

# *“Growing God’s Kingdom”*



## *Sixth Sunday after Pentecost*

July 12<sup>th</sup>, 2020

### **MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
(717)-436-6213

***RADIO:*** AM 1700

***OFFICE EMAIL:*** [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com)

***WEBSITE:*** [www.mlcmifflintown.org](http://www.mlcmifflintown.org)

#### ***TODAY’S INTRODUCTION:***

*God’s word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord’s table we are fed with the bread of life, that we may bear fruit in the world.*

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office: 717-436-6213

Samuel Leister  
Andrea Cameron  
Bob St. Clair  
Kate Swailes  
Cindy Van Gavree  
Linda Clark & Christina Martin

Vicar  
Lay Worship Leader & Choir Director  
Organist  
Lector  
Greeter  
Altar Guild

## SIXTH SUNDAY AFTER PENTECOST

July 12, 2020 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PREPARATION

GREETINGS AND ANNOUNCEMENTS

PRELUDE:

[Please use the prelude as a quiet time to prepare yourself for worship.]

### \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

**C Amen.**

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

**C we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**C Amen.**

## GATHERING

\* GATHERING HYMN

“Holy Spirit, Truth Divine”

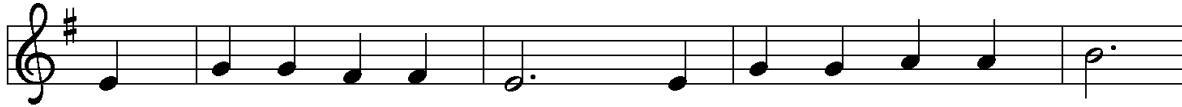
Bulletin, page 10

\* GREETING

P From God our Father and the Lord Jesus Christ, grace and peace be with you all.

C And also with you.

\* KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

\* CANTICLE OF PRAISE (Verse One)



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.

2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

\* PRAYER OF THE DAY (In Unison)

P Let us pray...

**C Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.**

**WORD**

*God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.*

FIRST READING.....Isaiah 55:10-13

<sup>10</sup>For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. <sup>12</sup>For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

L: Here ends the reading.

**C: Thanks be to God.**

PSALM:.....Psalm 65: [1-8] 9-13

[<sup>1</sup>You are to be praised, O God, in Zion; to you shall vows be fulfilled.

**<sup>2</sup>To you, the one who answers prayer, to you all flesh shall come.**

<sup>3</sup>Our sins are stronger than we are, but you blot out our transgressions.

**<sup>4</sup>Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.**

<sup>5</sup>Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

**<sup>6</sup>You make firm the mountains by your power; you are girded about with might.**

<sup>7</sup>You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

**<sup>8</sup>Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.]**

<sup>9</sup>You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

**<sup>10</sup>You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.**

<sup>11</sup>You crown the year with your goodness, and your paths overflow with plenty.

**<sup>12</sup>May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.**

<sup>13</sup>May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

*There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.*

SECOND READING.....Romans 8:1-11

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: Here ends the reading.  
C: **Thanks be to God.**

\* GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.*

\* GOSPEL.....Matthew 13:1-9, 18-23

P The Holy Gospel according to Matthew, the 13<sup>th</sup> chapter.  
C **Glory to you, O Lord. (spoken)**

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P The Gospel of the Lord.

C **Praise to you, O Christ. (spoken)**

CHILDREN'S SERMON  
SERMON

Andrea Cameron  
Andrea Cameron

\* APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, He is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

\* PRAYERS OF THE PEOPLE

P Hear us, O God,

C **Your mercy is great.**

\* THE LORD'S PRAYER (In Unison)

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **SENDING**

### **\* BLESSING**

P Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

**C Amen, Amen, Amen. (sung)**

### **\* SENDING HYMN**

“Sent Forth by God’s Blessing”

Bulletin, page 10

### **\* DISMISSAL**

P Go in peace. Christ is with you.

**C Thanks be to God!**

## **PLEASE TAKE YOUR BULLETIN WITH YOU AND DISPOSE OF AT HOME!**

Reprinted from Words for Worship, copyright 2019 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission.

Evangelical Lutheran Worship copyright 2006. Used by permission of Augsburg Fortress under license #SB154530

## **WELCOME TO ALL!**

WITH CHRIST’S LOVE AND GOD’S GRACE, we welcome all who worship at Messiah today. If you are a VISITOR or GUEST, we invite you to record your visit in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Vicar. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Young children are also encouraged to join us in our worship experience! We are so thankful that you joined us for worship today!

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church’s pilgrimage, the church’s inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop’s responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

FOR YOUR COMFORT, restrooms are located in the hallway through the double doors of the Adult Sunday School Room and to the left.

## **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com). If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Vicar Leister at [sleister@gmail.com](mailto:sleister@gmail.com).

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com) for any changes or requests.

IF ANYONE HAS ANY NEEDS OR CONCERNS, please contact Vicar Sam Leister. If you or someone you know is ill or hospitalized, please let Vicar Leister know. He can be reached at 717-436-8589 (home), or 717-348-1020 (cell), or email at [sleister@gmail.com](mailto:sleister@gmail.com).

VICAR SAM WILL BE AWAY from July 12<sup>th</sup> through July 22<sup>nd</sup>. If you need a pastor during that time, please contact Pastor Chris Mathiason at 717-463-2490.

#### FOOD PANTRY NEEDS FOR JULY

CLEANING SUPPLIES & PERSONAL CARE ITEMS. BACKPACK PROGRAM: SINGLE SERVE MEALS (NOT RAVIOLI), SINGLE SERVE FRUIT CUPS, JELLO CUPS & PUDDING. WE GLADLY ACCEPT DONATIONS OF CASH/CHECKS AND GIFT CARDS.

#### CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.      Thursday – 9:00 a.m. – 5:00 p.m.      Friday – 12:30 p.m. – 4:30 p.m.

LUTHERAN WORLD RELIEF has launched the 75,000 Face Mask Challenge, a request for volunteers to sew cloth masks that will be sent overseas to slow the spread of COVID-19. If you are interested in participating in this challenge, you can make as few or as many as you would like. Please call or email Cynthia Smith for details about this project at 717-994-4999 or [gramcynthia49@yahoo.com](mailto:gramcynthia49@yahoo.com).

#### WEEKLY OFFERING REPORT FOR JULY 5, 2020

##### Attendance 30

Total Offering	\$3,572.00
Other Funds	<u>245.00</u>
General Fund	\$3,327.00

##### Other Funds

Benevolence	\$130.00
Building Fund	75.00
Memorial Fund	<u>40.00</u>
Total	\$245.00



## PRAYER LIST

Carole Baker  
Jane Ann Baney  
Donna Barton  
Lindsey Barton  
Bob Bell  
Nick Beward  
Joyce Bradley  
Andrea Cameron  
Pam Campbell  
Ruth Cisney  
Terry Coder  
Will DeLancy  
Guy Dillman  
Fred & Dot Dowling  
Renee Dzikowski  
Neil Fisher  
Janie Fogleman  
Jerald (Jerry) Foltz  
Ed Fraker  
Bentley Fulkroad  
Joan Fulkroad  
Terri Gayer  
Edie Kay Gill  
Paul Goss

Jeanette Gross  
Harry Heikes  
Sue Henderson  
Jason Hockenberry & Family  
Josh Hohol  
Curt & Judy Houtz  
Jennifer Hutchinson  
Matt Hutchinson  
Brenda Imes  
Peggy Inch  
Denny King  
Kevin Kint  
Carol Lyter  
Carlen McClure  
Charlie, Amanda, & Isabel Meinsler  
Tammy Metz  
John Miller  
Larry Miller  
Shirley Miller  
Jim Minick  
Landon Musser  
Madison Norman  
Austin Parker  
Noel Peachey

Dave Phelan  
Butch & Sandy Pines  
Steve Pontius  
Betty Ranck  
Keith Ranck  
Mary Sanders  
Mackenzie Shearer  
Ronald Shearer  
Tim Smith  
Mike Sparks  
Donald Speece  
Bob & Jeanette St. Clair  
Dorothy Towsey  
Rich Walters  
Erma Williamson  
Dottie Wilson  
Diana Wise  
Jim Woltman  
Mackenzie Wray  
Barbara Yocum  
Dorothy Zeiders  
Linda Zimmerman

## PRAY FOR OUR SHUT-INS

Ray Bramm  
Ruth Cisney  
Max Ernest  
Margaret Guss  
Gail Henderson  
Mona Lawson  
Jane Marhefka  
Minnie Minick

Edith Nipple  
Esther Rhine  
Carol Simonton  
Sieber & Ona Stoner  
Ken & Kay Stuck  
Velma Suloff  
Kitty Walters  
Jim Yetter