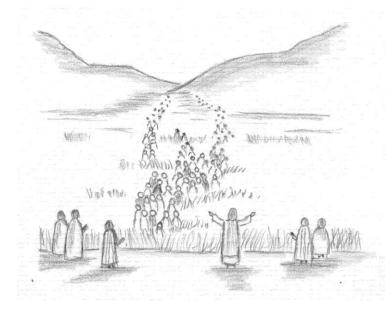
"Growing God's Kingdom"



Seventh Sunday After Pentecost

July 28th, 2019 Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

EMAIL: <u>mlchurchoffice@gmail.com</u>

WEBSITE: www.mlcmifflintown.org

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Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason Andrea Cameron June Bricker Andrea Cameron Linda Bahorik Sandy Pines & Michelle Stoner Harrison Mummah & Hope Nick Reed & Hannah Ehrisman

Interim Pastor Lay Worship Leader Organist Choir Director Lector Altar Guild Acolytes Offering Ushers

SEVENTH SUNDAY AFTER PENTECOST July 28, 2019 – 9:15 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE:

[A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

Persistence in prayer evoked the admiration of Jesus and wins the attention of the Lord when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus the Lord—is to be rooted in prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.
- C Amen.

- P Let us confess our sin in the presence of God and of one another.
- P Gracious God,
- C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- C Amen.

GATHERING

* ENTRANCE HYMN

"You Servants of God"

#252 Green Hymnal

- * GREETING
 - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 - C And also with you.

* KYRIE (sung)

- P Kyrie, eleison: **C** Lord, have mercy.
- P Christe, eleison: C Christ, have mercy.
- P Kyrie, eleison: **C** Lord, have mercy.

* HYMN OF PRAISE (sung)

Glory to God, glory to God, glory to God in the highest;glory to God, glory to God, and peace to God's people on earth.Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take

away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth, and peace

to God's people on earth.

- * SALUTATION AND RESPONSE (spoken)
 - P The Lord be with you. **C** And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

FIRST READING

A reading from Genesis 18:20-32

THE LESSON READS:

²⁰Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked?" ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the LORD, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the LORD be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the LORD be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Lector:The word of the Lord.Congregation:Thanks be to God. (spoken)

PSALM: Psalm 138 (responsively)

L – Your steadfast love endures forever; do not abandon the works of your hands. (Ps. 138:8)

¹I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise. ²I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things. ³When I called, you answered me; you increased my strength within me.

⁴All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.

⁵They will sing of the ways of the LORD, that great is the glory of the LORD.

⁶The LORD is high, yet cares for the lowly, perceiving the haughty from afar.

⁷Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.

All - Your steadfast love endures forever; do not abandon the works of your hands.

Paul warns his congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

SECOND READING

A reading from Colossians 2:6-15 [16-19]

THE LESSON READS:

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of

angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Lector:	The word of the Lord.
Congregation:	Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung) Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.

- * GOSPEL: Luke 11:1-13
 - P The Holy Gospel according to Luke, the 11th chapter.
 - C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread. ⁴And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

* HYMN OF THE DAY "Dear Lord and Father of Mankind"

Andrea Cameron #506 Green Hymnal

* APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

P Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

A brief silence.

P Merciful God, you know your church. Guard and keep the whole body of Christ. Increase in us strength, love, and peace so that we are a blessing to the world. Lord, in your mercy,

C hear our prayer.

P Merciful Creator, you know the work of your hands. Guard and keep your creation. Bless the work of those who tend the earth's resources and who seek to provide abundantly for all. Lord, in your mercy,

C hear our prayer.

P Merciful King, you know the nations, and you are the head of every ruler and authority. Guard and keep the world in justice and mercy, and let the words of your mouth bring peace on earth. Your kingdom come. Lord, in your mercy,

C hear our prayer.

P Merciful Lord, you know our needs. Guard and keep those who are hungry, those who are victims of violence or oppression, and those who are weary from illness. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt & Judy Houtz, Linda Zimmerman, Edith Nipple, Will Delancey, Fred Dowling, Eddi Kay Gill, Mike Maugans, Deanna Fawver, Matt Hutchinson, Dorothy Zeiders, Betty Ranck, Kevin

Kint, Mary Ernest, Mackenzie Shearer and family, Sandy Wert, Carlen McClure, Gloria Arnold, Lindsey Barton, Denny King, and Pastor Charles Hershberger. Give us today our daily bread. Lord, in your mercy,

C hear our prayer.

P Merciful God, you know our congregation. Guard and keep those who enrich us with the gift of music in this place, proclaiming the gospel in song (as did Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel whom we commemorate today). Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Merciful Lord, you know your saints. Guard and keep those faithful departed. Inspire our confidence in you until that day when we are all raised in the power and glory of Christ. Lord, in your mercy,

C hear our prayer.

- P All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.
- C Amen.

* SHARING OF GOD'S PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Congregational sharing: "Peace be with you."

OFFERING OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

- P Let us pray. Merciful God,
- C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

- * COMMUNION DIALOGUE (from Isaiah 55)
 - P Let us give thanks to the Lord.
 - C for through these gifts he comes to feed us.
 - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
 - C Come, without paying and without cost, drink wine and eat.
 - P Let us come to his table with joy,
 - C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

- P Let us pray with confidence in the words our Savior gave us:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 - Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

SENDING

- * BLESSING
 - P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
 - C Amen, Amen, Amen. (sung)
- * SENDING HYMN

"Lift High the Cross"

#377 Green Hymnal

- * DISMISSAL
 - P Go in peace. Serve the Lord.
 - C Thanks be to God.

POSTLUDE:

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NEXT WEEK'S LECTOR – Jean Compton NEXT WEEK'S ALTAR GUILD – Barb Geedey & Jessie Reed (7/29/19—8/25/19) NEXT WEEK'S ACOLYTES – Gabby Reed & Braedon Walton NEXT WEEK'S OFFERING USHERS – Julia Martin & Haley Mummah NEXT WEEK'S LAY WORSHIP LEADER – Jim Bahorik

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Phillip Brooks, Bishop of Massachusetts in the Episcopal Church during the early 1890's: Prayer is not conquering God's reluctance, but taking hold of God's willingness.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at <u>sleister@gmail.com</u>.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

CAMP MOUNT LUTHER has a need for small bookshelves and night stands for the counselors to use when staying in each of the cabins. Please contact Kate Swailes at 717-649-0820 if you are able to donate one of these items.

WE ARE HONORED TO CELEBRATE with Caden Swailes and Brennan Guido as they leave this afternoon for a week at Camp Mount Luther.

PASTOR CHRIS will be on vacation in MN from July 14th through July 31st. Pastor Jim Bricker will be available if you have a pastoral emergency. He can be reached on his cell phone at 717-512-1026 or home phone at 717-535-5416 or his email at gymbri@embarqmail.com.

COPIES OF JUNE 2, 2019 PPC MINUTES are available in the Adult Sunday School Room.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

TRAINING FOR NEW ACOLYTES AND USHERS will be held in August for children entering 3rd grade and up to begin serving after September 1. Volunteers may notify Sam Leister at 717-436-8589.

FIRST COMMUNION CLASS – Please let the church office know if you would like your child to attend a First Communion Class and a date and time will be arranged with those who are interested.

BAPTISMAL/NEW MEMBER CLASS – If you wish to have your child baptized or you wish to become a member of Messiah and attend the New Member Class, please let the church office know so a class can be scheduled.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.
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WEEKLY FINANCIAL REPORT FOR JULY 21, 2019

Attendance		Other Funds	
Worship Service	- 39	Benevolence -	\$ 45.00
		Building Fund -	\$ 255.00
Total Offering	\$1,730.00	Camp -	\$ 100.00
Other Funds	<u>\$ 400.00</u>	Total	\$ 400.00
General Fund	\$1,330.00		

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA IS COLLECTING items for the Seafarers' Kits. Anyone who would like to contribute can bring items to the church and place them in the container provided for them. The items needed are: one sweatshirt (hooded or unhooded in sizes L-XL), 3 pairs of socks (thermal or white gym socks), one casual pull-over T-shirt in sizes M-L, and one heavy winter cap. The Seafarers enjoy sports teams and NASCAR heroes.

COLLECTION for Fabric Kits includes: 2 pieces of cotton or cotton-blend fabric (NO KNITS OR 100% POLYESTER). Each piece of fabric is to be 2¹/₄ yards of 58"—62" wide fabric, or 3 yards of 42"—45" wide fabric, or 4 yards of 34"—37" wide fabric, and 2 spools of matching or neutral-colored general purpose thread, 250-300 yards each.

THE AUGUST MEETING of Women of the ELCA will be held on Thursday the 8th, at 7:00 p.m. in the Youth Area. Claire Mummah will present the program.

COMMUNITY

FOOD PANTRY NEEDS FOR AUGUST

Cleaning supplies and personal care items. [Backpack program: single serve fruit cups, Jello cups, non-chocolate pudding, and single serve meals. We gladly accept donations of cash/checks and gift cards.

HELP WANTED – The DeLauter Youth Center in Mifflintown needs an Activities Director beginning in September through May 2nd. It would be 2 nights a week from 6:00 to 8:00 p.m. for \$50 per night. Director would be responsible for coordinating and supervising youth activities at the center. If you are interested, contact Ed Beaver at 717-436-9382 or Jim McLaughlin at 717-436-2526 for more information.

THIS WEEK AT MESSIAH

Today:	-9:15 a.m., Worship/Communion. (Lay Worship Leader: Andrea Cameron). -7:00 p.m., PPC meeting in Youth Area.
Monday:	-8:00 p.m., AA meeting in Fellowship Hall.
Tuesday:	-9:00 a.m., "The Needlers" in Fellowship Hall.
Thursday:	-1:00 p.m., Dulcimer rehearsal.
Sunday:	-9:15 a.m., Worship/Communion/Children's Sermon. (Lay Worship Leader: Jim Bahorik).

JOIN US FOR A CONGREGATIONAL PICNIC

When - Sunday, August 11^{th} - following the VBS Program

Where – outside in the grassy area next to the parking lot at Messiah (weather permitting) (in Fellowship Hall if raining)

Please bring a covered dish (if you are able) and a folding chair for each family member (Drinks and paper supplies will be provided)

A pop-up tent or folding table is needed. Anyone who has either of these items that we can use is asked to sign-up on the sheet in the Kitchenette

HOPE TO SEE YOU THERE!

(Please tear off bottom of sheet and place in offering plate)

MESSIAH'S CONGREGATIONAL PICNIC

Name(s)_____

af

Bringing covered dish ()YES ()NO______