"Growing God's Kingdom"



The Baptism of our Lord

January 13th, 2019 MESSIAH LUTHERAN CHURCH

3 South Third Street Mifflintown, PA 17059 (717)-436-6213

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Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason Sam Leister Bob St. Clair Andrea Cameron Kate Swailes Zeb Berry & Gabby Reed Julia Martin & Haley Mummah Linda Clark Clint & Jamie Miller Interim Pastor Lay Worship Leader Organist Choir Director & Cantor Lector Acolytes Offering Ushers Altar Guild Cup Communion

BAPTISM OF OUR LORD

January 13, 2019 – 10:30 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE: "God the Omnipotent" R. W. Thygerson [A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again, for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

- P Mighty and loving God,
- C we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.
- P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.
- C Amen

GATHERING

* ENTRANCE HYMN "How Firm a Foundation"

#507 Green Hymnl

- * GREETING
 - P The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.
 - C And also with you.
- * KYRIE (sung)
 - P In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
 - C Lord, have mercy.
 - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
 - C Lord, have mercy.
 - P Help, save, comfort, and defend us, gracious Lord.
 - C Amen
- * HYMN OF PRAISE (sung) (to the tune of "Joyful, Joyful, We Adore Thee")
 - Glory be to God in heaven; peace, good will to all the earth.
 Mighty God of all creation, Father of surpassing worth: we exalt you, we adore you, we lift high our thanks and praise.
 Saints and angels bow before you; here on earth our songs we raise.
 - 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.

3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (sung)

- P The Lord be with you C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

FIRST READING: Isaiah 43:1-7

The First Lesson is from the 43rd chapter of Isaiah.

THE LESSON READS:

¹But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. ⁴Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. ⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; ⁶I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector: Here ends the reading. Cong: Thanks be to God. PSALM: Psalm 29 (intoned by Choir)

¹Ascribe to the [|] LORD, you gods, ascribe to the LORD glo- [|] ry and strength.

²Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

³The voice of the LORD is upon the waters; the God of [|] glory thunders; the LORD is upon the [|] mighty waters.

⁴The voice of the LORD is a pow-¹ erful voice; the voice of the LORD is a ¹ voice of splendor.

⁵The voice of the LORD breaks the [|] cedar trees; the LORD breaks the ce- [|] dars of Lebanon; ⁶the LORD makes Lebanon skip [|] like a calf, and Mount Hermon like a [|] young wild ox. ⁷The voice [|] of the LORD bursts forth in [|] lightning flashes.

⁸The voice of the LORD | shakes the wilderness; the LORD shakes the wilder- | ness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the [|] forests bare. And in the temple of the LORD all are [|] crying, "Glory!"

¹⁰The LORD sits enthroned a- | bove the flood; the LORD sits enthroned as king for- | evermore.

¹¹O LORD, give strength [|] to your people; give them, O LORD, the bless- [|] ings of peace.

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

SECOND READING: Acts 8:14-17

The Second Lesson is from the 8th chapter of Acts.

THE LESSON READS:

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

> Lector: Here ends the reading. Cong: Thanks be to God.

* THE VERSE (sung)

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring. (Mark 1:11)

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

* GOSPEL: Luke 3:15-17, 21-22

- P The Holy Gospel according to Luke, the 3rd chapter.
- C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)

SERMON

* HYMN OF THE DAY "Children of the Heavenly Father" #474 Green Hymnal

Sam Leister

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
- Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
- On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
- He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.
- We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF INTERCESSION

P United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

P We pray for the church. Pour out your Spirit upon us and enliven us for mission.Draw us together in love that we may be one. Lead us in the way of your beloved Son.Lord, in your mercy,

C hear our prayer.

P For the earth. Sustain oceans and seas, rivers and lakes, marshes and wetlands. Watch over dormant plants and hibernating animals as they rest in your care. Renew your creation and protect all creatures from harm. Lord, in your mercy,

C hear our prayer.

P For the nations. Inspire leaders to work for the common good. Grant courage to those who put themselves at risk to protect others. Turn us away from violence and teach us to live in peace. Lord, in your mercy,

C hear our prayer.

P For those in need. Protect children and vulnerable adults who depend on others to provide for their daily care. Uphold those who struggle with depression. Console the grieving and heal the sick. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Barbara Wengerd, Rich Walters, Mary Sanders, Jane Ann Baney, Donna Barton, Carolina Rubio, Josh Hohol, Noel Peachey, Shirley Miller, Elienai Ramirez, Larry Miller, Ed Fraker, Ben & Dorothy Towsey, Tami Metz, Dottie Wilson, Sieber Stoner, Megan Shoop, Carol Lyter, Kay Stuck, Jasmine Vazquez, Jim Minick, Bob Bell, Curt Houtz, Pat Cook, Kevin Miller, and California Wildfire victims. Lord, in your mercy,

C hear our prayer.

P For this assembly. Bless the newly baptized. Renew your children in the covenant of baptism. Empower us by your loving Spirit to serve our neighbors. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Gracious gifting God, we are reminded of your gifts in and for all the children of the church. In this season of gifting and giving, call on our gifts now, use us, in service of

your whole church. As our Call Committee works to call a new pastor to our congregation, may your Holy Spirit lead us to discern the gifts we seek and see those gifts clearly in the candidates you may send to us. In our communications, interviews and meetings with these candidates, may we all find ourselves once again who we surely are in Christ Jesus, stewards of your many gifts. Lord, in your mercy,

- C hear our prayer.
- P With thanksgiving, we remember those who have died. Hold us safe in your arms of mercy and bring us with them into your promise of life eternal. Lord, in your mercy,
- C hear our prayer.
- P Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

C Amen.

- * SHARING OF GOD'S PEACE
 - P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: "Peace be with you."

OFFERING		
OFFERTORY:	"The Soul Set Free"	D. Paxton

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

- * SUNG OFFERTORY ('vineyards') (sung)
 - C Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.

* OFFERING PRAYER

- P God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
- C Amen.

MEAL

- * GREAT THANKSGIVING (sung responsively)
 - P The Lord be with you.
 - P Lift up your hearts.
 - P Let us give thanks to the Lord our God.
- C And also with you.
- C We lift them to the Lord.
- C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

(sung) Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song,

you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

(sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen

- * THE LORD'S PRAYER ['trespasses'] (all)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

- * INVITATION TO COMMUNION
 - P Come to the table. Feast on God's abundant life for you.
- * LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION: "The Wings of Every Hour" J. Southbridge ["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen
- * POST-COMMUNION CANTICLE (sung)

Thank the Lord and sing his praise; tell everyone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia.

* PRAYER AFTER COMMUNION

- P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the verty life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in every-thing reflect your glory revealed in Jesus Christ, our Savior and Lord.
- C Amen

SENDING

- * BLESSING
 - P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
 - C A-men, A-men, A-men (sung)
- * SENDING HYMN "The Church's One Foundation" #369 Green Hymnal
- * DISMISSAL

P Go in peace. Christ is your light.

C Thanks be to God.

POSTLUDE

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NEXT WEEK'S LECTOR – Jean Compton NEXT WEEK'S ALTAR GUILD – Kay Varner NEXT WEEK'S ACOLYTES – Braedon Walton & Nick Reed NEXT WEEK'S OFFERING USHERS – Slone Smith & Olivia Mummah NEXT WEEK'S LAY WORSHIP LEADER – Deborah Hackenberger

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the

Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Sam Leister an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT - Fredrick von Hugel, Christian Thinker: Behind every saint stands another saint.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY</u> <u>NOON.</u>

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>mlchurchoffice@gmail.com</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at <u>sleister@gmail.com</u>.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>mlchurchoffice@gmail.com</u> for any changes or requests.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2019 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

COPIES OF OCTOBER 28, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY FINANCIAL REPORT FOR JANUARY 6, 2019

Attendance		Other Funds	
Worship Service	- 61	Benevolence -	\$ 190.00
Sunday School - 2	26	Building Fund -	\$ 175.00
Total Offering	\$3,279.00	Sunday School -	\$ 56.00
Other Funds	<u>\$ 471.00</u>	World Hunger -	\$ 50.00
General Fund	\$2,808.00	Total	\$ 471.00

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4 oz. to 5 oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

COMMUNITY

<u>FOOD PANTRY NEEDS FOR JANUARY:</u> ALL NON-PERISHABLE FOODS, TISSUES, TOILET PAPER, ANY HOUSEHOLD CLEANING ITEMS, OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES, COUGH DROPS, VICKS VAPO RUB. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS TO PURCHASE THESE SUPPLIES.

THIS WEEK AT MESSIAH

Today:	-Baptism of our Lord. -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. Lay Worship Leader – Sam Leister.	
Monday:	-6:30 p.m., Knitters in Jr. Church Room. -8 p.m., AA meeting in Fellowship Hall.	
Tuesday:	-9 a.m., "The Needlers" in Fellowship Hall. -6:30 p.m., Quilters Guild in Fellowship Hall.	
Wednesday:	-7 p.m., Choir rehearsal.	
Thursday:	-1:00 p.m., Dulcimer rehearsal. -5:00 p.m., Girls Scout Troop #40440 meeting in Fellowship Hall.	
Sunday:	 -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church/Children's Sermon. Lay Worship Leader – Deborah Hackenberger. -11:30 a.m., Worship & Music Committee meeting in Church Library. 	