

“Growing God’s Kingdom”



THE SECOND SUNDAY AFTER PENTECOST

June 6th, 2021

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

RADIO: AM 1700

OFFICE EMAIL: mlchurchoffice@gmail.com

WEBSITE: mlcmifflintown.org

TODAY’S INTRODUCTION: *A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office: 717-436-6213

Samuel Leister
Andrea Cameron
Bob St. Clair
Kate Swailes
Kay Varner & Kim White
Olivia Mummah
Hope Miller

Vicar
Choir Director
Organist
Lector
Altar Guild
Acolyte
Offering Presenter

SECOND SUNDAY AFTER PENTECOST June 6, 2021 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

C we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C Amen.

GATHERING

* GATHERING HYMN

“My Faith Looks Up to Thee”

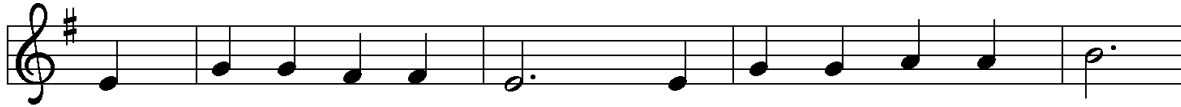
bulletin, pg. 12

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

* CANTICLE OF PRAISE



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.

2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

* PRAYER OF THE DAY *(In Unison)*

P Let us pray...

C All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

WORD

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

FIRST READING Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

L: The word of the Lord.

C: Thanks be to God.

PSALM:Psalm 130 *(Responsively)*

¹Out of the depths I cry to you, O LORD;

²O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins, O LORD, who could stand?

⁴Yet with you is forgiveness, in order that you may be feared.

⁵I wait for you, O LORD; my soul waits; in your word is my hope.

⁶My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

⁸For the LORD shall redeem Israel from all their sins.

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

SECOND READING..... 2 Corinthians 4:13—5:1

¹³But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: The word of the Lord.

C: **Thanks be to God.**

* GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

* GOSPEL.....Mark 3:20-35

P The Holy Gospel according to Mark, the 3rd chapter.

C **Glory to you, O Lord. (spoken)**

[Jesus] went home; ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of

his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P The Gospel of the Lord.

C **Praise to you, O Christ.** (spoken)

CHILDREN'S SERMON

Vicar Leister

SERMON

Vicar Leister

HYMN OF THE DAY

"Take My Life, that I May Be"

(vss. 1-3) bulletin, pg. 13

* APOSTLES' CREED (*In Unison*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

* PRAYERS OF INTERCESSION

P Lord, in your mercy,

C **hear our prayer.**

OFFERING PRESENTATION

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Jesus, Bread of life,

C **you have set this table with your very self, and called us to the feast of plenty.**

Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

* **HOLY COMMUNION**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

* **THE LORD'S PRAYER** ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

* **COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* **PRAYER AFTER COMMUNION**

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

SENDING

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen, Amen, Amen. (sung)**

* SENDING HYMN “Take My Life, that I May Be” (vss. 4-6) bulletin, pg. 13

* DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!

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NEXT WEEK’S LECTOR – Harrison Mummah

NEXT WEEK’S ALTAR GUILD – Kay Varner & Kim White (5/31/21—6/27/21)

NEXT WEEK’S ACOLYTE – Grace Miller

NEXT WEEK’S OFFERING PRESENTER – Thea Beward

WELCOME TO ALL!

JUST A THOUGHT – Richard Halverson, Former Chaplain of U.S. Senate: If a person is filled with the Holy Spirit, his witness will not be optional or mandatory – it will be inevitable.

ALTAR FLOWERS are presented to the Glory of God and in memory of loved ones by Glenn and Jean Compton.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at sleister@gmail.com.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at sleister@gmail.com.

CONGRATULATIONS TO OUR GRADUATING 2020 AND 2021 SENIORS: Zane Hazard (2020), son of Bob and Tina Hazard; Marina Holderman (2020), daughter of Bill and Christie Holderman; Garrett Berry (2020), son of Steve and Jean Berry; Tai Kepler (2021), son of Marc and Nasreen Kepler; Drew Lauver (2021), son of Andy and Rachael Lauver; Nathan Swailes (2021), son of Kevin and Kate Swailes; and Jace White (2021), son of John and Kim White.

SAVE THE DATE: Friday, August 6th, Messiah congregational splash party at Central Juniata Park Pool in Mifflin. More information will follow.

THE SACRAMENT OF HOLY COMMUNION will be offered following the sending hymn in order to minimize any contact during the meal. We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

ANYONE WITH CHILDREN entering 6th grade or higher in the fall of 2021 who would like to register their child for the upcoming confirmation class (and is not already registered) are asked to contact Vicar Leister or the church office.

JUNE’S “MISSION OF THE MONTH” at Messiah will be for the Hockenberry Family of East Waterford who not only lost everything in a house fire on May 17th, but also lost their mother and grandmother due to that fire. The monies will be sent from Messiah directly to the Hockenberry Family for this cause. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ’s love beyond the walls of our church building.

OUR WORSHIP & MUSIC COMMITTEE AT MESSIAH has begun talks about possibly changing the starting times of all Sunday services to an earlier time. Discussion centered around possibly starting services at 10 AM at the beginning of 2022, with the Sunday School hour then being adjusted as well. *HOWEVER*, we need your input!! Is 10 AM a time which would seem a good time to have all Sunday services? (Please remember that we now have air conditioning in our building. The lack of A/C in the past was a huge reason why we started having summer services at 9:15 AM). What do *YOU* think about a 10 AM start time? Would you prefer another, earlier time? What time would you like to see the Sunday School “portion” of the morning to begin?? Again, *WE NEED YOUR INPUT!* Please take the time to talk to any of our Worship & Music Committee members – Vicar Sam, Bob St. Clair, Diana Wise, Michelle Stoner, Andrea Cameron, or Jamie Miller – and share any ideas you may have concerning our start time in 2022. Remember, whatever time is selected will be that same start time all year round. But, as you may have heard, ***WE NEED YOUR INPUT!!*** Reach out to one of the committee members today!

COPIES OF MARCH 21, 2021 PPC MINUTES are available in the Adult Sunday School Room.

WEEKLY OFFERING REPORT:

May 30, 2021 Attendance – 40

Total Offering	\$2,461.00
Other Funds	<u>529.00</u>
General Fund	\$1,932.00

<u>Other Funds</u>	
Benevolence	\$ 100.00
Building Fund	110.00
Fire Victims	100.00
Back Pack Program	175.00
Flowers	<u>44.00</u>
Total	\$ 529.00

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

CAMP MOUNT LUTHER – Kate Swales is serving as our congregation’s camperson with Camp Mount Luther again this year. She has information on programs for the summer. If you have additional questions, you can contact her or the camp office at 570-922-1587 or cml@campmountluther.org. Since our congregation has a camperson, each camper from our church will receive Camel Bucks from Kate for use at the camp store this summer! Campers who attended camp at Mount Luther in the past should have already received the camp brochures in the mail (additional brochures are available in the Adult Sunday School Room). For more information on Camp Mount Luther or to print the camp registration form, visit www.campmountluther.org. Submit your camp registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. The remaining portion of the cost of camp will be covered by various fundraising events, donations, etc. Kate will submit the registration forms to Mount Luther. Because Camp Mount Luther is accepting a lower number of campers this summer, Chad Hershberger recommends that families register their campers as soon as possible. Registration will not be accepted within the two weeks prior to each camp week.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT WELCA MEETING will be held on Thursday, June 10th at 7:00 p.m. in the Youth Area.

COMMUNITY

FOOD PANTRY NEEDS FOR JUNE:

ALL NON-PERISHABLE FOODS, PERSONAL CARE ITEMS, CLEANING SUPPLIES, PAPER PRODUCTS. SUMMER BACKPACK LUNCH PROGRAM: SINGLE SERVE MEALS, JELLO CUPS, FRUIT CUPS, NON-CHOCOLATE PUDDING, SMALL BOXES OF RAISINS. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR GROCERY & DISCOUNT STORES.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Worship/Communion.
- Monday:** -6:00 p.m., Lions Club meeting in Fellowship Hall.
-7:00 p.m., AA in Youth Area.
- Wednesday:** -9:00 a.m., "The Needlers" in Fellowship Hall.
- Thursday:** -7:00 p.m., WELCA meeting in Youth Area.
- Sunday:** -9:15 a.m., Worship/Communion.

PRAYER LIST

Shirley Aumiller	Amy Hart	Larry Miller
Donna Barton	Beth Harris	Shirley Miller
Donna Bell	Harry & Jennifer Heikes	Jim Minick
Andy Berrier	Sue Henderson	Claire Mummah
Roxanne Boyer	Ken Henry	Ken Mummah
Wanda Boyer	Nox Hepburn	Darve Nace
Dan Brown	Hockenberry Family	Austin Parker
Charlotte Burd	Curt & Judy Houtz	Noel Peachey
Andrea Cameron	Dean Hutchinson	Rick & Audrey Peters
Pam Campbell	Brenda Imes	Kari Ann (Reagen) Petrine
Andrew & Daris Ciecierski	Annie Ingle	Dave Phelan
Curtis Clark	Doc Johnston	Butch & Sandy Pines
Randy Clark	Guy Kerstetter	Cheryl Pinkerton & family
Terry Coder	Denny King	Betty Ranck
Leann Crimmel	Darvin Krouse	Keith Ranck
Will DeLancy	Pam Lawson	Mike Rhoades
Fred & Dot Dowling	Chase Lehman	Bill & Claudette Satzler
Renee Dzikowski	Vicar Sam Leister	Mackenzie Shearer
Tom Ernest	Michael Lozano	Ron & Arlene Shearer
Neil & Pat Fisher	Carol Lyter	Mike Sparks
Janie Fogleman	Zaden Mabey	Andy Spigelmyer
Bentley Fulkroad	Anthony Martin	Bob & Jeanette St. Clair
Joan Fulkroad	Carlen McClure	Dorothy Towsey
Dr. Mark G.	Alice McClure	Erma Williamson
Terri Gayer	Isabel Meinsler	Jim Woltman
Eddi Kay Gill	Messiah Mutual Ministry	Mackenzie Wray
Ruthlee Gloss & Family	Cecilia Miller	George Zimmerman
Sam & Diane Goshorn	Ellwood Miller	Linda Zimmerman

PRAY FOR OUR SHUT-INS

Ray Bramm	Minnie Minick
Ruth Cisney	Edith Nipple
Max Ernest	Carol Simonton
Paul Goss	Sieber & Ona Stoner
Margaret Guss	Ken Stuck
Gail Henderson	
Mona Lawson	
Jane Marhefka	

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My Faith Looks Up to Thee

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart,
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As thou hast died for me, Oh, may my
 Be thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll; Blest Sav - ior, then, in love Fear and dis -

guilt a - way, Oh, let me from this day Be whol - ly thine!
 love to thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From thee a - side.
 trust re-move; Oh, bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-1887
 Tune: Lowell Mason, 1792-1872

OLIVET
 664 6664

Take My Life, That I May Be

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is primarily composed of quarter and eighth notes. The piano accompaniment consists of block chords and moving bass lines. The lyrics are arranged in four stanzas, with the first two stanzas having four lines each and the last two having two lines each. The lyrics are:

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;

2 Take my hands and let them move at the im - pulse of thy love;

3 Take my voice and let me sing al - ways, on - ly, for my King;

4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.

take my feet and let them be swift and beau - ti - ful for thee.

take my lips and let them be filled with mes - sag - es from thee.

take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.
Music: William H. Havergal, 1793-1870

PATMOS
7777