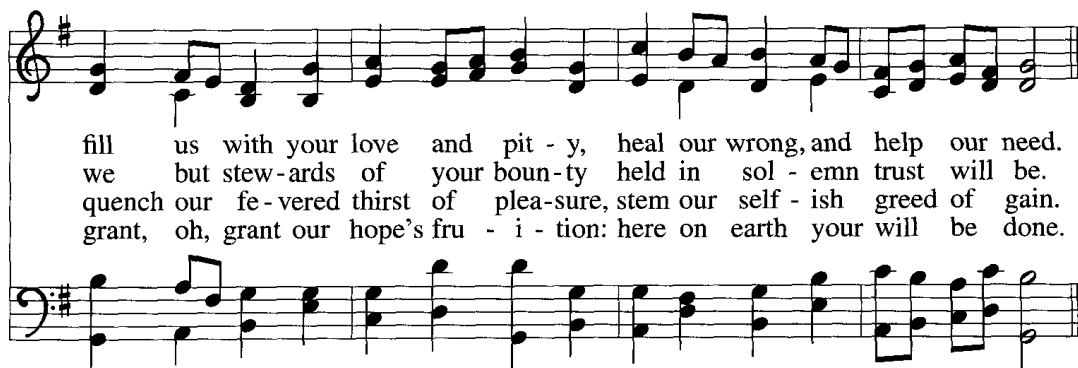
1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855-1932IN BABILONE  
8787D

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What a Friend We Have in Jesus

1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, Cum - bered with a load of care?

What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
 In his arms he'll take and shield you; You will find a so - lace there.

Text: Joseph Scriven, 1820-1886  
 Tune: Charles C. Converse, 1832-1918

CONVERSE  
 87 87 D

1 Lord, dis-miss us with your blessing; fill our hearts with  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's  
 3 Sav - ior, when your love shall call us, from our strug - gling

joy and peace; let us each, your love pos - sess - ing,  
 joy - ful sound; may the fruits of your sal - va - tion  
 pil - grim way, let no fear of death ap - pall us,

tri - umph in re - deem - ing grace. O re - fresh us,  
 in our hearts and lives a - bound. Ev - er faith - ful,  
 glad your sum - mons to o - bey. May we ev - er,

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Lord, Dismiss Us with Your Blessing

O re - fresh us, trav - eling through this wil - der - ness.  
 ev - er faith - ful to your truth may we be found.  
 may we ev - er reign with you in end - less day.