"Growing God's Kingdom"



Second Sunday after Epiphany

January 17th, 2021 **MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET MIFFLINTOWN, PA 17059 (717)-436-6213

RADIO: AM 1700

OFFICE EMAIL: mlchurchoffice@gmail.com WEBSITE: mlcmifflintown.org

TODAY'S INTRODUCTION: All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office: 717-436-6213

Samuel Leister
Bob St. Clair
Andrea Cameron
Kate Swailes
Sandy Pines & Michelle Stoner

Vicar Organist Choir Director Lector Altar Guild

SECOND SUNDAY AFTER EPIPHANY January 17, 2021 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PREPARATION

CHIMES GREETINGS AND ANNOUNCEMENTS PRELUDE

[Please use the prelude as a quiet time to prepare yourself for worship.]

* CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.
- C Amen.
- P Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

- P Holy God,
- C you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.
- P How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.
- C Amen.

GATHERING

- * GATHERING HYMN
- "Oh, for a Thousand Tongues to Sing"
- bulletin, pg. 11

- * GREETING
 - P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.
 - C And also with you.
- * KYRIE (spoken responsively)
 - P Lord, have mercy upon us.
 - P Christ, have mercy upon us.
 - P Lord, have mercy upon us.
- C Lord, have mercy upon us.
- C Christ, have mercy upon us.
- C Lord, have mercy upon us.
- * CANTICLE OF PRAISE (In Unison)

Come, Let Us Join



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor thy the Lamb that died," they cry, "to be ex alt ed thus!"
- 3 Je sus is wor thy to re-ceive hon or and pow'r di vine;
- 4 Let all cre a tion join in one to bless the sa cred name



ten thou-sand thou-sand are their tongues, but all their joys are one. "Wor-thy the Lamb," our lips re-ply, "for he was slain for us!" and bless-ings, more than we can give, be, Lord, for - ev - er thine. of God who sits up-on the throne, and to a - dore the Lamb.

- * PRAYER OF THE DAY (In Unison)
 - P Let us pray...
 - C Thanks be to you, Lord Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

WORD

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying

down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening." So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was a trustworthy prophet of the LORD.]

L: Here ends the reading.

C: Thanks be to God.

PSALM:......Psalm 139:1-6, 13-18 (responsively)

¹LORD, you have searched me out; O LORD, you have known me.

²You know my sitting down and my rising up; you discern my thoughts from afar.

³You trace my journeys and my resting-places and are acquainted with all my ways.

⁴Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

⁵You encompass me, behind and before, and lay your hand upon me.

⁶Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

¹³For you yourself created my inmost parts; you knit me together in my mother's womb.

¹⁴I will thank you because I am marvelously made; your works are wonderful, and I know it well.

¹⁵My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

¹⁶Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.

¹⁷How deep I find your thoughts, O God! How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

¹²All things are lawful for me, but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³Food is meant for the stomach and the stomach for food, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power.

¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

- L: Here ends the reading.
- C: Thanks be to God.
- * GOSPEL ACCLAMATION (In Unison)



In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

- - P The Holy Gospel according to John, the 1st chapter.
 - C Glory to you, O Lord. (sung)

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him,

"Come and see."

⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)

SERMON Vicar Leister
HYMN OF THE DAY "Take My Life, that I May Be" (vss. 1-3) bulletin, pg. 11

- * APOSTLES' CREED (In Unison)
 - I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

- * PRAYERS OF INTERCESSION (Prayers red by Worship Leader)
 - P let us pray.
 - C Have mercy, O God.
- * THE LORD'S PRAYER (In Unison)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

OFFERING PRESENTATION

* SUNG OFFERTORY ('Create in Me')



* OFFERING PRAYER

- P O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.
- C Amen.

SENDING

- * BLESSING
 - P God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.
 - C Amen, Amen, Amen. (sung)
- * SENDING HYMN "Take My Life, that I May Be" (vss. 4-6) bulletin, pg. 11
- * HOLY COMMUNION
 - P Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.
 - P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
 - P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
 - P The Body of Christ given for you. (Wafer)
 - P The Blood of Christ shed for you. (Juice)
 - P Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.
 - C Amen.
- * DISMISSAL
 - P Go in peace. Be the light of Christ.
 - C Thanks be to God.

PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!

Reprinted from *Words for Worship*, copyright 2020 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved.

Evangelical Lutheran Worship copyright 2006. Used by permission of Augsburg Fortress under license #SB154530

WELCOME TO ALL!

JUST A THOUGHT – Henry Edward Manning, Catholic Archbishop of Westminster (1808 – 1892): A priest ought to be in no place where his Master would not go, nor employed in anything which his Master would not do.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> NOON.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at sleister@gmail.com.

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at sleister@gmail.com.

JANUARY'S "MISSION OF THE MONTH" at Messiah will continue to be for our local missions, specifically Meals-On-Wheels and the Juniata County Food Pantry The monies will be sent from Messiah directly to both programs. In addition to your generosity, the PPC allocated funds to match congregational donations up to \$1,000.00. This money comes from budgeted funds that have been unused during the 2020 calendar year due to the shutdowns from the Covid-19 Pandemic. This is just one way in which we can extend our mission in Christ's love beyond the walls of our church building.

COPIES OF OCTOBER 25, 2020 PPC MINUTES are available in the Adult Sunday School Room.

THE 2021 CHURCH OFFERING ENVELOPES are now available to pick up in the Library. Please pick them up before or after Sunday morning services or contact the church office to make arrangements to pick yours up in the office. Anyone who would like a statement of their contributions for 2020 for tax purposes may call the church office and your statement will be mailed to you.

THE SACRAMENT OF HOLY COMMUNION will be offered following the sending hymn in order to minimize any contact during the meal. We will be using communion kits that are pre-packaged and sealed that include a wafer and grape juice. Each person desiring to share in the meal will take a packaged kit when you receive a bulletin.

WEEKLY OFFERING REPORT:

January 3, 2021 Attendance - 10		Other Funds	
		Benevolence \$ 100.0	00
Total Offering	\$1,350.00	Matthew 25 Fund 100.0	00
Other Funds	<u>250.00</u>	Meals-On-Wheels <u>50.0</u>	00
General Fund	\$1,100.00	Total \$250.0	00
<u>January 10, 2021</u> Attendance – 17		Other Funds	
		Building Fund \$300.0	00
Total Offering	\$2,376.00	Memorial Fund 205.	00
Other Funds	<u>505.00</u>	Total \$505.0	00
General Fund	\$1,871.00		

CHURCH OFFICE HOURS ARE AS FOLLOWS:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

LUTHERAN WORLD RELIEF has launched the 75,000 Face Mask Challenge, a request for volunteers to sew cloth masks that will be sent overseas to slow the spread of COVID-19. If you are interested in participating in this challenge, you can make as few or as many as you would like. Please call or email Cynthia Smith for details about this project at 717-994-4999 or gramcynthia49@yahoo.com.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed for the annual Synod Assembly on June 19, 2021 (virtually on zoom). If you are interested in serving, please contact Vicar Leister or the church office.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

PRAYER LIST

Shirley Aumiller Tyson Aurand Carole Baker Family of Jane Ann Baney Donna Barton Lindsey Barton Gary Bechtold Julie Berryman Nick Beward Roxanne Boyer Charlotte Burd Andrea Cameron Pam Campbell Ruth Cisney Curtis Clark Randy Clark Terry Coder Jean Compton Leann Crimmel Will DeLancy Guy Dillman Fred & Dot Dowling Renee Dzikowski Neil Fisher Janie Fogleman Jerald (Jerry) Foltz Bentley Fulkroad Joan Fulkroad

Michal Gayer

Terri Gaver Ken Geedey Eddi Kay Gill Paul Goss Amy Hart Beth Harris Harry & Jennifer Heikes Sue Henderson Ken Henry Nox Hepburn Jason Hockenberry & Family Curt & Judy Houtz Matt & Jennifer Hutchinson Brenda Imes Peggy Inch Annie Ingle Doc Johnston Guy Kerstetter Denny King Darvin Krouse Pam Lawson Carol Lyter Anthony Martin Carlen McClure Charlie, Amanda, & Isabel Meinsler

Jim Minick Landon Musser Carole Nace Darve Nace Austin Parker Noel Peachev Dave Phelan Butch & Sandy Pines Betty Ranck Keith Ranck Matt, Amy & Olivia Reed Mackenzie Shearer Ronald Shearer Bobby & Eva Sieber Mike Sparks Donald Speece Bob & Jeanette St. Clair Charles Stump Alice Swartz Dorothy Towsey Rich Walters Dr. Glen Webb Todd Wert Erma Williamson Jim Woltman Mackenzie Wray Dorothy Zeiders George Zimmerman Linda Zimmerman

PRAY FOR OUR SHUT-INS

Messiah's TEEM

Cecilia Miller

Ellwood Miller

Larry Miller

Shirley Miller

Ray Bramm Ruth Cisney Max Ernest Margaret Guss Gail Henderson Mona Lawson Jane Marhefka Minnie Minick
Edith Nipple
Esther Rhine
Carol Simonton
Sieber & Ona Stoner
Ken & Kay Stuck
Kitty Walters



