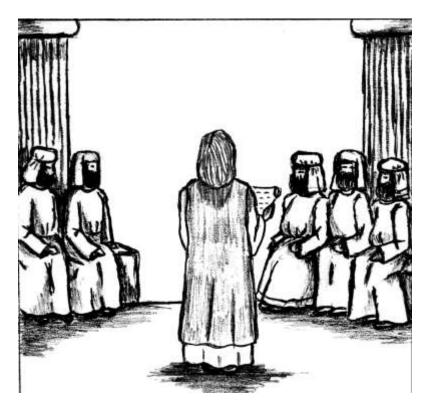
# "Growing God's Kingdom"



## THIRD SUNDAY AFTER EPIPHANY

## January 27<sup>th</sup>, 2019 MESSIAH LUTHERAN CHURCH

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

*EMAIL:* <u>mlchurchoffice@gmail.com</u>

## *WEBSITE:* www.mlcmifflintown.org

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## Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason Richard Beck Andrea Cameron Bob St. Clair Barb Geedey Hannah Ehrisman & Julia Martin Kay Varner Zeb Berry & Harrison Mummah

Interim Pastor Lay Worship Leader Choir Director Organist Lector Acolytes Altar Guild Offering Ushers

## THIRD SUNDAY AFTER EPIPHANY January 27, 2019 – 10:30 a.m.

\*Please Stand as YOU Are Able

#### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession."

#### PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE: "Shall We Gather at the River" P. L. Harris [A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of

weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

#### \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

- P Mighty and loving God,
- C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.
- P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.
- C Amen.

## GATHERING

- \* ENTRANCE HYMN "O Word of God Incarnate" #231 Green Hymnal
- \* GREETING
  - P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.
  - C And also with you.

## \* KYRIE (spoken responsively)

- P In peace, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.
- \* HYMN OF PRAISE (sung) (to the tune of "Joyful, Joyful, We Adore Thee")
  - Glory be to God in heaven; peace, good will to all the earth. Mighty God of all creation, Father of surpassing worth: we exalt you, we adore you, we lift high our thanks and praise. Saints and angels bow before you; here on earth our songs we raise.
  - 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.

3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!

#### \* SALUTATION AND RESPONSE (spoken)

P The Lord be with you C And also with you.

#### \* PRAYER OF THE DAY (spoken in unison)

- P Let us pray...
- C Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

#### WORD

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that the joy of the Lord is their strength.

#### FIRST READING

A reading from Nehemiah 8:1-3, 5-6, 8-10

#### THE LESSON READS:

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector: Here ends the reading. Cong: Thanks be to God.

PSALM: Psalm 19 (responsively)

L-The teaching of the LORD revives the soul. (Ps. 19:7)

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>One day tells its tale to another, and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, and their voices are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

## All – The teaching of the LORD revives the soul.

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

## SECOND READING

A reading from 1 Corinthians 12:12-31a

## THE LESSON READS:

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

> Lector: Here ends the reading. Cong: Thanks be to God.

\* THE VERSE (sung)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

- \* GOSPEL: Luke 4:14-21
  - P The Holy Gospel according to Luke, the 4<sup>th</sup> chapter.
  - C Glory to you, O Lord. (sung)

#### THE GOSPEL READS:

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The Gospel of the Lord.

## C Praise to you, O Christ. (sung)

#### SERMON

\* HYMN OF THE DAY "Oh, for a Thousand Tongues to Sing" #559 Green Hymnal

**Richard Beck** 

## \* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \* PRAYERS OF INTERCESSION

P United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

P We pray for the church. Empower bishops, pastors, deacons, teachers, evangelists, and all members of Christ's body with your Spirit. Open our hearts to hear your word of life and respond in lives of service. Lord, in your mercy,

## C hear our prayer.

P For the earth. For all creatures of the land, air, and water. Heal environments damaged by disaster or pollution. Make us wise stewards of all you have entrusted into our care. Lord, in your mercy,

## C hear our prayer.

- P For the nations. Liberate us from our captivity to fear and ways of violence. Free those who are unjustly imprisoned and those who are imprisoned for working for freedom. Give us vision to seek the pathways of peace. Lord, in your mercy,
- C hear our prayer.

P For those in need. Rescue those who suffer abuse or neglect. Bring an end to hunger and greed. Accompany those who are alone or vulnerable. Comfort those who grieve and all who are ill. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Ben & Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt Houtz, Pat Cook, Kevin Miller, Linda Zimmerman, and Jean Zimmerman. Lord, in your mercy,

#### C hear our prayer.

P For this assembly. Bless those who proclaim your word and those who teach. Bless those whose talents are not recognized, and teach us to honor the gifts of all your people. Lord, in your mercy,

## C hear our prayer.

Here other intercessions may be offered.

P Gracious gifting God, we are reminded of your gifts in and for all the children of the church. In this season of gifting and giving, call on our gifts now, use us, in service of your whole church. As our Call Committee works to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in the candidates you may send to us. In our communications, interviews and meetings with these candidates, may we all find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Lord, in your mercy,

## C hear our prayer.

P With thanksgiving, we remember those who have gone before us in the faith (especially Lydia, Dorcas, and Phoebe). Wipe away all tears and bring us with them into the joy of the resurrection. Lord, in your mercy,

#### C hear our prayer.

- P Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.
- C Amen.

## \* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

#### C And also with you.

Congregational sharing: "Peace be with you."

OFFERING	
OFFERTORY:	

"Melodia Sacra"

L. Smith

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

## ANTHEM:

\* SUNG OFFERTORY ('Create in Me') (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

- \* OFFERING PRAYER
  - P God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
  - C Amen.

## MEAL

- \* COMMUNION DIALOGUE (from Isaiah 55)
  - P Let us give thanks to the Lord.
  - C for through these gifts he comes to feed us.
  - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
  - C Come, without paying and without cost, drink wine and eat.
  - P Let us come to his table with joy,
  - C for we come as God's invited guests!

## \* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

- \* THE LORD'S PRAYER ['trespasses'] (all)
  - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
    - Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## \* INVITATION TO COMMUNION

P Come to the table. Feast on God's abundant life for you.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION: "Communion Aria" F. Ritter ["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- \* COMMUNION BLESSING
  - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
  - C Amen.

#### \* PRAYER AFTER COMMUNION

- P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in every-thing reflect your glory revealed in Jesus Christ, our Savior and Lord.
- C Amen.

#### SENDING

- \* BLESSING
  - P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
  - C A-men, A-men, A-men (sung)
- \* SENDING HYMN "Spread, Oh, Spread, Almighty Word" #379 Green Hymnal
- \* DISMISSAL
  - P Go in peace. Christ is your light. C T

C Thanks be to God.

#### POSTLUDE:

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Next Week's Lay Worship Leader – Andrea Cameron Next Week's Lector – Haley Mummah Next Week's Altar Guild – Diana Wise Next Week's Acolytes – Haley Mummah & Slone Smith Offering Ushers – Hope Miller & Gabby Reed

#### **WELCOME**

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of our Choir.

THIS MORNING WE ARE LED IN WORSHIP by Richard Beck an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT - German Proverb: If God were not willing to forgive sin, heaven would be empty.

#### **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at <u>sleister@gmail.com</u>.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers." SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2019 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1<sup>st</sup> Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

COPIES OF OCTOBER 28, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

PPC WILL MEET this evening at 7:00 p.m. in the Youth Area.

PROPERTY COMMITTEE will meet on Monday, January 28, 2019 at 6:30 p.m. in the Choir Room.

MESSIAH'S YOUTH GROUP, Sunday's Soldiers, continues to meet the first Sunday of each month in the Fellowship Hall following the worship service. In January we got together to watch a movie. On February 3<sup>rd</sup> we will meet after church, have lunch together, and work on an art project for one of our bulletin boards. All youth are invited to join us!

A FIRST COMMUNION CLASS will be held for any youth who are interested. Parents may contact the church office at 717-436-6213 or Sam Leister at 717-436-8589. A date and time will be set based on those who wish to attend.

A BAPTISMAL/NEW MEMBER CLASS will be held for those who are interested. If you wish to have your child baptized, or be baptized yourself, or you wish to attend the New Member Class, please contact the church office or Sam Leister.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 3, 2019. They will join young people in churches across the nation, sharing God's love with those who need our compassion and care. Please support the youth of our church in this effort to "help our neighbors" by dropping a dollar in the soup pot and also by donating a can of soup on February 3<sup>rd</sup>. Proceeds will go to the Juniata County Food Pantry.

THE 2019 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available on the table in the Adult Sunday School Room. You may register online at <u>www.campmountluther.org</u>. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 15<sup>th</sup> to avoid a late fee.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

#### WEEKLY FINANCIAL REPORT FOR JANUARY 13, 2019

<u>Attendance</u>		Other Funds	
Worship Service -	- 42	Benevolence - \$	55.00
Sunday School - 1	6	Building Fund - \$	145.00
Total Offering	\$2,041.00	Sunday School - \$	31.00
Other Funds	<u>\$ 231.00</u>	Total \$	231.00
General Fund	\$1,810.00		

#### WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT WELCA MEETING will be held on Thursday, February 14, 2019 at 7:00 p.m. in the Youth Area.

WELCA WILL BE COLLECTING items for the Seafarers' Kits through Spring as this is the best time to get good sales of the needed items. Anyone who would like to contribute can bring items to the church and place them in the container provided for them. The items needed are: one sweatshirt (hooded or unhooded in sizes L-XL), 3 pairs of socks (thermal or white gym socks), one casual pull-over T-shirt in sizes M-L, and one heavy winter cap. The Seafarers enjoy sports teams and Nascar heroes.

#### **COMMUNITY**

<u>FOOD PANTRY NEEDS FOR JANUARY:</u> ALL NON-PERISHABLE FOODS, TISSUES, TOILET PAPER, ANY HOUSEHOLD CLEANING ITEMS, OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES, COUGH DROPS, VICKS VAPO RUB. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO PURCHASE THESE SUPPLIES.

#### THIS WEEK AT MESSIAH

Today:	-Food Pantry Sunday. -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Richard Beck). -7:00 p.m., PPC meeting in Youth Area.
Monday:	-6:30 p.m., Knitting Class in Jr. Church Room. -6:30 p.m., Property Committee meeting in Choir Room. -8:00 p.m., AA meeting in Fellowship Hall.
Tuesday:	-9:00 a.m., "The Needlers" in Fellowship Hall.
Wednesday:	-7:00 p.m., Choir rehearsal in Rearick Room.
Sunday:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Children's Sermon. (Lay Worship Leader: Andrea Cameron).