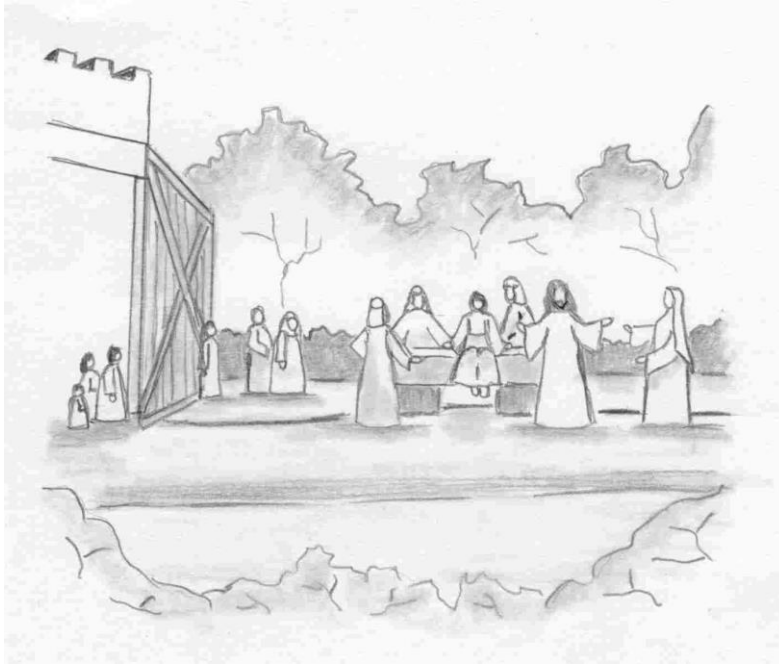


“Growing God’s Kingdom”



THIRD SUNDAY AFTER PENTECOST

SERVICE OF HEALING

June 30th, 2019

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

EMAIL:

mlchurchoffice@gmail.com

WEBSITE:

www.mlcmifflintown.org

The artwork is by Sharon Geiser. Permission to use this copyrighted graphic is limited to congregational use.
This bulletin cover provided by www.scholia.net and is made available without cost.

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason
The Rev. Paul Kampa
Bob St. Clair
Andrea Cameron
Linda Bahorik
Sandy Pines & Michelle Stoner
Olivia Mummah & Nick Reed
Hannah Ehrisman & Harrison Mummah

Interim Pastor
Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes
Offering Ushers

THIRD SUNDAY AFTER PENTECOST SERVICE OF THE WORD FOR HEALING June 30, 2019 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: “Beautiful Savior”

L. Smith

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

GATHERING

* ENTRANCE HYMN “Oh, Worship the King” #548 Green Hymnal

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God, glory to God, glory to God in the highest;

**glory to God, glory to God, and peace to God’s people on earth, and peace
to God’s people on earth.**

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you. C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C **Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.**

WORD

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

FIRST READING

A reading from 1 Kings 19:15-16, 19-21

THE LESSON READS:

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 16 (responsively)

L – I have set the LORD always before me. (Ps. 16:8)

¹Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other."

²**All my delight is in the godly that are in the land, upon those who are noble among the people.**

³But those who run after other gods shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods, never take their names upon my lips.**

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸I have set the LORD always before me; because God is at my right hand, I shall not be shaken.

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

All – I have set the LORD always before me.

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

SECOND READING

A reading from Galatians 5:1, 13-25

THE LESSON READS:

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

* GOSPEL: Luke 9:51-62

P The Holy Gospel according to Luke, the 9th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

* HYMN OF THE DAY

"Rock of Ages, Cleft for Me"

Rev. Paul Kampa

#327 Green Hymnal

* APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

* PRAYERS OF INTERCESSION

P Joining our voices with God's people around the world, let us offer our prayers for those in need.

A brief silence.

- P For all followers of Christ; for the church and its ministers; and for the mission of the gospel, that all will know the gifts of the Holy Spirit, let us pray.
- C Have mercy, O God.**
- P For the wilderness and deserts; for the rain forests and tundra; for native lands and farmland; and for all who tend the land, that God's mighty work be seen in all creation, let us pray.
- C Have mercy, O God.**
- P For those who govern in Canada and the United States; for those responsible for peace among people and nations; and for those who strive for freedom, that all are guided by Christ's commandment to love our neighbors as ourselves, let us pray.
- C Have mercy, O God.**
- P For refugees in need of protection; for the homeless in need of shelter; for those who work in the summer's heat; for those who suffer in body, mind, or spirit. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest (now at Brookline), John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt & Judy Houtz, Linda Zimmerman, Edith Nipple, Will Delancey, Fred Dowling, Eddi Kay Gill, Mike Maugans, Deanna Fawver, Matt Hutchinson, Dorothy Zeiders, Betty Ranck, Kevin Kint, Dottie Aughey, Max Ernest, Mackenzie Shearer and family, that God provide compassionate advocates and skilled medical professionals to aid them, let us pray.
- C Have mercy, O God.**
- P For those who travel this summer; for those celebrating significant events in their lives; and for this community of faith, that the love of Christ be present in our joy and pleasure, let us pray.
- C Have mercy, O God.**
- Here other intercessions may be offered.
- P** In thanksgiving for those who now rest in the hope of the resurrection, that with them we receive assurance that God does not abandon us in any time or place, let us pray.
- C Have mercy, O God.**
- P Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.
- C Amen.**

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come down the center aisle in two lines to the right and left of the altar. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come.

(Then for each individual the following is said with the laying on of hands):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen.

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey—be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen.

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in

our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **“Peace be with you.”**

OFFERING

OFFERTORY:

“Blest Be the Tie That Binds”

F. Ritter

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY (‘vineyards’)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God’s invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION:

“Reflections”

R. J. Hughes

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life,

now and forever.

C Amen.

SENDING

*** BLESSING**

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen. (sung)

*** SENDING HYMN** "O Jesus, I Have Promised" #503 Green Hymnal

*** DISMISSAL**

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Reprinted from Words for Worship, copyright 2018 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission.

NEXT WEEK'S LECTOR – Kate Swailes

NEXT WEEK'S ALTAR GUILD – Barb Geedey & Jessie Reed

NEXT WEEK'S ACOLYTE – Hannah Ehrisman

NEXT WEEK'S OFFERING USHERS – Hope Miller & Grace Miller

NEXT WEEK'S WORSHIP LEADER – Kenneth Stitely

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Mother, Charlotte G. Henry, by Ruth and Ken Mummah.

THIS MORNING WE ARE LED IN WORSHIP by Rev. Paul Kampa. We welcome him and pray God's blessing on him as he ministers to us this morning.

JUST A THOUGHT – Francis Quarles, English Poet (1592 – 1644): True obedience neither procrastinates nor questions.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at sleister@gmail.com.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

THE JULY 2019 “MESSIAH HERALD” is now available online. Hard copies are available in the church office, Adult Sunday School Room, Kitchenette, and Fellowship Hall. If you want something placed in the Messiah Herald, please contact BOTH the church office (mlchurchoffice@gmail.com) and Bob St. Clair (stclairb@embarqmail.com) prior to the newsletter deadline, which is listed on the calendar in the newsletter, or online at www.mlcmifflintown.org. Also, if anyone would like to add or remove names from our email list, please let Bob know as well.

CAMP MOUNT LUTHER has a need for small bookshelves and night stands for the counselors to use when staying in each of the cabins. Please contact Kate Swailes at 717-649-0820 if you are able to donate one of these items.

COPIES OF MARCH 24, 2019 PPC MINUTES are available in the Adult Sunday School Room.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

VOLUNTEERS ARE NEEDED to drive Max Ernest to his Dr.'s appointments. If you can help, please call him at 436-6035.

TRAINING FOR NEW ACOLYTES AND USHERS will be held in August for children entering 3rd grade and up to begin serving after September 1. Volunteers may notify Sam Leister at 717-436-8589.

FIRST COMMUNION CLASS – Please let the church office know if you would like your child to attend a First Communion Class and a date and time will be arranged with those who are interested.

BAPTISMAL/NEW MEMBER CLASS – If you wish to have your child baptized or you wish to become a member of Messiah and attend the New Member Class, please let the church office know so a class can be scheduled.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WEEKLY FINANCIAL REPORT FOR JUNE 23, 2019

<u>Attendance</u>		<u>Other Funds</u>	
Worship Service – 60		Benevolence -	\$ 65.00
		Building Fund -	\$ 275.00
Total Offering	\$2,944.00	Summer Camp -	\$ 50.00
Other Funds	\$ 390.00	Total	\$ 390.00
General Fund	\$2,554.00		

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT WELCA MEETING will be held on Thursday, July 11th at 7:00 p.m. in the Youth Area. All women are welcome to attend.

WELCA WILL BE COLLECTING items for the Seafarers’ Kits through Spring as this is the best time to get good sales of the needed items. Anyone who would like to contribute can bring items to the church and place them in the container provided for them. The items needed are: one sweatshirt (hooded or unhooded in sizes L-XL), 3 pairs of socks (thermal or white gym socks), one casual pull-over T-shirt in sizes M-L, and one heavy winter cap. The Seafarers enjoy sports teams and NASCAR heroes.

THE WELCA CONVENTION will be held at Camp Mt. Luther on July 20th. If anyone is interested in attending, please contact Barb Geedey, Linda Leister or Cynthia Smith for a registration form. Cost is \$40 which covers lunch and speakers.

OUR NEXT PROJECT will be Fabric Kits which include: 2 pieces of cotton or cotton-blend fabric (NO KNITS OR 100% POLYESTER). Each piece of fabric is to be 2¼ yards of 58”–62” wide fabric, or 3 yards of 42”–45” wide fabric, or 4 yards of 34”–37” wide fabric, and 2 spools of matching or neutral-colored general purpose thread, 250-300 yards each.

WELCA IS COLLECTING ITEMS NEEDED FOR CAMP MT. LUTHER SUMMER CAMPS – Items collected will be taken with us on July 20th to the WELCA Convention held at Camp Mt. Luther:

- 1) Playground balls
- 2) Play Dough

- 3) Markers (they run out quickly – **no crayons are needed**)
- 4) Clear Scotch tape
- 5) Duct tape

A container for the items is in the Adult Sunday School Room and any donations would be greatly appreciated!

COMMUNITY

FOOD PANTRY NEEDS FOR JULY

Cleaning supplies and personal care items. [Backpack program: single serve fruit cups, Jell-O cups, non-chocolate pudding, and single serve meals. We gladly accept donations of cash/checks and gift cards.

Please don't forget that hunger doesn't take a vacation in the summer!

HELP WANTED – The DeLauter Youth Center in Mifflintown needs an Activities Director beginning in September through May 2nd. It would be 2 nights a week from 6:00 to 8:00 p.m. for \$50 per night. Director would be responsible for coordinating and supervising youth activities at the center. If you are interested, contact Ed Beaver at 717-436-9382 or Jim McLaughlin at 717-436-2526 for more information.

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Worship/Communion/Service of Healing. (Worship Leader: Rev. Paul Kampa).

Monday: -8:00 p.m., AA meeting in Fellowship Hall.

Tuesday: -9:00 a.m., “The Needlers” in Fellowship Hall.

Thursday: -**Independence Day Holiday – Office Closed.**

Sunday: -9:15 a.m., Worship/Communion/Children’s Sermon. (Lay Worship Leader: Kenneth Stitely).

JOIN US FOR A
CONGREGATIONAL PICNIC



When - Sunday, August 11th - following the VBS Program

Where - outside in the grassy area next to the parking lot at Messiah (weather permitting)
(in Fellowship Hall if raining)

Please bring a covered dish (if you are able) and a folding chair for each family member
(Drinks and paper supplies will be provided)

A pop-up tent or folding table is needed. Anyone who has either of these items that we
can use is asked to sign-up on the sheet in the Kitchenette

HOPE TO SEE YOU THERE!



(Please tear off bottom of sheet and place in offering plate)

MESSIAH'S CONGREGATIONAL PICNIC

Name(s) _____

Bringing covered dish ()YES ()NO _____