

# *“Growing God’s Kingdom”*



## *THE EIGHTH SUNDAY AFTER PENTECOST*

July 18<sup>th</sup>, 2021

### **MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
(717)-436-6213

**RADIO:** AM 1700

**OFFICE EMAIL:** [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com)

**WEBSITE:** [mlcmifflintown.org](http://mlcmifflintown.org)

**TODAY’S INTRODUCTION:** *Mark’s gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today’s gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn’t think of ourselves at all; but Jesus also honors the caregivers’ need. We are sent from Christ’s table to care for others and for ourselves.*

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office: 717-436-6213

Samuel Leister  
Andrea Cameron  
Bob St. Clair  
Slone Smith  
Kate Swailes  
Linda Clark & Chris Martin  
Hope Miller & Thea Beward  
Grace Miller & Brea Beward

Vicar  
Choir Director  
Organist/Pianist  
Organist/Pianist  
Lector  
Altar Guild  
Acolytes  
Offering Presenters

## EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

### \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

**C Amen.**

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

**C we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**C Amen.**

## GATHERING

\* GATHERING HYMN

“The Church’s One Foundation”

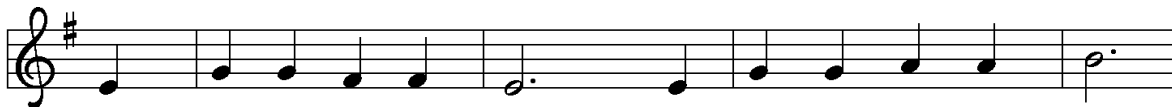
bulletin, pg. 12

\* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

\* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

\* CANTICLE OF PRAISE



1 Glo - ry be to God in heav - en; peace, good - will to all the earth.

2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

\* PRAYER OF THE DAY (*In Unison*)

P Let us pray...

**C O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

**WORD**

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

FIRST READING .....Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

<sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L: The word of the Lord.

**C: Thanks be to God.**

PSALM: .....Psalm 23 (*Responsively*)

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

**<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

**<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

*The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

SECOND READING.....Ephesians 2:11-22

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father.

<sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

L: The word of the Lord.  
C: **Thanks be to God.**

\* GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

\* GOSPEL .....Mark 6:30-34, 53-56

P The Holy Gospel according to Mark, the 6<sup>th</sup> chapter.

C **Glory to you, O Lord. (spoken)**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now

many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

<sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of the Lord.

**C Praise to you, O Christ. (spoken)**

SERMON

Vicar Leister

HYMN OF THE DAY

“In Christ There Is No East or West”

bulletin, pg. 13

\* APOSTLES' CREED (*In Unison*)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

\* PRAYERS OF INTERCESSION

P Hear us, O God.

**C Your mercy is great.**

OFFERING PRESENTATION

\* SUNG OFFERTORY ('vineyards')

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.**

\* OFFERING PRAYER

P Let us pray. Jesus, Bread of life,

**C you have set this table with your very self, and called us to the feast of plenty.**

**Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

\* HOLY COMMUNION

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

\* THE LORD'S PRAYER (all)

P Let us pray with confidence in the words our Savior gave us:

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The Body of Christ given for you. (Wafer)

P The Blood of Christ shed for you. (Juice)

\* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

\* PRAYER AFTER COMMUNION

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C Amen.**

## SENDING

### \* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen, Amen, Amen. (sung)**

### \* SENDING HYMN

“The King of Love My Shepherd Is”

bulletin, pg. 14

### \* DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God.**

## POSTLUDE

### **PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!**

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NEXT WEEK'S LECTOR – Linda Bahorik

NEXT WEEK'S ALTAR GUILD – Linda Clark & Chris Martin (6/28/21—8/1/21)

NEXT WEEK'S ACOLYTES – Slone Smith & Harrison Mummah

NEXT WEEK'S OFFERING PRESENTERS – Zeb Berry & Olivia Mummah

### **WELCOME TO ALL!**

JUST A THOUGHT – St. Augustine of Hippo, Bishop of Hippo (354 – 430): God is more anxious to bestow his blessings on us than we are to receive

### **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS **THURSDAY NOON.**

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at [sleister@gmail.com](mailto:sleister@gmail.com).

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com). If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed **PRIOR** to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com) for any changes or requests.



IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at [sleister@gmail.com](mailto:sleister@gmail.com).

THE SACRAMENT OF HOLY COMMUNION - We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

WATCH FOR THE DATE for the Messiah congregational splash party at Central Juniata Park Pool in Mifflin. More information will follow.

JULY'S "MISSION OF THE MONTH" at Messiah will be for Lutheran Disaster Relief. The monies will be sent from Messiah directly to Lutheran Disaster Relief by way of the Upper Susquehanna Synod. These funds will help those across the United States, from the building collapse in Miami Beach to flooding and tornado victims among many others. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building.

WORSHIP VOLUNTEERS NEEDED! A bequest of money has been made to Messiah in memory of Mary Ernest, who passed away last year. Mary (and Max) were avid supporters and leaders of Messiah's youth program for many years "back in the day" and now, with Mary's passing, the family is paying it forward in hopes that the technology purchased can be used by the youth, young adults, and young-at-heart to enhance not only our worship services, but also Sunday School, Bible School, and other programs taking place at Messiah.

However, even with the purchase of this equipment, which includes iPads, an Apple TV and projector, we need volunteers to learn how to operate the equipment. (You will **NOT** have to maintain the equipment if you are apprehensive about such things). So, before purchasing this equipment, if anyone would like to step up and volunteer to learn how to click a few buttons on Sunday morning or project things through the projector via the Apple TV, please contact Bob St. Clair or Vicar Leister as soon as possible. Once we have volunteers lined up, then we can plan on making the final purchase of products and implement this equipment starting with our September 5<sup>th</sup> service, when we go back to 10:30 a.m. services. Also, because you volunteer does not mean you are stuck working with this every program.....we will figure things out and availability of people as we go.

Again, please contact Bob St. Clair or Vicar Leister if you are interested in volunteering for using this new equipment in our church!

SUNDAY SCHOOL TEACHERS for the fall are needed in the youth department. The classes will be small in number, but if we have two teachers per class, six additional teachers will be needed. PLEASE consider helping out. Contact Linda at 717-348-8262 or email at [lnclark13@embarqmail.com](mailto:lnclark13@embarqmail.com).

#### WEEKLY OFFERING REPORT:

July 11, 2021 Attendance – 60

Total Offering	\$2,880.00	<u>Other Funds</u>	
Other Funds	<u>944.00</u>	Benevolence	\$ 105.00
General Fund	\$1,936.00	Building Fund	140.00
		Fire Victims	675.00
		Flowers	<u>24.00</u>
		Total	\$ 944.00

OUR WORSHIP & MUSIC COMMITTEE AT MESSIAH has begun talks about possibly changing the starting times of all Sunday services to an earlier time. Discussion centered around possibly starting services at 10 AM at

the beginning of 2022, with the Sunday School hour then being adjusted as well. *HOWEVER*, we need your input!! Is 10 AM a time which would seem a good time to have all Sunday services? (Please remember that we now have air conditioning in our building. The lack of A/C in the past was a huge reason why we started having summer services at 9:15 AM). What do *YOU* think about a 10 AM start time? Would you prefer another, earlier time? What time would you like to see the Sunday School “portion” of the morning to begin?? Again, *WE NEED YOUR INPUT!* Please take the time to talk to any of our Worship & Music Committee members – Vicar Sam, Bob St. Clair, Diana Wise, Michelle Stoner, Andrea Cameron, or Jamie Miller – and share any ideas you may have concerning our start time in 2022. Remember, whatever time is selected will be that same start time all year round. But, as you may have heard, ***WE NEED YOUR INPUT!!*** Reach out to one of the committee members today!

COPIES OF MARCH 21, 2021 PPC MINUTES are available in the Adult Sunday School Room.

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m.      Thursday – 9:00 a.m. – 5:00 p.m.      Friday – 12:30 p.m. – 4:30 p.m.

### **WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA will be collecting items for school kits this year. Each kit requires four [70-80 sheet] notebooks of wide or college-ruled paper 8 by 10½, one 30 centimeter ruler or one with inches on one side and centimeters on the other side, one pencil sharpener, one pair of blunt scissors, five unsharpened #2 pencils with erasers, five black or blue ballpoint pens [no gel pens], one box of 16 or 24 crayons, and one 2½ inch eraser. We will have information on the Seafarers bags later this summer.

### **COMMUNITY**

#### **FOOD PANTRY NEEDS FOR JULY:**

CLEANING SUPPLIES & PERSONAL CARE ITEMS. SUMMER BACKPACK PROGRAM: SINGLE SERVE FRUIT CUPS, JELLO CUPS, NON-CHOCOLATE PUDDING, & SINGLE SERVE MEALS. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR GROCERY & DISCOUNT STORES.

#### **THIS WEEK AT MESSIAH**

**Today:** -9:15 a.m., Worship/Communion.

**Monday:** -7:00 p.m., AA in Youth Area.

**Wednesday:** -9:00 a.m., “The Needlers” in Fellowship Hall.

**Sunday:** -9:15 a.m., Worship/Communion.

## **PRAYER LIST**

Shirley Aumiller  
Donna Barton  
Donna Bell  
Harmon Bender  
Andy Berrier  
Ken Berrier  
Roxanne Boyer  
Wanda Boyer  
Dan Brown  
Charlotte Burd  
Andrea Cameron  
Pam Campbell  
Ron Chambers  
Andrew & Daris Ciecierski  
Randy Clark  
Terry Coder  
Vincent Cramer  
Leann Crimmel  
Will DeLancy  
Fred & Dot Dowling  
Renee Dzikowski  
Tom Ernest  
Neil & Pat Fisher  
Janie Fogleman  
Bentley Fulkroad  
Joan Fulkroad  
Dr. Mark G. from Israel  
Terri Gayer  
Eddi Kay Gill

Ruthlee Gloss & Family  
Sam & Diane Goshorn  
Amy Hart  
Beth Harris  
Harry & Jennifer Heikes  
Sue Henderson  
Nox Hepburn  
Hockenberry Family  
Curt & Judy Houtz  
Dean Hutchinson  
Brenda Imes  
Annie Ingle  
Doc Johnston  
Guy Kerstetter  
Denny King  
Darvin Krouse  
Pam Lawson  
Chase Lehman  
Michael Lozano  
Carol Lyter  
Zaden Mabey  
Diane Marshall  
Anthony Martin  
Carlen McClure  
Alice McClure  
Isabel Meinsler  
Messiah Mutual Ministry  
Cecilia Miller  
Ellwood Miller

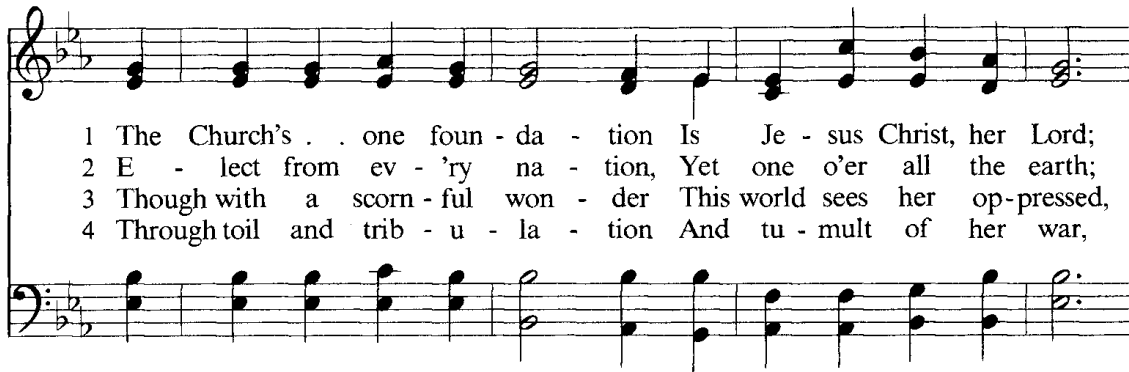
Larry Miller  
Shirley Miller  
Jim Minick  
Claire Mumamah  
Ken Mumamah  
Darve Nace  
Paul Ogden  
Austin Parker  
Noel Peachey  
Rick & Audrey Peters  
Kari Ann (Reagen) Petrine  
Dave Phelan  
Butch & Sandy Pines  
Betty Ranck  
Keith Ranck  
Mike Rhoades  
Bill & Claudette Satzler  
Mackenzie Shearer  
Ron & Arlene Shearer  
Mike Sparks  
Andy Spigelmyer  
Bob & Jeanette St. Clair  
Dorothy Towsey  
Rich Walters  
Erma Williamson  
Jim Woltman  
Mackenzie Wray  
George Zimmerman  
Linda Zimmerman

## **PRAY FOR OUR SHUT-INS**

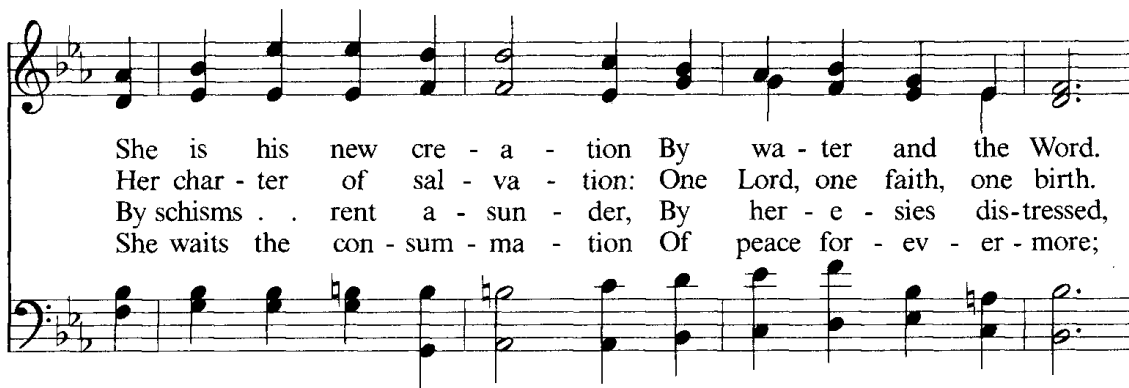
Ray Bramm  
Ruth Cisney  
Max Ernest  
Paul Goss  
Margaret Guss  
Gail Henderson  
Mona Lawson  
Jane Marhefka  
Minnie Minick  
Edith Nipple  
Carol Simonton  
Sieber & Ona Stoner  
Ken Stuck

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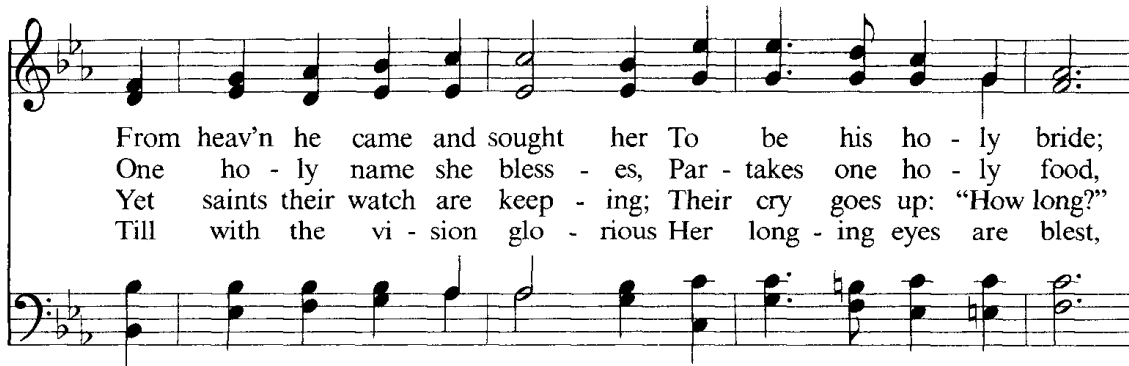
## The Church's One Foundation



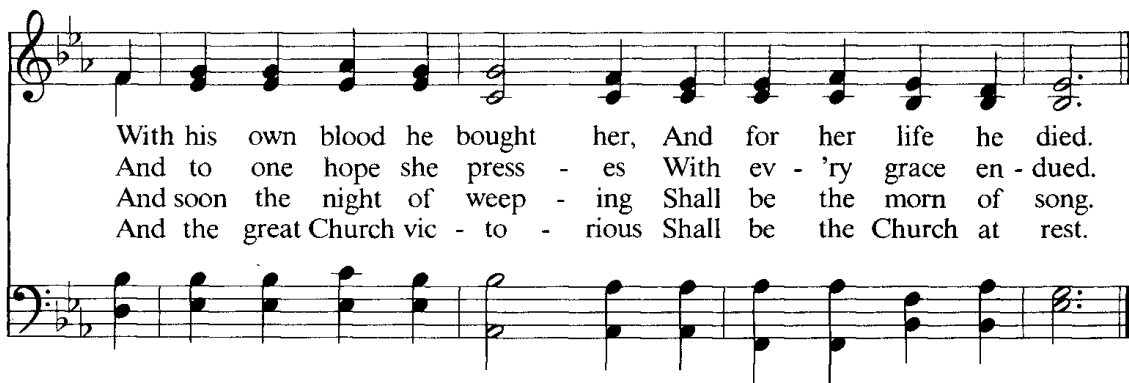
1 The Church's . . . one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der This world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war,



She is his new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms . . . rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more;



From heav'n he came and sought her To be his ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up: "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,



With his own blood he bought her, And for her life he died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.

# In Christ There Is No East or West

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1. In Christ there is no east or west, In  
 2. In Him shall true hearts ev - 'ry - where Their  
 3. Join hands then, broth - ers of the faith, What -  
 4. In Christ now meet both east and west, In

3

Him no south or north, But one great fel - low -  
 high com - mu - nion find; His ser - vice is the  
 e'er your race may be! Who serves my Fa - ther  
 Him meet south and north; All Christ - ly souls are

6

ship of love Through - out the whole wide earth.  
 gold - en cord Close - bind - ing all man - kind.  
 as a son Is sure - ly kin to me.  
 one in Him Through - out the whole wide earth.

*African American Heritage Hymnal* 399

Text: Galatians 3:28; John Oxenham, 1852-1941

Tune (MC KEE, CM): African-American; adapt. by Harry T. Burleigh, 1866-1949

## The King of Love My Shepherd Is

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1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill, With thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth And, where the ver - dant  
 love he sought me, And on his shoul - der  
 Lord, be - side me, Thy rod and staff my

I am his And he is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still; Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From thy pure chalice floweth!

6 And so, through all the length of days,  
 Thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 Within thy house forever.