"Growing God's Kingdom"



The Epiphany of our Lord

January 6th, 2019 MESSIAH LUTHERAN CHURCH

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

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Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason The Rev. Erin Bovendam Andrea Cameron Linda Clark June Bricker Harrison Mummah Harrison Mummah & Hope Miller Linda Clark Clint & Jamie Miller Nick Reed & Hannah Ehrisman Interim Pastor Worship Leader Choir Director Junior Choir Director Organist Lector Acolytes Altar Guild Cup Communion Offering Ushers

EPIPHANY OF OUR LORD

January 6, 2019 – 10:30 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

Epiphany means "manifestation." On this day we celebrate the revelation of Christ to the Gentiles—that is, to all nations. Some Christian traditions celebrate three great epiphanies on this day: the magi's adoration of the Christ child, Jesus' baptism in the Jordan River, and his first miracle in which he changes water into wine. The word and sacraments are for us the great epiphany of God's grace and mercy. We go forth to witness to the light that shines brightly in our midst.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who shines in glory, clothes us in compassion, and bears gifts of mercy for all.

C Amen.

P Let us confess our sins with confidence in God's promise of forgiveness.

Silence is kept for reflection.

- P God, wonderful counselor,
- C we confess that we have turned from your gifts and chosen our own way. We have not made room for you in our hearts or in our world. We have lived in fear; we have not welcomed the stranger; we desire gifts that will not endure. Forgive us our sins, known and unknown, and open us to receive the peace of Jesus dwelling in and among us. Amen.
- P God's lovingkindness has appeared to us in Christ our Savior. We are saved, not by anything we have done, but by God's mercy poured out on us richly. In the name of + Jesus Christ, your sins are forgiven. Through the Spirit living in you, God give you faith to trust Jesus, who is Love born for you, now and always.
- C Amen.

GATHERING

* ENTRANCE HYMN

"Hail to the Lord's Anointed"

#87 Green Hymnal

- * GREETING
 - P The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.
 - C And also with you.
- * KYRIE (sung)
 - P In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
 - C Lord, have mercy.
 - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
 - C Lord, have mercy.
 - P Help, save, comfort, and defend us, gracious Lord.
 - C Amen.
- * HYMN OF PRAISE (sung) (to the tune of "Joyful, Joyful, We Adore Thee")
 - Glory be to God in heaven; peace, good will to all the earth. Mighty God of all creation, Father of surpassing worth: we exalt you, we adore you, we lift high our thanks and praise. Saints and angels bow before you; here on earth our songs we raise.
 - 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above;

on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.

- 3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!
- * SALUTATION AND RESPONSE (spoken)
 P The Lord be with you
 C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Jerusalem is assured that nations will make a pilgrimage to her, because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

FIRST READING

A reading from Isaiah 60:1-6

THE LESSON READS:

¹Arise, shine; for your light has come, and the glory of the LORD has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Lector: Here ends the reading. Cong: Thanks be to God.

PSALM: Psalm 72:1-7, 10-14 (intoned by choir)

L - All kings shall bow down before him. (Ps. 72:11)

¹Give the king your jus-[|] tice, O God, and your righteousness to [|] the king's son;

²that he may rule your | people righteously and the | poor with justice;

³that the mountains may bring prosperity | to the people, and the | hills, in righteousness.

⁴Let him defend the needy a- | mong the people, rescue the poor, and crush | the oppressor. R

⁵May he live as long as the sun and ¹ moon endure, from one generation ¹ to another.

⁶Let him come down like rain upon [|] the mown field, like showers that wa- [|] ter the earth.

⁷In his time may the [|] righteous flourish; and let there be an abundance of peace till the moon shall [|] be no more.

 10 May the kings of Tarshish and of the $^{|}$ isles pay tribute, and the kings of Sheba and Seba $^{|}$ offer gifts. R

¹¹May all kings bow | down before him, and all the nations | do him service.

¹²For the king delivers the poor who cry out [|] in distress, the oppressed, and those who [|] have no helper.

¹³He has compassion on the low- | ly and poor, and preserves the lives | of the needy.

¹⁴From oppression and violence he re- $^{\uparrow}$ deems their lives, and precious is their blood $^{\uparrow}$ in his sight. R

ALL - All kings shall bow down before him.

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

SECOND READING

A reading from Ephesians 3:1-12

THE LESSON READS:

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — ²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ.

⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him. Lector: Here ends the reading. Thanks be to God. Cong:

THE VERSE (sung) *

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

* GOSPEL: Matthew 2:1-12

- P The Holy Gospel according to Matthew, the 2^{nd} chapter.
- C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage."

³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

CHILDREN'S SERMON ANTHEM: **SERMON**

"Whirl Welcome" and "JESUS"

Rev. Erin Bovendam Junior Choir Rev. Erin Bovendam #646 Blue Hymnal WOV

HYMN OF THE DAY *

*

"We Three Kings of Orient Are" NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all

that is, seen and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
- Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
- On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
- He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF INTERCESSION

P Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in any need.

A brief silence.

- P Drawn into the light of God, we pray for the proclamation of the grace of Jesus Christ. Give us courage and boldness to go forth into the world to tell the good news of what God has done. Hear us, O God.
- C Your mercy is great.
- P Drawn into the glory of creation, we pray for the earth. Sustain every living thing with abundant resources, clean water, and sustainable harvests. Help us to steward all that you have provided. Hear us, O God.
- C Your mercy is great.
- P Drawn into the brightness of God's presence, we pray for the nations of the world. Reveal your compassion and peace for the sake of all who live in the shadow of oppression, violence, and fear. Hear us, O God.

C Your mercy is great.

P Dawn into the light of healing mercy, we pray for all who wait for healing and relief of suffering. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Barbara Wengerd, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina

Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Ben & Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Megan Shoop, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt Houtz, and California Wildfire victims. Give us hope in the promise of new life where pain and suffering will be no more. Hear us, O God.

C Your mercy is great.

P Drawn into the dawn of a new day, we pray for the ongoing reconciliation between people. Make us bold to name sin in our lives and unite us in the promise of forgiveness and mercy. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Gracious gifting God, we are reminded of your gifts in and for all the children of the church. In this season of gifting and giving, call on our gifts now, use us, in service of your whole church. As our Call Committee works to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in the candidates you may send to us. In our communications, interviews and meetings with these candidates, may we all find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Hear us, O God.

C Your mercy is great.

P Drawn into the promise of everlasting light, we pray for those who mourn and give thanks for all the saints who now rest in the brightness of God's presence. Make us confident in our worship as we reflect the light of God with eternal praise. Hear us, O God.

C Your mercy is great.

- P Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior.
- C Amen.

* SHARING OF GOD'S PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Congregational sharing: "Peace be with you."

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards') (sung)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the

prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.

- **OFFERING PRAYER** *
 - P Holy God, your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray.
 - C Amen.

MEAL

- * THE GREAT THANKSGIVING (sung responsively)
- P The Lord be with you.

C And also with you.

P Lift up your hearts.

- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.

- * PREFACE
 - P It is indeed right and salutary ... we praise your name and join their unending hymn:
- Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of (sung) your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER *

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we

shout Amen. [**Amen**.] Trusting his presence in every time and place, we plead Amen. [**Amen**.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

(sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

- * THE LORD'S PRAYER ['trespasses'] (all)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 - Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- * INVITATION TO COMMUNION
 - P Come to the table where Christ meets you. Eat, rejoice, and be glad!
- * LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION:

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen.

* POST COMMUNION CANTICLE (sung)

C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia.

* PRAYER AFTER COMMUNION

- P God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever.
- C Amen.

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

- P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.
- C Amen.

SENDING

- * BLESSING
 - P God the Creator who delights in you, Jesus the Savior who is born for you, and the lifegiving Spirit who shines on you, + bless you and keep you in hope and peace.
 - C A-men, A-men, A-men (sung)
- * SENDING HYMN "As with Gladness Men of Old" #82 Green Hymnal
- * DISMISSAL
 - P Go in peace. Share the joy of Christ.
- C Thanks be to God.

POSTLUDE:

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Next Week's Lay Worship Leader – Sam Leister Next Week's Lector – Kate Swailes Next Week's Altar Guild – Linda Clark (cup communion – Clint & Jamie Miller) Next Week's Acolytes – Zeb Berry & Gabby Reed Offering Ushers – Julia Martin & Haley Mummah

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by The Rev. Erin Bovendam. We welcome her and pray God's blessing on her as she ministers to us this morning.

JUST A THOUGHT – Charles H. Spurgeon, British Baptist Preacher (1834 – 1892): Faith is reason at rest with God.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at <u>sleister@gmail.com</u>.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

THE JANUARY 2019 "MESSIAH HERALD" is now available online. Hard copies are available in the church office, Adult Sunday School Room, Kitchenette, and Fellowship Hall. If you want something placed in the

Messiah Herald, please contact BOTH the church office at <u>mlchurchoffice@gmail.com</u> and Bob St. Clair at <u>stclairb@embarqmail.com</u> prior to the newsletter deadline, which is listed on the calendar in the newsletter, or online at <u>www.mlcmifflintown.org</u>. Also, if anyone would like to add or remove names from our email list, please let Bob know as well.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2019 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

THE KNITTING GROUP will begin meeting on Monday, January 7, 2019 at 6:30 p.m. in the Junior Church Room.

THE NEEDLERS will begin meeting on Tuesday, January 8, 2019 at 9:00 a.m. in the Fellowship Hall.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

COPIES OF OCTOBER 28, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY FINANCIAL REPORT FOR DECEMBER 30, 2018

<u>Attendance</u>		Other Funds	
Worship Service – 53		Benevolence -	\$ 110.00
Sunday School - 17		Building Fund -	\$ 135.00
Total Offering	\$3,664.60	Sunday School -	\$ 18.00
Other Funds	<u>\$ 278.60</u>	Flowers/Poinsettias -	\$ 15.60
General Fund	\$3,386.00	Total	\$ 278.60

WEEKLY CHURCH OFFICE HOURS are as follows:

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Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.
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WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT WOMEN OF ELCA MEETING will be on Thursday, January 10, 2019 at 7:00 p.m. in the Youth Area. Ann Beaver will have the program. All women are invited to attend.

COMMUNITY

<u>FOOD PANTRY NEEDS FOR JANUARY:</u> ALL NON-PERISHABLE FOODS, TISSUES, TOILET PAPER, ANY HOUSEHOLD CLEANING ITEMS, OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES, COUGH DROPS, VICKS VAPO RUB. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO PURCHASE THESE SUPPLIES.

THIS WEEK AT MESSIAH

Today:	-Epiphany of our Lord. -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Children's Sermon. (Worship Leader: Rev. Erin Bovendam.	
Monday:	-6:30 p.m., Knitting Class in Jr. Church Room. -8:00 p.m., AA meeting in Fellowship Hall.	
Tuesday:	-9:00 a.m., "The Needlers" in Fellowship Hall.	
Wednesday:	-6:30 p.m., 4-H Beef & Breeders Club in Youth Area. -7:00 p.m., Choir rehearsal in Rearick Room.	
Thursday:	-7:00 p.m., WELCA meeting in the Youth Area.	
Sunday:	-Baptism of our Lord -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Sam Leister).	