

“Growing God’s Kingdom”



SECOND SUNDAY AFTER EPIPHANY

January 20th, 2019

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

EMAIL:

mlchurchoffice@gmail.com

WEBSITE:

www.mlcmifflintown.org

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Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason
Deborah Hackenberger
Andrea Cameron
June Bricker
Jean Compton
Braedon Walton & Nick Reed
Kay Varner
Slone Smith & Olivia Mummah

Interim Pastor
Lay Worship Leader
Choir Director
Organist
Lector
Acolytes
Altar Guild
Offering Ushers

SECOND SUNDAY AFTER EPIPHANY

January 20, 2019 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan’s banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God’s people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God’s presence, let us confess our sin.

Silence is kept for reflection.

P Mighty and loving God,

C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

P Hear the voice of Jesus: “The Spirit of the Lord is upon me to proclaim release to the captives.” In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C Amen.

GATHERING

* ENTRANCE HYMN “Christ, Whose Glory Fills the Skies” #265 Green Hymnal

* GREETING

P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.

C And also with you.

* KYRIE (spoken responsively)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

* HYMN OF PRAISE (sung) (to the tune of “Joyful, Joyful, We Adore Thee”)

1 Glory be to God in heaven; peace, good will to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

2 Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav’n above;
on the cross you died to save us; now you reign at God’s right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

3 Holy One we now acclaim you; Lord alone, to you we call;

Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C **Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

WORD

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

FIRST READING

A reading from Isaiah 62:1-5

THE LESSON READS:

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 36:5-10 (responsively)

L - We feast upon the abundance of your house, O LORD. (Ps. 36:8)

⁵Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O LORD.

⁷How priceless is your love, O God! All people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house; you give them drink from the river of your delights.

⁹For with you is the well of life, and in your light we see light.

¹⁰Continue your lovingkindness to those who know you, and your favor to those who are true of heart.

All - We feast upon the abundance of your house, O LORD.

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

SECOND READING

A reading from 1 Corinthians 12:1-11

THE LESSON READS:

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: Here ends the reading.

Cong: Thanks be to God.

* THE VERSE (sung)

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.
Alleluia.**

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many

such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

* GOSPEL: John 2:1-11

P The Holy Gospel according to John, the 2nd chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

CHILDREN'S SERMON

Deborah Hackenberger

SERMON

Deborah Hackenberger

* HYMN OF THE DAY "Lord, Speak to Us, that We May Speak" #403 Green Hymnal

* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

* PRAYERS OF INTERCESSION

P United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

P We pray for the church. Strengthen bishops, pastors, deacons, and all who lead your people in ministry. Pour out your Spirit and make us bold to proclaim your reign of mercy and justice. Lord, in your mercy,

C hear our prayer.

P For the earth. For vineyards and orchards, fields and gardens, urban parks and wilderness areas. Fill the earth with your abundance and provide for the needs of all living things. Lord, in your mercy,

C hear our prayer.

P For the nations. Guide leaders and decision makers toward the well-being of all in their care. Strengthen those who work to uphold human rights for the sake of the dignity of all people. Shelter communities threatened by violence and show us the way of peace. Lord, in your mercy,

C hear our prayer.

P For those in need. For those who face a scarcity of resources and those who struggle with debt. For all who suffer with chronic pain, all who grieve, and all who are ill. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Ben & Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt Houtz, Pat Cook, Kevin Miller, and Linda Zimmerman. Lord, in your mercy,

C hear our prayer.

P For this assembly. Transform us and fill us with your life, so that we pour out your love in service to the world. Bless all who work to provide food for others. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Gracious gifting God, we are reminded of your gifts in and for all the children of the church. In this season of gifting and giving, call on our gifts now, use us, in service of your whole church. As our Call Committee works to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in the candidates you may send to us. In our communications, interviews and meetings with these candidates, may we all find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Lord, in your mercy,

C hear our prayer.

P With thanksgiving, we remember those who have died in faith. Inspire us by their witness and unite us in the eternal light of your presence. Lord, in your mercy,

C hear our prayer.

P Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **“Peace be with you.”**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM:

* SUNG OFFERTORY (“Create in Me”) (sung)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C Amen.

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**] Celebrating his resurrection, we shout Amen. [**Amen.**] Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

* THE LORD'S PRAYER ['trespasses'] (**all**)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

* INVITATION TO COMMUNION

P Come to the table. Feast on God's abundant life for you.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION:

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

*** COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*** PRAYER AFTER COMMUNION**

P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C Amen.

SENDING

*** BLESSING**

P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.

C A-men, A-men, A-men (sung)

*** SENDING HYMN** "Earth and All Stars!" #558 Green Hymnal

*** DISMISSAL**

P Go in peace. Christ is your light. **C Thanks be to God.**

POSTLUDE:

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Next Week's Lay Worship Leader – Richard Beck

Next Week's Lector – Barb Geedey

Next Week's Altar Guild – Kay Varner

Next Week's Acolytes – Hannah Ehrisman & Julia Martin

Offering Ushers – Zeb Berry & Harrison Mummah

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Velma Suloff's birthday by the Geedey and Ehrisman families.

THIS MORNING WE ARE LED IN WORSHIP by Deborah Hackenberger an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Jonathan Edwards, Preacher and Theologian (1703 – 1758): The Spirit of God is given to the true saints to dwell in them, as his proper lasting abode; and to influence their hearts, as a principle of new nature or as a divine supernatural spring of life and action.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone

included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at sleister@gmail.com.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2019 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

COPIES OF OCTOBER 28, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

THE WORSHIP & MUSIC COMMITTEE will meet today following the worship service in the Church Library.

PPC WILL MEET on Sunday, January 27, 2019 at 7:00 p.m. in the Youth Area.

PROPERTY COMMITTEE will meet on Monday, January 28, 2019 at 6:30 p.m. in the Choir Room.

A FIRST COMMUNION CLASS will be held for any youth who are interested. Parents may contact the church office at 717-436-6213 or Sam Leister at 717-436-8589. A date and time will be set based on those who wish to attend.

A BAPTISMAL/NEW MEMBER CLASS will be held for those who are interested. If you wish to have your child baptized, or be baptized yourself, or you wish to attend the New Member Class, please contact the church office or Sam Leister.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 3, 2019. They will join young people in churches across the nation, sharing God’s love with those who need our compassion and care. Please support the youth of our church in this effort to “help our neighbors” by dropping a dollar in the soup pot and also by donating a can of soup on February 3rd. Proceeds will go to the Juniata County Food Pantry.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are

volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY FINANCIAL REPORT FOR JANUARY 13, 2019

Attendance

Worship Service – 42
Sunday School - 16
Total Offering \$2,041.00
Other Funds \$ 231.00
General Fund \$1,810.00

Other Funds

Benevolence -	\$	55.00
Building Fund -	\$	145.00
Sunday School -	\$	<u>31.00</u>
Total	\$	231.00

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

COMMUNITY

FOOD PANTRY NEEDS FOR JANUARY:

ALL NON-PERISHABLE FOODS, TISSUES, TOILET PAPER, ANY HOUSEHOLD CLEANING ITEMS, OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES, COUGH DROPS, VICKS VAPO RUB. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO PURCHASE THESE SUPPLIES.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
 -10:30 a.m., Worship/Communion/Children’s Sermon. (Lay Worship Leader: Deborah Hackenberger.
 -11:30 a.m., Worship & Music Committee meeting in Church Library.
- Monday:** -6:30 p.m., Knitting Class in Jr. Church Room.
 -8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9:00 a.m., “The Needlers” in Fellowship Hall.
- Wednesday:** -7:00 p.m., Choir rehearsal in Rearick Room.
- Thursday:** -7:00 p.m., WELCA meeting in the Youth Area.
- Friday:** -NEWSLETTER DEADLINE.
- Sunday:** -Food Pantry Sunday.
 -9:15 a.m., Sunday School/Catechetical Class.
 -10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Richard Beck).
 -7:00 p.m., PPC meeting in Youth Area.