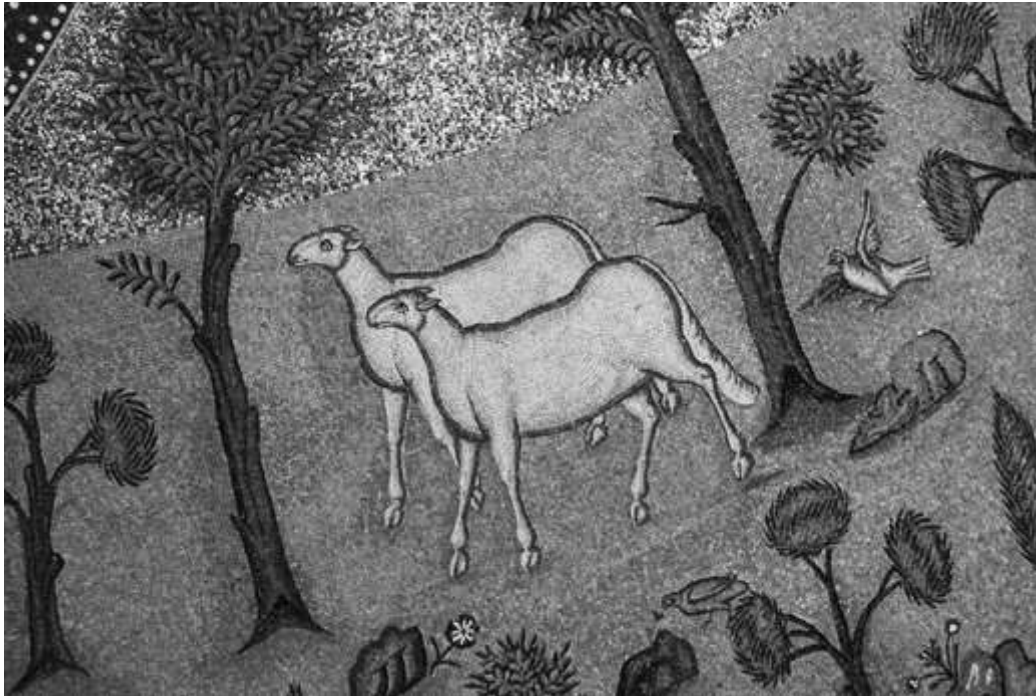


# *“Growing God’s Kingdom”*



## *THE NINTH SUNDAY AFTER PENTECOST*

July 22<sup>nd</sup>, 2018

### **MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
(717)-436-6213

***EMAIL:***

[mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com)

***WEBSITE:***

[www.mlcmifflintown.org](http://www.mlcmifflintown.org)

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059

Church Office: 717-436-6213 Email: mlchurchoffice@gmail.com

The Rev. Chris Mathiason  
Steven Moyer  
Bob St. Clair  
Pricilla Conrad Auer  
Andrea Cameron  
Linda Bahorik  
Sandy Pines & Michelle Stoner  
Jade Britcher & Braedon Walton

Interim Pastor  
Lay Worship Leader  
Pianist  
Violinist  
Choir Director  
Lector  
Altar Guild  
Acolytes

## NINTH SUNDAY AFTER PENTECOST

July 22, 2018 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: “Ave Maria”

J. S. Bach (arr. by Charles Gounod)

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C Amen.**

## **GATHERING**

\* ENTRANCE HYMN                    “The Church’s One Foundation”                    #369 Green Hymnal

\* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* KYRIE (sung)

P Kyrie, eleison:                    **C Lord, have mercy.**

P Christe, eleison:                    **C Christ, have mercy.**

P Kyrie, eleison:                    **C Lord, have mercy.**

\* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God’s people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we  
give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God’s people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take  
away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God’s people on earth.**

**For you alone are the Holy One, you alone are the Lord, you alone are the**

**Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

**Amen.**

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God’s people on earth, and peace  
to God’s people on earth.**

\* SALUTATION AND RESPONSE (spoken)

P The Lord be with you. C And also with you.

\* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

## WORD

Jeremiah prophesied before the exile in 587 B.C. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.

### FIRST READING

A reading from Jeremiah 23:1-6

### THE LESSON READS:

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

<sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The word of the Lord.

Congregation: **Thanks be to God.** (spoken)

### PSALM: Psalm 23 (responsively)

L – The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

**All – The LORD is my shepherd; I shall not be in want.**

The author of this letter is reminding his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.

## SECOND READING

A reading from Ephesians 2:11-22

### THE LESSON READS:

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father.

<sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

### \* GOSPEL ACCLAMATION (sung)

**Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life.**

**Alleluia. Alleluia.**

When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ's desire to be among those in need.

\* GOSPEL: Mark 6:30-34, 53-56

P The Holy Gospel according to Mark, the 6<sup>th</sup> chapter.

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

<sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of the Lord.

**C Praise to you, O Christ. (spoken)**

SERMON

Steven Moyer

\* HYMN OF THE DAY "In Christ There Is No East or West" #359 Green Hymnal

\* APOSTLES' CREED ('new version') (all)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

\* PRAYERS OF INTERCESSION

P Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

A brief silence.

P God, you are our cornerstone, giving your people a strong foundation of faith. Help us to seek meaningful change in the world, and lead us to places of rest where you renew us for mission. Lord, in your mercy,

**C hear our prayer.**

P God, you are our shepherd, leading us to green pastures and still waters for our use and pleasure. Renew the face of the earth. Guard the land and seas, the mountains and valleys, cultivated farmland and untamed wilderness. Lord, in your mercy,

**C hear our prayer.**

P God, you are our righteousness, proclaiming peace to those who are far off and to those who are near. Remove hostility that divides nations. Make us no longer strangers or aliens but fellow citizens with all your saints. Lord, in your mercy,

**C hear our prayer.**

P God, you are our compassion, bringing rest to all who seek treatment and diagnoses and are left without answers or energy. Restore the aching souls and bodies of those who seek comfort. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Avonel Waller, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Barbara Wengerd, Rich Walters, Sieber Stoner, Mary Sanders, Jane Ann Baney, Lysha Maldonado, Donna Barton, Carolina Rubio and family, Josh Hohol, Noel Peachey, Shirley Miller, Jean Zimmerman, Elienai Ramirez, Larry Miller, Mike Maugans, Jamie Miller, Leslie Lloyd, and Ed Fraker. Lord, in your mercy.

**C hear our prayer.**

P God, you are our creativity, creating joy and purpose through all artists in the church: composers, writers, visual artists, musicians, poets, and dancers. Open our hearts to experience your truth in new and beautiful ways through their work. Lord, in your mercy,

**C hear our prayer.**

Here other intercessions may be offered.

P Gracious giving God, give us your help again, just as you have always done. Remind us of your care. Let there be gratitude in our congregation, for all that is needful has been sent and ordained for us already. As our Call Committee works to call a new pastor to our congregation, may we be strengthened for this task with the thought that your providing reaches to every need of your church. Our Call Committee and community of believers are your church, too. Lord, in your mercy,

**C hear our prayer.**

P God, you are our future, leading us through the valley of the shadow of death and preparing a table for us with all of your saints (especially Mary Magdalene). Let your goodness and mercy follow us until we dwell in your house forever. Lord, in your mercy,

**C hear our prayer.**

P Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**C Amen.**

\* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

**C And also with you.**

Congregational sharing: **“Peace be with you.”**

OFFERING

OFFERTORY:

“Adoration”

Felix Borowski

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

\* SUNG OFFERTORY (‘vineyards’)

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.**

\* OFFERING PRAYER

P Let us pray. Merciful God,

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

**C for through these gifts he comes to feed us.**

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

**C Come, without paying and without cost, drink wine and eat.**

P Let us come to his table with joy,

**C for we come as God’s invited guests!**

\* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

\* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen.**

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

“Meditation”

A. Giamanco

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

\* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

\* PRAYER AFTER COMMUNION

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C Amen.**

## SENDING

### \* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen, Amen, Amen. (sung)**

\* CLOSING HYMN “The King of Love My Shepherd Is” #456 Green Hymnal

### \* DISMISSAL

P Go in peace. Serve the Lord.

**C Thanks be to God.**

POSTLUDE: “Wonderful Words of Life” Philip P. Bliss

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NEXT WEEK’S LECTOR – Diana Wise

NEXT WEEK’S ALTAR GUILD – Sandy Pines & Michelle Stoner

NEXT WEEK’S ACOLYTES – Hope Miller & Haley Mummah

NEXT WEEK’S LAY WORSHIP LEADER – Stephen Rodgers

## WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus’ promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Steven Moyer an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

WE WELCOME Pricilla Conrad Auer to our service today. We thank her for providing special music for the prelude, offertory and postlude. Music will be violin and piano duet accompanied by Bob St. Clair.

JUST A THOUGHT – C. S. Lewis, Oxford Professor, Christian Writer and self-made Theologian (1898 – 1963): Christians believe that Jesus Christ is the Son of God because He said so. The other evidence about Him has convinced them that He was neither a lunatic nor a quack.

### **CONGREGATIONAL NEWS**

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com). If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at [sleister@gmail.com](mailto:sleister@gmail.com).

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [mlchurchoffice@gmail.com](mailto:mlchurchoffice@gmail.com) for any changes or requests.

PPC will meet this evening at 7:00 p.m. in the Youth Area. There will be a brief Executive meeting in the church office at 6:30 p.m.

HERSHEY PARK TICKETS will be available in the church office (in the next week or two) for a discounted price of \$34.50. Regular price is normally \$67.80 per ticket. If you would like to purchase tickets, please call the church office at 436-6231 to make sure we received them. If you have any questions regarding the tickets, please contact Kate Swailes.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

COPIES OF APRIL 2, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WEEKLY FINANCIAL REPORT FOR JULY 15, 2018

| <u>Attendance</u> |            | <u>Other Funds</u> |           |
|-------------------|------------|--------------------|-----------|
| Worship Service – | 52         | Benevolence -      | \$ 155.00 |
|                   |            | Building Fund -    | \$ 145.00 |
| Total Offering    | \$3,178.00 | Total              | \$ 300.00 |
| Other Funds       | \$ 300.00  |                    |           |
| General Fund      | \$2,878.00 |                    |           |

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.      Thursday – 9:00 a.m. – 5:00 p.m.      Friday – 12:30 p.m. – 4:30 p.m.

**WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA IS COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

WELCA is collecting donations for the Oxen and Plow project through the ELCA Good Gifts program. Please place your donations in the box provided in the Adult Sunday School Room.

**COMMUNITY**

FOOD PANTRY NEEDS FOR AUGUST:

DISH SOAP, ANY CLEANING SUPPLIES, LAUNDRY DETERGENT.

BABY ITEMS (ESPECIALLY WIPES & DIAPERS – SIZE 5 & 6).

WE ALSO GLADLY ACCEPT DONATIONS OF  
CASH/CHECKS & GIFT CARDS.

**SPECIAL MUSIC FOR JULY 29<sup>th</sup> will be Suzy Howarth & Mother, Vocal**

## THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Worship/Communion. (Lay Worship Leader: Steven Moyer).  
-7:00 p.m., PPC meeting in Youth Area. (6:30 p.m., Executive PPC meeting in church office).
- Monday:** -8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9:00 a.m., “The Needlers” in Fellowship Hall.
- Thursday:** -NEWSLETTER DEADLINE.
- Sunday:** -9:15 a.m., Worship/Communion. (Lay Worship Leader: Stephen Rodgers).