

“Growing God’s Kingdom”



THE SIXTEENTH SUNDAY AFTER PENTECOST

September 9th, 2018

MESSIAH LUTHERAN CHURCH

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Messiah Lutheran Church

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The Rev. Chris Mathiason
Andrea Cameron
Bob St. Clair
Andrea Cameron
Barbara S. Geedey
Tawny Mummah
Slone Smith & Zeb Berry

Interim Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes

SIXTEENTH SUNDAY AFTER PENTECOST September 9, 2018 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: “Open My Eyes” P. Taylor
[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings her or his need to Jesus is received with equal honor as a child and heir.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

GATHERING

* ENTRANCE HYMN “Praise to the Lord, the Almighty” #543 Green Hymnal

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth, and peace
to God's people on earth.**

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you. **C** And also with you.

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C **Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.**

WORD

These verses are a word of hope to the exiles in Babylon. Chapter 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

FIRST READING

A reading from Isaiah 35:4-7a

THE LESSON READS:

⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water.

Lector: The word of the Lord.

Congregation: **Thanks be to God.** (spoken)

PSALM: Psalm 146 (responsively)

L – I will praise the LORD as long as I live. (Ps. 146:2)

¹Hallelujah! Praise the LORD, O my soul!

²**I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

³Put not your trust in rulers, in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth, and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

All – I will praise the LORD as long as I live.

Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip-service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.

SECOND READING

A reading from James 2:1-10 [11-13] 14-17

THE LESSON READS:

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

[¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.

* GOSPEL: Mark 7:24-37

P The Holy Gospel according to Mark, the 7th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Andrea Cameron

* HYMN OF THE DAY "In Christ There Is No East or West"

#359 Green Hymnal

* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

P Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

A brief silence.

P Gracious God, you call your church to proclaim the love of Christ to a needy world. Embolden us to be your risen body by welcoming strangers and serving our neighbors. Lord, in your mercy,

C hear our prayer.

P Creative God, small sprouts and tall trees proclaim your majesty. Give us clear eyes to see nature's beauty and wise minds to protect our home, this earth, from misuse and harm. Lord, in your mercy,

C hear our prayer.

P Sovereign God, you draw order from chaos. Watch over the nations of the world. Bless citizens and leaders who strive toward the beloved community for which you long. Lord, in your mercy,

C hear our prayer.

P Loving God, you give us all that we need. When your children suffer from hunger, poverty, loneliness, persecution, injury, or illness, send generous helpers and companions. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Avonel Waller, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Austin Parker, Terry Coder, Barbara Wengerd, Rich Walters, Sieber Stoner, Mary Sanders, Jane Ann Baney, Lysha Maldonado, Donna Barton, Carolina Rubio and family, Josh Hohol, Noel Peachey, Shirley Miller, Jean Zimmerman, Elienai Ramirez, Larry Miller, Mike Maugans, Jamie Miller, Leslie Lloyd, Ed Fraker, Ben & Dorothy Towsey, Tami Metz, Dottie Wilson, and family of Larry Arnold. Lord, in your mercy,

C hear our prayer.

P Welcoming God, you set a table for us. Embolden this congregation to seek new ways of inviting others to the feast of all creation. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Gracious accompanying God, the One in whom we live and move and have our being, give us a vision of the times of our lives, the new situations in which we live out our faith in Jesus. May we ask anew what it means to be the Church in our time, our place. And as our Call Committee continues to work to call a new pastor to our congregation, may we all welcome according to your Spirit the one you may send to

us to lead us at the appropriate time into the new days ahead. Lord, in your mercy,

C hear our prayer.

P You bless us with throngs of saints who witness to your compassion. With gratitude, we recall the lives and deeds of those who proclaim lovingkindness to a needy world (including Peter Claver, priest and missionary). Lord, in your mercy,

C hear our prayer.

P Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

C Amen.

* SHARING OF GOD’S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **“Peace be with you.”**

OFFERING

OFFERTORY:

“The Abundant Life”

G. Parker

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY (‘vineyards’)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God’s invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION: "Communion In Christ" T. Kendall
["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

SENDING

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen. (sung)

* SENDING HYMN “If You But Trust in God to Guide You” #453 Green Hymnal

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

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NEXT WEEK’S LECTOR – Kate Swailes

NEXT WEEK’S ALTAR GUILD – Sandy Pines & Michelle Stoner

NEXT WEEK’S ACOLYTES – Hannah Ehrisman & Harrison Mummah

NEXT WEEK’S LAY WORSHIP LEADER – Sam Leister

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus’ promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of loved ones by Neil and Pat Fisher.

THE FLOWER ARRANGEMENT on the piano in the front of the sanctuary is placed in honor of the 90th birthday of Mary Ernest by her family.

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Roswell C. Long, Christian Thinker: Worship liberates the personality by giving a new perspective to life.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at sleister@gmail.com.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

MEETING – There will be a meeting of the Call Committee and the Parish Planning Council with Pastor Craig Miller, Assistant to the Bishop, on Wednesday, October 3, 2018 at 6:30 p.m. at Messiah. The purpose of the meeting is to share ideas, thoughts, and goals of the call process.

A VOTERS ASSEMBLY MEETING will be held on Sunday, September 16, 2018 following the morning worship service. Business: quarterly reports and minutes of the boards.

THE WORSHIP & MUSIC COMMITTEE will meet on Sunday, September 16, 2018 following the worship service.

PROPERTY COMMITTEE will meet on Monday, September 24, 2018 at 6:30 p.m. in the Choir Room.

BAPTISMAL/NEW MEMBER CLASS – If you wish to have your child baptized or you wish to become a member of Messiah and attend the New Member Class, please let the church office know so a class can be scheduled.

FIRST COMMUNION CLASS – Please let the church office know if you would like your child to attend a First Communion Class and a date and time will be arranged with those who are interested.

THE BOARD OF WORSHIP AND MUSIC has added another Sunday each month for our children of Messiah to receive God's Word. Children's sermons will be offered on the first and third Sundays of each month...with the option of the addition of even more "in church" activities which will include our kids. So, spread the word, and bring your family, friends, neighbors and their children to hear the word of the Lord!

HERSHEY PARK TICKETS are currently available in the church office for a discounted price of \$34.50. Regular price is normally \$67.80 per ticket. If you would like to purchase tickets, please call the church office at 436-6213. If you have any questions regarding the tickets, please contact Kate Swailes.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

COPIES OF JUNE 3, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WEEKLY FINANCIAL REPORT FOR SEPTEMBER 2, 2018

Attendance

Worship Service – 37

Total Offering \$2,799.00
Other Funds \$ 541.00
General Fund \$2,258.00

Other Funds

Benevolence - \$ 85.00
Building Fund - \$ 285.00
Flowers \$ 22.00
Hershey Park Tickets \$ 149.00
Total \$ 541.00

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA IS COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

WELCA is collecting donations for the Oxen and Plow project through the ELCA Good Gifts program. Please place your donations in the box provided in the Adult Sunday School Room.

THE NEXT WELCA MEETING will be held on September 13th. Barb Geedey will have brief devotions and the group will package the baby care kits to be sent in October along with the school kits, soap, quilts and fleece blankets. Cynthia Smith and Barb Geedey will have refreshments.

COMMUNITY

FOOD PANTRY NEEDS FOR SEPTEMBER:

FRESH GARDEN PRODUCE AND ALL NON-PERISHABLE FOODS,
BABY WIPES, DIAPERS (SIZE 5 & 6), AND ANY KIND OF CLEANING ITEMS
SUCH AS DISH SOAP, LAUNDRY SOAP, ALL PURPOSE CLEANER, ETC.

WE ALSO GLADLY ACCEPT DONATIONS OF
CASH/CHECKS & GIFT CARDS.

THIS WEEK AT MESSIAH

- Today:** -GOD'S WORK, OUR HANDS SUNDAY.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Junior Church. (Lay Worship Leader: Andrea Cameron).
- Monday:** -8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9:00 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7:00 p.m., Choir rehearsal in Rearick Room.
- Thursday:** -7:00 p.m., WELCA meeting in Youth Area.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Junior Church/Children's Sermon. (Lay Worship Leader: Sam Leister).
-Voters Assembly following worship service.
-11:30 a.m., Worship & Music Committee meeting.