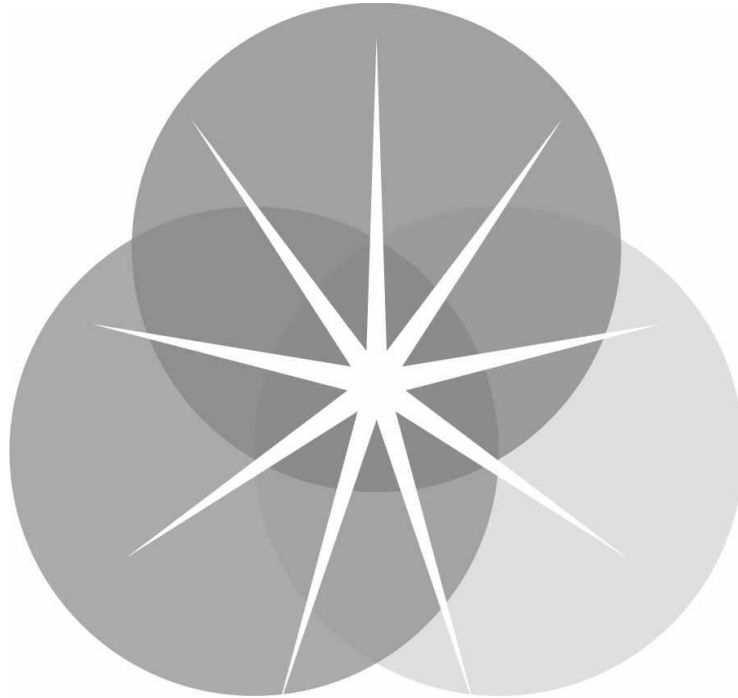


# *“Growing God’s Kingdom”*



## *HOLY TRINITY SUNDAY* *SERVICE OF HEALING*

May 30<sup>th</sup>, 2021

**MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
(717)-436-6213

**RADIO:** AM 1700

**OFFICE EMAIL:** [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com)

**WEBSITE:** [mlcmifflintown.org](http://mlcmifflintown.org)

**TODAY’S INTRODUCTION:** *When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office: 717-436-6213

Samuel Leister  
Bob St. Clair  
Andrea Cameron  
Diana Wise  
Tawny Mummah & Tammy Smith  
Hope Miller  
Harrison Mummah

Vicar  
Organist  
Choir Director  
Lector  
Altar Guild  
Acolyte  
Offering Presenter

## THE HOLY TRINITY SERVICE OF HEALING May 30, 2021 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

### PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

### \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

**C Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

**C help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C Amen.**

## GATHERING

\* GATHERING HYMN

“Holy, Holy, Holy”

bulletin, pg. 13

\* GREETING

P From God our Father and the Lord Jesus Christ, grace and peace be with you all.

C **And also with you.**

\* KYRIE (C - sung)

P In peace, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

\* CANTICLE OF PRAISE (In Unison)

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our god. Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are his.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun his reign. Alleluia.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

\* PRAYER OF THE DAY (In Unison)

P Let us pray...

C **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

## WORD

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

FIRST READING ..... Isaiah 6:1-8

<sup>1</sup>In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L: Here ends the reading.

C: **Thanks be to God.**

PSALM: ..... Psalm 29 (*responsively*)

<sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

**<sup>2</sup>Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

**<sup>4</sup>The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

**<sup>6</sup>the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

**<sup>8</sup>The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

**<sup>10</sup>The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;

**give them, O LORD, the blessings of peace.**

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

SECOND READING..... Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: Here ends the reading.

C: **Thanks be to God.**

\* **GOSPEL ACCLAMATION (In Unison)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Alleluia.**

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

\* **GOSPEL** .....John 3:1-17

P The Holy Gospel according to John, the 3<sup>rd</sup> chapter.

C **Glory to you, O Lord. (sung)**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P The Gospel of the Lord.

C **Praise to you, O Christ. (sung)**

SERMON

Vicar Leister

\* **HYMN OF THE DAY** "Love Divine, All Loves Excelling" (vss. 1-2) bulletin, pg. 14

\* **NICENE CREED (In Unison)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not**

made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, with the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

**Amen.**

**\* PRAYERS OF INTERCESSION**

**P** Lord, in your mercy,

**C** hear our prayer.

**THE RITE OF HEALING**

Those who sense the need for God's healing in any aspect of their lives may receive the gift of prayer. This sign, first given in baptism, tells us again that we are sealed by the Holy Spirit and may be marked forever with the cross of Christ, who is health and salvation for the whole world.

In its ministry of healing, the church does not replace the gifts of God that come through the scientific community, nor does it promise a cure. The church offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in the community of faith.

**P** Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing--with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

**P** Let us pray,

Loving God, we give you thanks for the gifts of life on earth, for our human bodies and all you have created. In your great mercy,

**C** hear our prayer.

**P** Merciful God, by the wounds of your Son we are healed. Bring your saving health to all people. In your great mercy,

**C** hear our prayer.

**P** Restoring God, your Son Jesus brought the gift of healing and wholeness. Bring your healing

presence now to all who are in any distress. In your great mercy,

**C hear our prayer.**

P Almighty God, source of human knowledge, give skill, wisdom, and compassion to all who provide medical care. In your great mercy,

**C hear our prayer.**

P Sustaining God, give gentleness and courage to family members, friends, and caregivers of all who are suffering. In your great mercy,

**C hear our prayer.**

P God of great and abundant mercy, with your presence sustain all for whom we pray; through Jesus Christ, our Savior and Lord.

**C Amen.**

**\* PRAYER OF COMMITMENT & BLESSING OF HEALING (for all)**

P Living God, grant comfort to all those in suffering. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore our sure defense, and help us to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

**C Amen**

**\* THE LORD'S PRAYER (In Unison)**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

OFFERING PRESENTATION

**\* SUNG OFFERTORY ('vineyards')**

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.**

**\* OFFERING PRAYER**

P Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**C Amen.**

## SENDING

### \* BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

**C Amen, Amen, Amen. (sung)**

\* SENDING HYMN “Love Divine, All Loves Excelling” (vss. 3-4) bulletin, pg. 14

### \* HOLY COMMUNION

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With this bread and cup we remember our Lord’s Passover from death to life as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

P We praise you, O God, blessed and holy Trinity, now and forever.

**C Amen.**

P The Body of Christ given for you. (Wafer)

P The Blood of Christ shed for you. (Juice)

P Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to the entire world, through Jesus Christ, our risen Lord.

**C Amen.**

### \* DISMISSAL

P Go in peace. You are the body of Christ.

**C Thanks be to God.**

POSTLUDE



## PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!

Reprinted from *Words for Worship*, copyright 2020 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission.

Evangelical Lutheran Worship copyright 2006. Used by permission of Augsburg Fortress under license #SB154530

NEXT WEEK'S LECTOR – Kate Swailes

NEXT WEEK'S ALTAR GUILD – Kay Varner & Kim White (5/31/21—6/27/21)

NEXT WEEK'S ACOLYTE – Olivia Mummah

NEXT WEEK'S OFFERING PRESENTER – Hope Miller

### **WELCOME TO ALL!**

JUST A THOUGHT – Otto Zockler, German Theologian (1833 – 1906): The wise man is also the just, the pious, the upright, the man who walks in the way of truth.

ALTAR FLOWERS are presented to the Glory of God and in memory of loved ones by Don and Barb Geedey.

### **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at [sleister@gmail.com](mailto:sleister@gmail.com).

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com). If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com) for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at [sleister@gmail.com](mailto:sleister@gmail.com).

THE SACRAMENT OF HOLY COMMUNION will be offered following the sending hymn in order to minimize any contact during the meal. We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

SAVE THE DATE: Friday, August 6<sup>th</sup>, Messiah congregational splash party at Central Juniata Park Pool in Mifflin. More information will follow.

THE JUNE 2021 “MESSIAH HERALD” is now available online. Hard copies are available in the Church Office, Adult Sunday School Room, Kitchenette, and Fellowship Hall. If you want something placed in the Messiah Herald, please contact BOTH the church office at [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com) and Bob St. Claire at [stclairb@embarqmail.com](mailto:stclairb@embarqmail.com) prior to the newsletter deadline, which is listed on the calendar in the newsletter, or online at [mlcmiffilintown.org](http://mlcmiffilintown.org). Also, if anyone would like to add or remove names from our email list, please let Bob know as well.

ANYONE WITH CHILDREN entering 6<sup>th</sup> grade or higher in the fall of 2021 who would like to register their child for the upcoming confirmation class (and is not already registered) are asked to contact Vicar Leister or the church office.

JUNE’S “MISSION OF THE MONTH” at Messiah will be for the Hockenberry Family of East Waterford who not only lost everything in a house fire on May 17<sup>th</sup>, but also lost their mother and grandmother due to that fire. The monies will be sent from Messiah directly to the Hockenberry Family for this cause. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This is just one way in which we can continue to extend our mission in Christ’s love beyond the walls of our church building.

OUR WORSHIP & MUSIC COMMITTEE AT MESSIAH has begun talks about possibly changing the starting times of all Sunday services to an earlier time. Discussion centered around possibly starting services at 10 AM at the beginning of 2022, with the Sunday School hour then being adjusted as well. *HOWEVER*, we need your input!! Is 10 AM a time which would seem a good time to have all Sunday services? (Please remember that we now have air conditioning in our building. The lack of A/C in the past was a huge reason why we started having summer services at 9:15 AM). What do *YOU* think about a 10 AM start time? Would you prefer another, earlier time? What time would you like to see the Sunday School “portion” of the morning to begin?? Again, *WE NEED YOUR INPUT!* Please take the time to talk to any of our Worship & Music Committee members – Vicar Sam, Bob St. Clair, Diana Wise, Michelle Stoner, Andrea Cameron, or Jamie Miller – and share any ideas you may have concerning our start time in 2022. Remember, whatever time is selected will be that same start time all year round. But, as you may have heard, ***WE NEED YOUR INPUT!!*** Reach out to one of the committee members today!

COPIES OF MARCH 21, 2021 PPC MINUTES are available in the Adult Sunday School Room.

WEEKLY OFFERING REPORT:

May 23, 2021 Attendance – 43

Total Offering	\$2,622.80		<u>Other Funds</u>	
Other Funds	<u>655.00</u>		Benevolence	\$ 85.00
General Fund	\$1,967.80		Building Fund	270.00
			Memorial Fund	100.00
			Back Pack Program	100.00
			Summer Camp	<u>100.00</u>
			Total	\$ 655.00

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m.      Thursday – 9:00 a.m. – 5:00 p.m.      Friday – 12:30 p.m. – 4:30 p.m.

SUMMER SERVICES WILL BEGIN on Sunday, June 6<sup>th</sup> at 9:15 a.m. Regular 10:30 a.m. worship services will resume on Sunday, September 5<sup>th</sup>.

THE NEW LECTOR SCHEDULE for July, 2021 through June, 2022 will be completed soon. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

CAMP MOUNT LUTHER – Kate Swailes is serving as our congregation’s camperson with Camp Mount Luther again this year. She has information on programs for the summer. If you have additional questions, you can contact her or the camp office at 570-922-1587 or [cml@campmountluther.org](mailto:cml@campmountluther.org). Since our congregation has a camperson, each camper from our church will receive Camel Bucks from Kate for use at the camp store this summer! Campers who attended camp at Mount Luther in the past should have already received the camp brochures in the mail (additional brochures are available in the Adult Sunday School Room). For more information on Camp Mount Luther or to print the camp registration form, visit [www.campmountluther.org](http://www.campmountluther.org). Submit your camp registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. The remaining portion of the cost of camp will be covered by various fundraising events, donations, etc. Kate will submit the registration forms to Mount Luther. Because Camp Mount Luther is accepting a lower number of campers this summer, Chad Hershberger recommends that families register their campers as soon as possible. Registration will not be accepted within the two weeks prior to each camp week.

### **WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

### **COMMUNITY**

#### **FOOD PANTRY NEEDS FOR JUNE:**

ALL NON-PERISHABLE FOODS, PERSONAL CARE ITEMS, CLEANING SUPPLIES, PAPER PRODUCTS. SUMMER BACKPACK LUNCH PROGRAM: SINGLE SERVE MEALS, JELLO CUPS, FRUIT CUPS, NON-CHOCOLATE PUDDING, SMALL BOXES OF RAISINS. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR GROCERY & DISCOUNT STORES.

#### **THIS WEEK AT MESSIAH**

- Today:** -The Holy Trinity/Healing Service.  
-10:30 a.m., Worship/Communion.
- Monday:** -Memorial Day.  
-7:00 p.m., AA in Youth Area.
- Wednesday:** -9:00 a.m., “The Needlers” in Fellowship Hall.
- Sunday:** -9:15 a.m., Worship/Communion.
- Monday:** -6:00 p.m., Lions Club meeting in Fellowship Hall.  
-7:00 p.m., AA in Youth Area.

## **PRAYER LIST**

Shirley Aumiller  
Donna Barton  
Donna Bell  
Andy Berrier  
Roxanne Boyer  
Wanda Boyer  
Dan Brown  
Charlotte Burd  
Andrea Cameron  
Pam Campbell  
Andrew & Daris Ciecierski  
Curtis Clark  
Randy Clark  
Terry Coder  
Leann Crimmel  
Will DeLancy  
Fred & Dot Dowling  
Renee Dzikowski  
Tom Ernest  
Neil & Pat Fisher  
Janie Fogleman  
Bentley Fulkroad  
Joan Fulkroad  
Dr. Mark G.  
Michal Gayer  
Terri Gayer  
Eddi Kay Gill  
Ruthlee Gloss & Family  
Sam & Diane Goshorn

Paul Goss  
Amy Hart  
Beth Harris  
Harry & Jennifer Heikes  
Sue Henderson  
Ken Henry  
Nox Hepburn  
Hockenberry Family  
Curt & Judy Houtz  
Dean Hutchinson  
Brenda Imes  
Annie Ingle  
Doc Johnston  
Guy Kerstetter  
Denny King  
Darvin Krouse  
Pam Lawson  
Chase Lehman  
Vicar Sam Leister  
Michael Lozano  
Carol Lyter  
Zaden Mabey  
Anthony Martin  
Carlen McClure  
Alice McClure  
Isabel Meinsler  
Messiah Mutual Ministry  
Cecilia Miller  
Ellwood Miller

Larry Miller  
Shirley Miller  
Jim Minick  
Claire Mummah  
Ken Mummah  
Darve Nace  
Austin Parker  
Noel Peachey  
Rick & Audrey Peters  
Kari Ann (Reagen) Petrine  
Dave Phelan  
Butch & Sandy Pines  
Cheryl Pinkerton & family  
Betty Ranck  
Keith Ranck  
Mike Rhoades  
Bill & Claudette Satzler  
Mackenzie Shearer  
Ron & Arlene Shearer  
Mike Sparks  
Andy Spigelmyer  
Bob & Jeanette St. Clair  
Dorothy Towsey  
Erma Williamson  
Jim Woltman  
Mackenzie Wray  
George Zimmerman  
Linda Zimmerman

## **PRAY FOR OUR SHUT-INS**

Ray Bramm  
Ruth Cisney  
Max Ernest  
Margaret Guss  
Gail Henderson  
Mona Lawson  
Jane Marhefka  
Minnie Minick  
Edith Nipple  
Carol Simonton  
Sieber & Ona Stoner  
Ken Stuck

## Holy, Holy, Holy

165

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.  
 Tune: John B. Dykes, 1823-1876

NICAEA  
 11 12 12 10

315

## Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come  
 2 Breathe, oh, breathe thy lov - ing Spir - it In - to ev - 'ry trou - bled  
 3 Come, Al - might - y, to de - liv - er; Let us all thy life re -  
 4 Fin - ish then thy new cre - a - tion, Pure and spot - less let us

down! Fix in us thy hum - ble dwell - ing, All thy faith - ful  
 breast; Let us all in thee in - her - it; Let us find thy  
 ceive; Sud - den - ly re - turn, and nev - er, Nev - er - more thy  
 be; Let us see thy great sal - va - tion Per - fect - ly re -

mer - cies crown. Je - sus, thou art all com - pas - sion,  
 prom - ised rest. Take a - way the love of sin - ning;  
 tem - ples leave. Thee we would be al - ways bless - ing,  
 stored in thee! Changed from glo - ry in - to glo - ry,

Pure, un - bound - ed love thou art; Vis - it us with  
 Al - pha and O - me - ga be; End of faith, as  
 Serve thee as thy hosts a - bove, Pray, and praise thee  
 Till in heav'n we take our place, Till we cast our

thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in thy per - fect love.  
 crowns be - fore thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788  
 Tune: Rowland H. Prichard, 1811-1887

HYFRYDOL  
 87 87 D