# "Growing God's Kingdom"



# SECOND SUNDAY OF EASTER

## April 28<sup>th</sup>, 2019 MESSIAH LUTHERAN CHURCH

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

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### **Messiah Lutheran Church**

3 South Third Street Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason Andrea Cameron Bob St. Clair Andrea Cameron Ron Yorks Kay Varner Olivia Mummah & Haley Mummah Braedon Walton & Julia Martin

Interim Pastor Lay Worship Leader Organist Choir Director Lector Altar Guild Acolytes Offering Ushers

#### SECOND SUNDAY OF EASTER April 28, 2019 – 10:30 a.m.

\*Please Stand as YOU Are Able

#### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession"

#### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: "Christ Is Risen! Alleluia!"

H. Balcombe

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

#### GATHERING

\* ENTRANCE HYMN "Blessing and Honor"

#525 Green Hymnal

- \* GREETING
  - P Alleluia! Christ is risen!
  - C Christ is risen indeed! Alleluia!
  - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
  - C And also with you.

#### \* KYRIE (C - sung)

- L In peace, let us pray to the Lord.
- C Lord, have mercy.
- L For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.
- L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy.
- L For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- L Help, save, comfort, and defend us, gracious Lord.
- C Amen.
- \* HYMN OF PRAISE I & II Choir (C Congregation)
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
  - C This is the feast of victory for our God. Alleluia, alleluia.
  - II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - II For the Lamb who was slain has begun his reign. Alleluia.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- \* SALUTATION AND RESPONSE (sung)
  - P The Lord be with you **C** And also with you.
- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### WORD

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

#### FIRST READING: Acts 5:27-32

The First reading is from the 5<sup>th</sup> chapter of Acts.

#### THE LESSON READS:

<sup>27</sup>When they had brought [the apostles], they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector:Here ends the reading.Congregation:Thanks be to God.

PSALM: Psalm 118:14-29 (read responsively)

L – You are my God, and I will exalt you. (Ps. 118:28)

<sup>14</sup>The LORD is my strength and my song, and has become my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!

<sup>16</sup>The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

<sup>17</sup>I shall not die, but live, and declare the works of the LORD.

<sup>18</sup>The LORD indeed punished me sorely, but did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness; I will enter them and give thanks to the LORD. <sup>20</sup>"This is the gate of the LORD; here the righteous may enter."

<sup>21</sup>I give thanks to you, for you have answered me and you have become my salvation.

<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.

<sup>23</sup>By the LORD has this been done; it is marvelous in our eyes.

<sup>24</sup>This is the day that the LORD has made; let us rejoice and be glad in it.

<sup>25</sup>Hosanna! O LORD, save us! We pray to you, LORD, prosper our days!

<sup>26</sup>Blessed is the one who comes in the name of the LORD; we bless you from the house of the LORD.

## <sup>27</sup>The LORD is God and has given us light. Form a procession with branches up to the corners of the altar.

<sup>28</sup>You are my God, and I will thank you; you are my God, and I will exalt you.

<sup>29</sup>Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

ALL – You are my God, and I will exalt you.

The book of Revelation recounts a mystical vision of the risen Christ, experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

SECOND READING: Revelation 1:4-8

The Second reading is from the 1<sup>st</sup> chapter of Revelation.

THE LESSON READS:

<sup>4</sup>John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

<sup>8</sup>I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty.

Lector:Here ends the reading.Congregation:Thanks be to God.

\* THE VERSE (Congregation)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

\* GOSPEL: John 20:19-31

P The Holy Gospel according to John, the 20<sup>th</sup> chapter.

#### C Glory to you, O Lord. (sung)

#### THE GOSPEL READS:

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

#### \* THE VERSE (Congregation)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

Andrea Cameron

SERMON

- \* HYMN OF DAY "Christ, Whose Glory Fills the Skies" #265 Green Hymnal
- \* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

#### We look for the resurrection of the dead, and the life of the world to come. Amen.

#### \* PRAYERS OF INTERCESSION

P Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

A brief silence.

P Strengthen the witness of your church in all corners of the world. Make us visible signs of your grace so others see your goodness and come to believe. Hear us, O God.

#### C Your mercy is great.

P Breathe life and peace into your creation. Protect homes, fields, and communities from damaging winds. Bless environmentalists, engineers, and legislators who work to curb pollution and to ensure clean air for us and for future generations. Hear us, O God.

#### C Your mercy is great.

P Give to all government leaders a renewed spirit of humility and servanthood, following the example of Christ, our leader, savior, and ruler. Uphold cease-fires, treaties, and all agreements and agencies that further the cause of peace on earth. Hear us, O God.

#### C Your mercy is great.

P By the resurrection of the wounded Christ, draw near to those wounded in body or spirit. Liberate all who are bound by grief, abuse, addiction, or pain. Restore faith to the despairing and hope to the suffering. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt & Judy Houtz, Pat Cook, Linda Zimmerman, Jean Zimmerman, Edith Nipple, Will Delancey, Fred Dowling, Eddi Kay Gill, Jeff Dowling, Mike Maugans, and Deanna Fawver. Hear us, O God.

#### C Your mercy is great.

P Protect and provide for all whom you send out in mission across the world. Empower global mission organizations and partners who provide for the physical and spiritual needs of our neighbors. Hear us, O God.

#### C Your mercy is great.

Here other intercessions may be offered.

P **Gracious calling God**, call on us with your grace again and again. Renew us daily in the peace, hope, and eternal life we have been promised and which we have been called to proclaim. As we work to call a pastor to our congregation, may we count on the prayers of all members of this community of faith to uphold us, just as we trust

your Spirit to guide us. We remember, God, you are the One who called us first. Hear us, O God.

#### C Your mercy is great.

P We give you thanks for all the saints who believed in you and who now enjoy eternal life in your name. Sustain us with your everlasting presence, for you are Alpha and Omega, our beginning and our end. Hear us, O God.

#### C Your mercy is great.

- P We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.
- C Amem.

#### \* SHARING OF GOD'S PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Congregational sharing: "Peace be with you."

#### OFFERING

OFFERTORY: "Offertory In Classic Style" E. Broughton [Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

#### ANTHEM

\* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

#### \* OFFERING PRAYER

- P Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.
- C Amen.

#### MEAL

- \* THE GREAT THANKSGIVING (sung responsively)
  - P The Lord be with you.
  - P Lift up your hearts.

- C And al-so with you.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.

#### \* PREFACE

- P It is indeed right and salutary ... we praise your name and join their unending hymn:
- C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### \* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

#### C Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

#### C Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

#### C Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

#### C Amen.

## (Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

- \* THE LORD'S PRAYER ['trespasses'] (all)
  - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- \* INVITATION TO COMMUNION
  - P Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.
- \* LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

COMMUNION DISTRIBUTION: "Like A Lamb" J. Southbridge ["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- \* COMMUNION BLESSING
  - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.C Amen.
- \* POST-COMMUNION CANTICLE (sung)
  - C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia.
- \* PRAYER AFTER COMMUNION
  - P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.
  - C Amen.

#### SENDING

- \* BLESSING
  - P The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, and keep you from harm, and fill you with courage.
  - C A-men, A-men, A-men. (sung)
- \* SENDING HYMN
- "Jesus Calls Us; O'er the Tumult"

#494 Green Hymnal

- \* DISMISSAL
  - P You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!
  - C Thanks be to God. Alleluia!

#### POSTLUDE

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NEXT WEEK'S LECTOR – Haley Mummah NEXT WEEK'S ALTAR GUILD – Kay Varner NEXT WEEK'S ACOLYTES – Nick Reed & Hope Miller OFFERING USHERS – Slone Smith & Hannah Ehrisman NEXT WEEK'S LAY WORSHIP LEADER – Jim Bahorik

#### **WELCOME**

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room. THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Allister McGrath, Anglican Priest and Theologian (b. 1953): The means by which we are justified is faith. Faith is like a channel through which the benefits of Christ flow to us. We are not justified on account of our faith, it is the work of Christ not our faith which is the foundation of justification. Faith itself is a gift of God.

#### **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at <u>sleister@gmail.com</u>.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

SYNOD ASSEMBLY DELEGATE NEEDED – One member of Messiah is needed to attend the annual Synod Assembly on June 14 and 15, 2019 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact Sam Leister or the church office.

KATE SWAILES IS SERVING AS OUR CONGREGATION'S CAMPERSON with Camp Mount Luther again this year. She has information on programs for the summer, as well as other events throughout the year. If you have additional questions, you can contact her or the camp office at (570) 922-1587 or <u>cml@campmountluther.org</u>. Since our congregation has a camperson, each camper from our church will receive Camel Bucks from Kate for use at the camp store this summer! Summer brochures are now available for Camp Mount Luther. Church camping is an important faith developer of our young people.

COPIES OF JANUARY 27, 2019 PPC MINUTES are available in the Adult Sunday School Room.

FOR MORE INFORMATION ON CAMP MOUNT LUTHER or to print the camp registration form, visit <u>www.campmountluther.org</u>. Submit your camp registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. The remaining portion of the cost of camp will be covered by various fund-raising events, donations, etc. Kate will submit the registration forms to Mount Luther. There is also a posting on the Youth bulletin board listing upcoming events at Camp Mount Luther.

ONE OF OUR MEMBERS is in need of transportation to church and home again. Edith Nipple no longer drives and would like to attend worship services. If anyone would be willing to pick her up on Sunday morning and take her home, she would greatly appreciate it. Her address is 1482 William Penn Hwy., Mifflintown, PA (she lives next to Treaster's Flowers out by the Mid-Way Drive-In Theater). Her phone number is 717-436-6974.

MUSIC SUNDAY will be held this year on Mother's Day, May 12, 2019. We are celebrating this year by having our own youngsters give a history of our Lutheran Liturgy as well as a hymn sing history on Mom's special day. Also that day, our junior and senior choirs, our organist, as well as others from our congregation will be participating in the service! Come join us for a service celebrating Mom and celebrating the music of our church...and a surprise from the Fellowship Committee following the service!

VACATION BIBLE SCHOOL is coming to Messiah August 5 through August 8. A splash party will be held on Friday August 9, and the children's ending VBS program will be held in Messiah's Fellowship Hall on Sunday morning, August 11 during the church service. This year the boys and girls will be traveling with Paul on his dangerous journey to share the truth in Athens, Greece. Mark your calendars now for the week of August 5<sup>th</sup>.

SUMMER SERVICES WILL BEGIN on Sunday, June 2<sup>nd</sup> at 9:15 a.m. Regular 10:30 a.m. worship services will resume on Sunday, September 1<sup>st</sup>.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

THE NEW ALTAR GUILD SCHEDULE for July, 2019 through June, 2020 will be completed soon. We are currently in need of more people to serve on Altar Guild, as a few of our long-serving members are no longer able to help. If you would like to serve or have any changes you would like to make, please contact Diana Wise. All Altar Guild members will be sent a copy of the annual schedule in June. Thanks to all for your willingness to serve.

THE NEW LECTOR SCHEDULE for July, 2019 through June, 2020 will be completed soon. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

#### WEEKLY FINANCIAL REPORT FOR APRIL 21, 2019

<u>Attendance</u>		Other Funds		
Worship Service – 118		Benevolence	\$	75.00
Sunday School - 20		Building Fund -	\$	535.00
Total Offering	\$4,068.00	Sunday School -	\$	36.00
Other Funds	<u>\$ 681.00</u>	Sunday's Soldiers -	\$	10.00
General Fund	\$3,387.00	Donation for recording CD'	s - <u>\$</u>	25.00
		Total	\$	681.00

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

THANK YOU to Larry and Diana Wise for bringing me the beautiful Easter altar flowers and to everyone at Messiah for sending me cards throughout the year. I appreciate being remembered.

Minnie Minick

THANK YOU to our friends at Messiah for your loving support of the Food Pantry's ministry to our neighbors in need. Your generous donation will help provide new hope and a new beginning to the more than 350 families, including over 400 children, who come to us for help every month.

Your Friends at the Juniata County Food Pantry

#### WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT MESSIAH WELCA MEETING will be held on Thursday, May 9th with Diana Wise as the program leader.

WELCA WILL BE COLLECTING items for the Seafarers' Kits through Spring as this is the best time to get good sales of the needed items. Anyone who would like to contribute can bring items to the church and place them in the container provided for them. The items needed are: one sweatshirt (hooded or unhooded in sizes L-XL), 3 pairs of socks (thermal or white gym socks), one casual pull-over T-shirt in sizes M-L, and one heavy winter cap. The Seafarers enjoy sports teams and Nascar heroes.

THE WELCA CONVENTION will be held at Camp Mt. Luther on July 20<sup>th</sup>. If anyone is interested in attending, please contact Barb Geedey or Linda Leister for a registration form. Cost is \$40 which covers lunch and speakers. There are always 2 offerings collected at this time. The Ingathering offering which will go to Lutheran Disaster Relief and the In-Kind offering which will be items for Camp Mt. Luther. We were given a list of 21 needed items and our group chose 5 which are: playdoh, markers, duct tape of any color/design, clear scotch tape, and playground balls of any type. There will be a container in the Adult Sunday School Room marked for Camp Mt. Luther for your donations of any of these items.

OUR NEXT PROJECT will be Fabric Kits which include: 2 pieces of cotton or cotton-blend fabric (NO KNITS OR 100% POLYESTER). Each piece of fabric is to be 2<sup>1</sup>/<sub>4</sub> yards of 58"—62" wide fabric, or 3 yards of 42"—45" wide fabric, or 4 yards of 34"—37" wide fabric, and 2 spools of matching or neutral-colored general purpose thread, 250-300 yards each.

#### **COMMUNITY**

#### FOOD PANTRY UPDATE

**Stuff the Buss** – This program provides lunches throughout summer vacation to school students who normally receive free and reduced price lunches at school and will benefit the Food Pantry's 7<sup>th</sup> annual Summer Backpack Program. Stuff the Buss will take place at Schlegel's Grocery Store in Thompsontown on Saturday, May 11<sup>th</sup> from 9 a.m. to 2 p.m. and at the Weis Market in Mifflintown on Saturday, May 18<sup>th</sup> from 9 a.m. to 2 p.m., or you may drop off donations for the Backpack Program at the Food Pantry anytime.

Donations needed for the **Backpack Program** are: single-serve, non-perishable lunch items such as 15 oz. cans of pasta meals or ready-to-heat soup, microwaveable meals, fruit cups, pudding cups, and snack crackers/cookies. Monetary donations are also appreciated. Volunteers are needed to help with the Backpack Program! Call the Food Pantry at 436-9718 to sign-up.

#### THIS WEEK AT MESSIAH

Today:	-Food Pantry Sunday. -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. Lay Worship Leader: Andrea Cameron. -Voter's Assembly following Worship Service.	
Monday:	-6:30 p.m., Knitting Class in Jr. Church Room. -8:00 p.m., AA meeting in Fellowship Hall.	
Tuesday:	-9:00 a.m., "The Needlers" in Fellowship Hall.	
Wednesday:	-7:00 p.m., Choir rehearsal.	
Thursday:	-1:00 p.m., Dulcimer rehearsal. -5:00 p.m., Girl Scout Troop #404340 meeting in Fellowship Hall.	
Sunday:	<ul> <li>-9:15 a.m., Sunday School/Catechetical Class.</li> <li>-10:30 a.m., Worship/Communion/Children's Sermon/Jr. Church. Lay Worship Leader: Jim Bahorik.</li> <li>-"Sunday's Soldiers" Youth Group meeting following worship service.</li> </ul>	