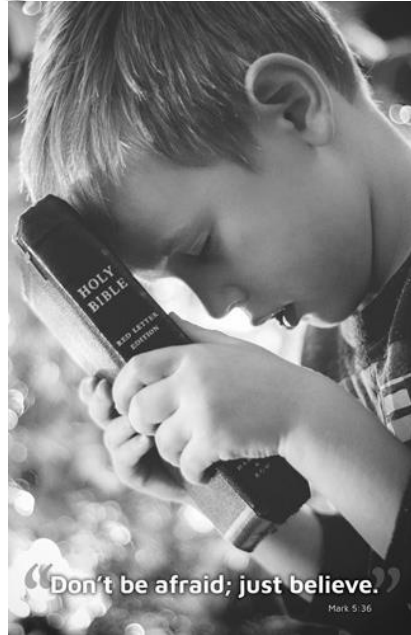


“Growing God’s Kingdom”



THE FIFTH SUNDAY AFTER PENTECOST

June 27th, 2021

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

RADIO: AM 1700

OFFICE EMAIL: mlchurchoffice@gmail.com

WEBSITE: mlcmifflintown.org

TODAY’S INTRODUCTION: *A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office: 717-436-6213

Samuel Leister
Andrea Cameron
Bob St. Clair
Slone Smith
Randy Clark
Kay Varner & Kim White
Paige Martin
Gabby Reed

Vicar
Choir Director
Organist
Pianist
Lector
Altar Guild
Acolyte
Offering Presenter

FIFTH SUNDAY AFTER PENTECOST

June 27, 2021 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C Amen.

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

C we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C Amen.

GATHERING

* GATHERING HYMN

“Come, Thou Fount of Every Blessing”

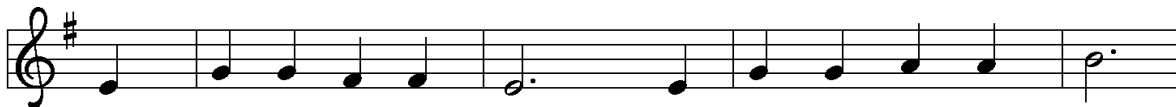
bulletin, pg. 12

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

* CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

* PRAYER OF THE DAY (*In Unison*)

P Let us pray...

C Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

WORD

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

FIRST READING Lamentations 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the LORD has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults.

³¹For the LORD will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

L: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 30 (*Responsively*)

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²O LORD my God, I cried out to you, and you restored me to health.

³You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴Sing praise to the LORD, all you faithful; give thanks in holy remembrance.

⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶While I felt secure, I said, "I shall never be disturbed.

⁷You, LORD, with your favor, made me as strong as the mountains. "Then you hid your face, and I was filled with fear.

⁸I cried to you, O LORD; I pleaded with my Lord, saying,

⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

¹⁰Hear, O LORD, and have mercy upon me; O LORD, be my helper."

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

SECOND READING..... 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

L: The word of the Lord.

C: **Thanks be to God.**

* GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

* GOSPEL.....Mark 5:21-43

P The Holy Gospel according to Mark, the 5th chapter.

C **Glory to you, O Lord. (spoken)**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Vicar Leister

HYMN OF THE DAY

"I Know that My Redeemer Lives!"

(vss. 1-4) bulletin, pg. 13

* APOSTLES' CREED (*In Unison*)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

* PRAYERS OF INTERCESSION

P Lord, in your mercy,

C hear our prayer.

OFFERING PRESENTATION

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Jesus, Bread of life,

C you have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

* HOLY COMMUNION

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

* THE LORD'S PRAYER (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The Body of Christ given for you. (Wafer)

P The Blood of Christ shed for you. (Juice)

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

SENDING

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen. (sung)

* SENDING HYMN "I Know that My Redeemer Lives!" (vss. 5-8) bulletin, pg. 13

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!

Reprinted from *Words for Worship*, copyright 2020 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission.

Evangelical Lutheran Worship copyright 2006. Used by permission of Augsburg Fortress under license #SB154530

NEXT WEEK'S LECTOR – Haley Mummah

NEXT WEEK'S ALTAR GUILD – Linda Clark & Chris Martin (6/28/21—8/1/21)

NEXT WEEK'S ACOLYTE – Nick Reed

NEXT WEEK'S OFFERING PRESENTER – Hannah Ehrisman

WELCOME TO ALL!

JUST A THOUGHT – Roswell C. Long, *Christian Thinker: Worship liberates the personality by giving a new perspective to life.*

CONGREGATIONAL NEWS

NEW!! -- MASKING UPDATE FOR MESSIAH

After nearly 17 months of masking, social distancing, deep cleaning, keeping aware of those around us, getting vaccinated, and staying at home as much as possible, restrictions are starting to be lifted in the Commonwealth of Pennsylvania. As of June 28th, Governor Wolf and Pennsylvania's state legislature has agreed that the masking mandate that has been in effect for our state since March of 2020 will be a thing of the past, hopefully for a long time to come. But even with the order lifted, and all restrictions lifted earlier in the month, the Department of Health says people will still have to follow CDC guidance for wearing masks, like wearing one when a business requires it or wearing one on public transportation.

With all of this in mind, beginning on **Sunday, July 4th**, Messiah will begin to follow these lifted restrictions. Both masking and social distancing will be **OPTIONAL** unless restrictions are re-issued. However, we will continue to print the hymns in the bulletins as well as continue with our current communion cup combo (wafer/juice) until September 5th, when we return to 10:30 services. At this point, we hope to have all hymnals back in place as well as the use of the wafer and wine, as well as manna bread, ready for full communion once again. Also in September, we will continue with senior choir rehearsals (get your singing voices ready!!) as well as junior church and Sunday School! So plan on slowly getting back to "normal"..... and we thank God for guiding us through these past 17 months (not 17 years like the cicadas!).

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS **THURSDAY NOON**.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at sleister@gmail.com.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at sleister@gmail.com.

THE SACRAMENT OF HOLY COMMUNION - We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

CONGRATULATIONS TO OUR GRADUATING 2020 AND 2021 SENIORS: Zane Hazard (2020), son of Bob and Tina Hazard; Marina Holderman (2020), daughter of Bill and Christie Holderman; Garrett Berry (2020), son of Steve and Jean Berry; Tai Kepler (2021), son of Marc and Nasreen Kepler; Drew Lauver (2021), son of Andy and Rachael Lauver; Nathan Swailes (2021), son of Kevin and Kate Swailes; and Jace White (2021), son of John and Kim White.

SAVE THE DATE: Friday, August 6th, Messiah congregational splash party at Central Juniata Park Pool in Mifflin. More information will follow.

ANYONE WITH CHILDREN entering 6th grade or higher in the fall of 2021 who would like to register their child for the upcoming confirmation class (and is not already registered) are asked to contact Vicar Leister or the church office.

JUNE'S "MISSION OF THE MONTH" at Messiah will be for the Hockenberry Family of East Waterford who not only lost everything in a house fire on May 17th, but also lost their mother and grandmother due to that fire. The monies will be sent from Messiah directly to the Hockenberry Family for this cause. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ's love beyond the walls of our church building.

WEEKLY OFFERING REPORT:

June 13, 2021 Attendance – 42

Total Offering	\$3,105.00		
Other Funds	<u>494.00</u>		
General Fund	\$2,611.00		
		<u>Other Funds</u>	
		Benevolence	\$ 145.00
		Building Fund	100.00
		Fire Victims	175.00
		World Hunger	50.00
		Flowers	<u>24.00</u>
		Total	\$ 494.00

OUR WORSHIP & MUSIC COMMITTEE AT MESSIAH has begun talks about possibly changing the starting times of all Sunday services to an earlier time. Discussion centered around possibly starting services at 10 AM at the beginning of 2022, with the Sunday School hour then being adjusted as well. *HOWEVER*, we need your input!! Is 10 AM a time which would seem a good time to have all Sunday services? (Please remember that we now have air conditioning in our building. The lack of A/C in the past was a huge reason why we started having summer services at 9:15 AM). What do *YOU* think about a 10 AM start time? Would you prefer another, earlier time? What time would you like to see the Sunday School "portion" of the morning to begin?? Again, *WE NEED YOUR INPUT!* Please take the time to talk to any of our Worship & Music Committee members – Vicar Sam, Bob St. Clair, Diana Wise, Michelle Stoner, Andrea Cameron, or Jamie Miller – and share any ideas you may have concerning our start time in 2022. Remember, whatever time is selected will be that same start time all year round. But, as you may have heard, ***WE NEED YOUR INPUT!!*** Reach out to one of the committee members today!

COPIES OF MARCH 21, 2021 PPC MINUTES are available in the Adult Sunday School Room.

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

COMMUNITY

FOOD PANTRY NEEDS FOR JUNE:

CLEANING SUPPLIES & PERSONAL CARE ITEMS. **BACKPACK PROGRAM:** SINGLE SERVE FRUIT CUPS, JELL-O CUPS, NON-CHOCOLATE PUDDING, & SINGLE SERVE MEALS.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Worship/Communion.
Monday: -7:00 p.m., AA in Youth Area.
Wednesday: -9:00 a.m., “The Needlers” in Fellowship Hall.
Sunday: -9:15 a.m., Worship/Communion.

PRAYER LIST

Shirley Aumiller	Amy Hart	Shirley Miller
Donna Barton	Beth Harris	Jim Minick
Donna Bell	Harry & Jennifer Heikes	Claire Mummah
Andy Berrier	Sue Henderson	Ken Mummah
Roxanne Boyer	Ken Henry	Darve Nace
Wanda Boyer	Nox Hepburn	Paul Ogden
Dan Brown	Hockenberry Family	Austin Parker
Charlotte Burd	Curt & Judy Houtz	Noel Peachey
Andrea Cameron	Dean Hutchinson	Rick & Audrey Peters
Pam Campbell	Brenda Imes	Kari Ann (Reagen) Petrine
Ron Chambers	Annie Ingle	Dave Phelan
Andrew & Daris Ciecierski	Doc Johnston	Butch & Sandy Pines
Curtis Clark	Guy Kerstetter	Cheryl Pinkerton & family
Randy Clark	Denny King	Betty Ranck
Terry Coder	Darvin Krouse	Keith Ranck
Leann Crimmel	Pam Lawson	Mike Rhoades
Will DeLancy	Chase Lehman	Bill & Claudette Satzler
Fred & Dot Dowling	Vicar Sam Leister	Mackenzie Shearer
Renee Dzikowski	Michael Lozano	Ron & Arlene Shearer
Tom Ernest	Carol Lyter	Mike Sparks
Neil & Pat Fisher	Zaden Mabey	Andy Spigelmyer
Janie Fogleman	Anthony Martin	Bob & Jeanette St. Clair
Bentley Fulkroad	Carlen McClure	Dorothy Towsey
Joan Fulkroad	Alice McClure	Erma Williamson
Dr. Mark G.	Isabel Meinsler	Jim Woltman
Terri Gayer	Messiah Mutual Ministry	Mackenzie Wray
Eddi Kay Gill	Cecilia Miller	George Zimmerman
Ruthlee Gloss & Family	Ellwood Miller	Linda Zimmerman
Sam & Diane Goshorn	Larry Miller	

PRAY FOR OUR SHUT-INS

Ray Bramm
Ruth Cisney
Max Ernest
Paul Goss
Margaret Guss
Gail Henderson
Mona Lawson
Jane Marhefka

Minnie Minick
Edith Nipple
Carol Simonton
Sieber & Ona Stoner
Ken Stuck

COMMITMENT

499

Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer, Hith - er by thy help I'm come;
3 Oh, to grace how great a debt - or Dai - ly I'm con - strained to be;

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
And I hope, by thy good plea - sure, Safe - ly to ar - rive at home.
Let that grace now like a fet - ter Bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry Fills my heart with joy and love,
Je - sus sought me when a strang - er, Wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; Prone to leave the God I love.

Teach me ev - er to a - dore thee; May I still thy good - ness prove.
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; Seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790
Tune: J. Wyeth, Repository of Sacred Music, Part II, 1813

NETTLETON
87 87 D

I Know that My Redeemer Lives!

352

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to grant me rich sup - ply; He lives to
 4 He lives to si - lence all my fears; He lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; He lives ex - alt - ed,
 guide me with his eye; He lives to com - fort
 wipe a - way my tears; He lives to calm my

once was dead; He lives, my ev - er - liv - ing head!
 throned a - bove; He lives to rule his Church in love.
 me when faint; He lives to hear my soul's com - plaint.
 trou - bled heart; He lives all bless - ings to im - part.

5 He lives to bless me with his love;
 He lives to plead for me above;
 He lives my hungry soul to feed;
 He lives to help in time of need.

7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while he lives, I'll sing;
 He lives, my Prophet, Priest, and King!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 What joy this blest assurance gives:
 I know that my Redeemer lives!