

“Growing God’s Kingdom”



Sixteenth Sunday after Pentecost

September 20th, 2020

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

RADIO: AM 1700

OFFICE EMAIL: mlchurchoffice@gmail.com

WEBSITE: mlcmifflintown.org

TODAY’S INTRODUCTION: *Matthew narrates one of Jesus’ controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God’s mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God’s mercy we are all beggars.*

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office: 717-436-6213

Samuel Leister
Andrea Cameron
Bob St. Clair
Barb Geedey
Barb Geedey & Jessie Reed

Vicar
Choir Director
Organist
Lector
Altar Guild

SIXTEENTH SUNDAY AFTER PENTECOST

September 20, 2020 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PREPARATION

CHIMES

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Faithful God,

C have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

P God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of + Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

C Amen.

GATHERING

* GATHERING HYMN

“Glories of Your Name Are Spoken”

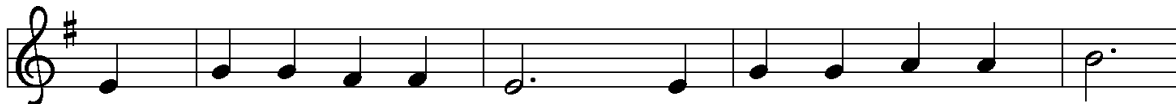
Bulletin, page 12

* GREETING

P From God our Father and the Lord Jesus Christ, grace and peace be with you all.

C And also with you.

* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

* CANTICLE OF PRAISE (Verse Three)



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.

2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

* PRAYER OF THE DAY (In Unison)

P Let us pray...

C **Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

FIRST READING.....Jonah 3:10—4:11

¹⁰When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L: Here ends the reading.

C: **Thanks be to God.**

PSALM:.....Psalm 145:1-8

¹I will exalt you, my God and king, and bless your name forever and ever.

²Every day will I bless you and praise your name forever and ever.

³Great is the LORD and greatly to be praised! There is no end to your greatness.

⁴One generation shall praise your works to another and shall declare your power.

⁵I will speak of the glorious splendor of your majesty and all your marvelous works.

⁶They shall tell of the might of your wondrous acts, and I will recount your greatness.

⁷They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

⁸**The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.**

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

SECOND READING.....Phillippians 1:21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

L: Here ends the reading.

C: **Thanks be to God.**

* GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

* GOSPEL.....Matthew 20:1-16

P The Holy Gospel according to Matthew, the 20th chapter.

C Glory to you, O Lord. (spoken)

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?' ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Vicar Sam Leister

* APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

* PRAYERS OF INTERCESSION

P Lord, in your mercy,

C hear our prayer.

* THE LORD'S PRAYER (In Unison)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

* BLESSING

P Mothering God, Father, + Son, and Holy Spirit, bless you and lead you into the way of truth and life.

C Amen, Amen, Amen. (sung)

* SENDING HYMN

“O Master, Let Me Walk with You”

Bulletin, page 12

* HOLY COMMUNION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P The Body of Christ given for you. (Wafer)

P The Blood of Christ shed for you. (Juice)

P Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C AMEN.

* DISMISSAL

P Go in peace. Remember the poor.

C Thanks be to God.

PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!

Reprinted from Words for Worship, copyright 2019 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission.

Evangelical Lutheran Worship copyright 2006. Used by permission of Augsburg Fortress under license #SB154530

WELCOME TO ALL!

WITH CHRIST'S LOVE AND GOD'S GRACE, we welcome all who worship at Messiah today. If you are a VISITOR or GUEST, we invite you to record your visit in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Vicar. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Young children are also encouraged to join us in our worship experience! We are so thankful that you joined us for worship today!

FOR YOUR COMFORT, restrooms are located in the hallway through the double doors of the Adult Sunday School Room and to the left.

JUST A THOUGHT – Francis August Scheaffer, Christian Thinker: Man still stands in the image of God – twisted, broken, abnormal, but still the image bearer of God.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at sleister@gmail.com.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at sleister@gmail.com.

COPIES OF JULY 29, 2020 PPC MINUTES are available in the Adult Sunday School Room.

DUE TO THE COVID-19 RESTRICTIONS AND CONCERNS, the start of Sunday School at Messiah for adults and children will be delayed until further notice. The Parish Planning Council in close consultation with the Board of Christian Education will evaluate conditions and make a determination as conditions improve. Thank you for your patience and please stay safe!

THE SACRAMENT OF HOLY COMMUNION will be offered following the sending hymn in order to minimize any contact during the meal. We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

CARD SHOWER – One of our members, Minnie Minick, will be celebrating her 90th birthday on September 21. For those who would like to send Minnie a birthday greeting, her address is: Minnie Minick, 187 Jam House Road, Mifflin, PA 17058.

CONFIRMATION CLASS will begin this Fall for students entering grade 7 and above. Please notify the church office at 717-436-6213 (email) mlchurchoffice@gmail.com or Vicar Sam Leister at 717-436-8589 (email) sleister@gmail.com if you are planning to attend the class.

FIRST COMMUNION CLASS – Please let the church office know if you would like your child to attend a First Communion Class and a date and time will be arranged with those who are interested.

BAPTISMAL & NEW MEMBER CLASS – If you wish to have your child baptized or you wish to become a member of Messiah and attend the New Member Class, please let the church office know so a class can be scheduled.

PPC MEETING will be held on Sunday, September 27th at 6:30 p.m. with Executive meeting beginning at 6:00 p.m.

WORSHIP AND MUSIC COMMITTEE will meet today immediately following the worship service.

PROPERTY COMMITTEE WILL MEET on Monday, September 28th at 6:30 p.m. in the Choir Room.

CHURCH CLEANER – Since Dave Phelan has retired, Messiah is looking for a person to clean the church. It would be 10 hours a week. Hours would be flexible. Call the church office at 717-436-6213 for an application and more details.

WEEKLY OFFERING REPORT:

September 13, 2020 - Attendance 41

Total Offering	\$3,507.00
Other Funds	<u>1,110.00</u>
General Fund	\$2,397.00

<u>Other Funds</u>	
Benevolence	\$ 75.00
Building Fund	<u>1,035.00</u>
Total	\$1,110.00

LUTHERAN WORLD RELIEF has launched the 75,000 Face Mask Challenge, a request for volunteers to sew cloth masks that will be sent overseas to slow the spread of COVID-19. If you are interested in participating in this challenge, you can make as few or as many as you would like. Please call or email Cynthia Smith for details about this project at 717-994-4999 or gramcynthia49@yahoo.com.

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

BLANKET SUNDAY IS OCTOBER 4th. A special Blanket Sunday envelope will be included with your bulletin that Sunday for donations to Lutheran World Relief (please make checks payable to Messiah Women of the ELCA). Blankets will be delivered to the Synod Office by Saturday, October 10th.

MESSIAH WOMEN OF THE ELCA will continue to collect the following items for school kits. Items needed are:

- 70-80 SHEET NOTEBOOKS (each kit requires 4)
- 1 RULER WITH CENTIMETERS AND INCHES
- 1 PENCIL SHARPENER
- 1 PAIR OF BLUNT SCISSORS
- 5 UNSHARPENED PENCILS WITH ERASERS
- 5 BLACK OR BLUE BALLPOINT PENS (no gel pens)
- 1 BOX OF 16 OR 24 CRAYONS
- 1 2½ INCH ERASER

COMMUNITY

FOOD PANTRY NEEDS FOR SEPTEMBER

FRESH GARDEN PRODUCE, SHAMPOO, OVER-THE-COUNTER COLD AND PAIN MEDICINES, DISHWASHING SOAPS, LAUNDRY SOAP, SCHOOL SUPPLIES AND BACKPACKS (WHILE THEY ARE ON SALE). DONATIONS OF CASH/CHECKS AND GIFT CARDS ARE ALSO GLADLY ACCEPTED.

THE 48TH ANNUAL JUNIATA COUNTY CROP 5K FUN WALK/RUN will be held on October 11th at Walker Township Park. Registration is at 1:30 p.m. and the walk begins at 2:00 p.m. This year's event will have a hybrid walk. Participants will be able to walk in-person at the park and will be asked to wear a mask. Register online at www.crophungerwalk.org/mifflintownpa. Supporters can make their donations online if they would like. Participants can also get a collection envelope by emailing Graham Fowler at gfwler66@gmail.com or by calling the Lost Creek Presbyterian Church Office at 717-463-3138. Please make checks out to CWS/CROP. Twenty-five percent of the funds raised will go to the Juniata County Food Pantry and Juniata County Meals-On-Wheels. For more information, go to our Facebook page: Juniata Co CROP 5k Fun Walk/Run.

PRAYER LIST

Carole Baker
Jane Ann Baney
Donna Barton
Lindsey Barton
Bob Bell
Nick Beward
Joyce Bradley
Andrea Cameron
Pam Campbell
Ruth Cisney
Curtis Clark
Terry Coder
Leann Crimmel
Will DeLancy
Guy Dillman
Fred & Dot Dowling
Renee Dzikowski
Neil Fisher
Janie Fogleman
Jerald (Jerry) Foltz
Ed Fraker
Bentley Fulkroad
Joan Fulkroad
Terri Gayer
Edie Kay Gill
Paul Goss

Jeanette Gross
Beth Harris
Harry Heikes
Jennifer Heikes
Sue Henderson
Nox Hepburn
Jason Hockenberry & Family
Curt & Judy Houtz
Jennifer Hutchinson
Matt Hutchinson
Brenda Imes
Peggy Inch
Denny King
Kevin Kint
Pam Lawson
Carol Lyter
Anthony Martin
Carlen McClure
Marilyn MaCoy
Charlie, Amanda, & Isabel Meinsler
Tammy Metz
Ellwood Miller
Larry Miller
Shirley Miller
Jim Minick
Landon Musser
Darve Nace

Madison Norman
Austin Parker
Noel Peachey
Dave Phelan
Butch & Sandy Pines
Steve Pontius
Betty Ranck
Keith Ranck
Matt, Amy & Olivia Reed
Mary Sanders
Mackenzie Shearer
Ronald Shearer
Mike Sparks
Donald Speece
Bob & Jeanette St. Clair
Charles Stump
Alice Swartz
Messiah's TEEM
Dorothy Towsey
Rich Walters
Erma Williamson
Jim Woltman
Mackenzie Wray
Barbara Yocum
Dorothy Zeiders
Linda Zimmerman

PRAY FOR OUR SHUT-INS

Ray Bramm
Ruth Cisney
Max Ernest
Margaret Guss
Gail Henderson
Mona Lawson
Jane Marhefka
Minnie Minick

Edith Nipple
Esther Rhine
Carol Simonton
Sieber & Ona Stoner
Ken & Kay Stuck
Velma Suloff
Kitty Walters
Jim Yetter