"Growing God's Kingdom"



Sixth Sunday After Epiphany

February 17th, 2019 MESSIAH LUTHERAN CHURCH

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

EMAIL: <u>mlchurchoffice@gmail.com</u>

WEBSITE: www.mlcmifflintown.org

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Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason Sam Leister Andrea Cameron June Bricker Bob St. Clair Harrison Mummah & Hope Miller Diana Wise Hannah Ehrisman & Julia Martin

Interim Pastor Lay Worship Leader Choir Director Organist Lector Acolytes Altar Guild Offering Ushers

SIXTH SUNDAY AFTER EPIPHANY February 17, 2019 – 10:30 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE: [A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed ares" and the "woe tos" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him and the power to heal us all.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

- P Mighty and loving God,
- C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.
- P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.
- C Amen.

GATHERING

- * ENTRANCE HYMN "Jesus, the Very Thought of You" #316 Green Hymnal
- * GREETING
 - P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.
 - C And also with you.

* KYRIE (spoken responsively)

- P In peace, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.
- * HYMN OF PRAISE (sung) (to the tune of "Joyful, Joyful, We Adore Thee")
 - Glory be to God in heaven; peace, good will to all the earth. Mighty God of all creation, Father of surpassing worth: we exalt you, we adore you, we lift high our thanks and praise. Saints and angels bow before you; here on earth our songs we raise.
 - 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.

3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (spoken)

- P The Lord be with you C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.

WORD

These verses compose a poem that is part of a larger collection of wisdom sayings (17:5-11) that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

FIRST READING

A reading from Jeremiah 17:5-10

THE LESSON READS:

⁵Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. ⁶They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

⁷Blessed are those who trust in the LORD, whose trust is the LORD. ⁸They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

⁹The heart is devious above all else; it is perverse—who can understand it? ¹⁰I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector: Here ends the reading. Cong: Thanks be to God.

PSALM: Psalm 1 (responsively)

L – They are like trees planted by streams of water. (Ps. 1:3)

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, and they meditate on God's teaching day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴It is not so with the wicked; they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

All – They are like trees planted by streams of water.

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

SECOND READING

A reading from 1 Corinthians 15:12-20

THE LESSON READS:

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector: Here ends the reading. Cong: Thanks be to God.

* THE VERSE (sung to the tune of "Rise, O Children of Salvation") Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

* GOSPEL: Luke 6:17-26

P The Holy Gospel according to Luke, the 6th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹"Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴"But woe to you who are rich, for you have received your consolation. ²⁵"Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

CHILDREN'S SERMON SERMON

HYMN OF THE DAY "Blest Be the Tie That Binds"

Sam Leister Sam Leister #370 Green Hymnal

* APOSTLES' CREED (all)

*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

- P United as one body in Christ, let us pray for the church, the world, and all those in need.
- A brief silence.

P We pray for the church. Raise up faithful leaders to proclaim the gospel. Guide us in the ways of love. Empower us in ministry and service. Lord, in your mercy,

C hear our prayer.

P For the earth. Bless deserts and canyons, farmlands and vineyards. Bring sufficient rainfall to lands parched by drought, and restore places scorched by wildfire. Protect fragile environments from harm. Lord, in your mercy,

C hear our prayer.

P For the nations. Grant wisdom to our elected leaders for the sake of the common good. Give courage to those who suffer persecution. Give patience and perseverance to those who work to bring an end to injustice. Lord, in your mercy,

C hear our prayer.

P For those in need. For those who do not have enough food; for those who lack money; for those who are estranged from their families; for those who worry about many things. Comfort those who mourn. Heal and strengthen those who are sick. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Ben & Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt Houtz, Pat Cook, Kevin Miller, Linda Zimmerman, Jean Zimmerman, Edith Nipple, and Will Delancey. Lord, in your mercy,

C hear our prayer.

P For this assembly. For newcomers, visitors, longtime members, and those who are absent from us today. Root us deeply in your word and increase our faith. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Gracious calling God, call on us with your grace again and again. Renew us daily in the peace, hope, and eternal life we have been promised and which we have been called to proclaim. As we work to call a pastor to our congregation, may we count on the prayers of all members of this community of faith to uphold us, just as we trust your Spirit to guide us. We remember, God, you are the One who called us first. Lord, in your mercy,

C hear our prayer.

P With thanksgiving, we remember those who have died. Encourage us by their example and lead us in faith until we are united at your unending feast. Lord, in your mercy,

C hear our prayer.

- P Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.
- C Amen.
- * SHARING OF GOD'S PEACE
 - P The peace of the Lord be with you always.
 - C And also with you.

Congregational sharing: "Peace be with you."

OFFERING OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM: "Lord Jesus Christ, You Have Prepared" by James Mansfield

* SUNG OFFERTORY ('Create in Me') (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

- P God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
- C Amen.

MEAL

- * COMMUNION DIALOGUE (from Isaiah 55)
 - P Let us give thanks to the Lord.
 - C for through these gifts he comes to feed us.
 - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
 - C Come, without paying and without cost, drink wine and eat.
 - P Let us come to his table with joy,
 - C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

* THE LORD'S PRAYER ['trespasses'] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- * INVITATION TO COMMUNION
 - P Come to the table. Feast on God's abundant life for you.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen.
- * PRAYER AFTER COMMUNION
 - P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in every-thing reflect your glory revealed in Jesus Christ, our Savior and Lord.
 - C Amen.

SENDING

- * BLESSING
 - P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
 - C A-men, A-men, A-men (sung)
- * SENDING HYMN "Lord, Dismiss Us with Your Blessing" #259 Green Hymnal
- * DISMISSAL

P Go in peace. Christ is your light.

C Thanks be to God.

POSTLUDE

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WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of our children by Warren and Claire Mummah.

THIS MORNING WE ARE LED IN WORSHIP by Sam Leister an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Randy Alcorn, Contemporary American Protestant Author: Satan need not convince us that heaven does not exist. He need only convince us that heaven is a place of boring, unearthly existence.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at <u>sleister@gmail.com</u>.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2019 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

COPIES OF JANUARY 27, 2019 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

A VOTERS ASSEMBLY MEETING will be held on Sunday, February 24, 2019 following the worship service. Business: approval of the 2018 audit and board reports.

A FIRST COMMUNION CLASS will be held for any youth who are interested. Parents may contact the church office at 717-436-6213 or Sam Leister at 717-436-8589. A date and time will be set based on those who wish to attend.

A BAPTISMAL/NEW MEMBER CLASS will be held for those who are interested. If you wish to have your child baptized, or be baptized yourself, or you wish to attend the New Member Class, please contact the church office or Sam Leister.

KATE SWAILES IS SERVING AS OUR CONGREGATION'S CAMPERSON with Camp Mount Luther again this year. She has information on programs for the summer, as well as other events throughout the year. If you have additional questions, you can contact her or the camp office at (570) 922-1587 or <u>cml@campmountluther.org</u>. Since our congregation has a camperson, each camper from our church will receive Camel Bucks from Kate for use at the camp store this summer! Summer brochures are now available for Camp Mount Luther. Church camping is an important faith developer of our young people.

FOR MORE INFORMATION ON CAMP MOUNT LUTHER or to print the camp registration form, visit <u>www.campmountluther.org</u>. Submit your camp registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. We ask that you submit your registration form and payment to Kate prior to April 15th so that we receive the early registration discount. The remaining portion of the cost of camp will be covered by various fund-raising events, donations, etc. Kate will submit the registration forms to Mount Luther. There is also a posting on the Youth bulletin board listing upcoming events at Camp Mount Luther. On March 31st, Chad Hershberger, Director of Camp Mount Luther, will be at our church to share information about this year's programs as part of our Children's Service.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WEEKLY FINANCIAL REPORT FOR FEBRUARY 10, 2019

| <u>Attendance</u> | Other Funds | |
|------------------------------|-----------------|--------------|
| Worship Service – 65 | Benevolence - | \$ 105.00 |
| Sunday School - 23 | Building Fund - | \$ 215.00 |
| Total Offering \$3,428.00 | Sunday School - | \$ 46.00 |
| Other Funds <u>\$ 388.00</u> | Flowers - | \$ 22.00 |
| General Fund \$3,040.00 | Total | \$ 388.00 |

THE CHURCH OFFICE will be open on Monday, February 18th from 9:00 a.m. to 5:00 p.m. and will be closed on Thursday.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA WILL BE COLLECTING items for the Seafarers' Kits through Spring as this is the best time to get good sales of the needed items. Anyone who would like to contribute can bring items to the church and place them in the container provided for them. The items needed are: one sweatshirt (hooded or unhooded in sizes L-XL), 3 pairs of socks (thermal or white gym socks), one casual pull-over T-shirt in sizes M-L, and one heavy winter cap. The Seafarers enjoy sports teams and Nascar heroes.

COMMUNITY

FOOD PANTRY NEEDS FOR FEBRUARY:

ALL NON-PERISHABLE FOODS, OVER-THE-COUNTER COLD AND FLU MEDICINES, PAPER TOWELS, COUGH DROPS, DISH DETERGENT, LAUNDRY DETERGENT, ANY CLEANING ITEM. DONATIONS OF CASH/CHECKS ARE ALSO APPRECIATED!

PORT ROYAL MEN'S PRAYER BREAKFAST SPEAKERS. Breakfasts will be held on Saturdays during Lent at 7:00 a.m. at the Port Royal Community Building.

- -March 9: Mr. Stew Kehler, Matamoras Methodist Church
- -March 16: Rev. Warren Peachey, Retired Pastor
- -March 23: Mr. Mark Partner, St. Paul's Lutheran Church
- -March 30: Rev. Mike Neiman, Shamokin Dam Baptist Church
- -April 6: Rev. Leroy Yoder, Shade Mt. Fellowship Church
- -April 13: Rev. Dave Gingrich, Delaware Mennonite Church
- -April 20: Rev. Ken Hepner, Cedar Grove Brethren in Christ Church

THIS WEEK AT MESSIAH

| Today: | -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Children's Sermon/Jr. Church. (Lay Worship Leader: Sam Leister). |
|------------|---|
| Monday: | -9:00 a.m. to 5:00 p.m., church office will be open. -6:30 p.m., Knitting Class in Jr. Church Room. -8:00 p.m., AA meeting in Fellowship Hall. |
| Tuesday: | -9:00 a.m., "The Needlers" in Fellowship Hall. |
| Wednesday: | -7:00 p.m., Choir rehearsal in Rearick Room. |
| Thursday: | -Church office will be closed for today. -1:00 p.m., Dulcimer rehearsal. -5:00 p.m., Girl Scout Troop #40440 meeting in Fellowship Hall. |
| Friday: | -NEWSLETTER DEADLINE. |
| Sunday: | -Food Pantry Sunday. -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Stephen Rodgers). |

YOU ARE INVITED TO A CONGREGATIONAL MEAL ON

ST. PATRICK'S DAY



Sunday, March 17, 2019 in Messiah's Fellowship Hall following the Worship Service

Ham and Green Beans will be provided by the Board of Parish Fellowship

Those attending are asked to bring a covered dish (<u>if they are able</u>). The covered dish can be anything (preferably something green) but anything is acceptable—be creative! There are a lot of vegetables, salads, and dessert recipes to choose from. Please wear something green!

(tear off bottom of sheet and place in the offering plate)

Name(s)_____

Bringing covered dish () YES () NO_____