

“Growing God’s Kingdom”



THE SIXTH SUNDAY AFTER PENTECOST

July 1st, 2018

MESSIAH LUTHERAN CHURCH

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Messiah Lutheran Church

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The Rev. Chris Mathiason
Andrea Cameron
June Bricker
Andrea Cameron
Ron Yorks
Sandy Pines & Michelle Stoner
Zeb Berry & Jade Britcher

Interim Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes

SIXTH SUNDAY AFTER PENTECOST July 1, 2018 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

GATHERING

* ENTRANCE HYMN “Love Divine, All Loves Excelling” #365 Green Hymnal

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God’s people on earth.**

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God, glory to God, glory to God in the highest;

**glory to God, glory to God, and peace to God’s people on earth, and peace
to God’s people on earth.**

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you. C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

WORD

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

FIRST READING

A reading from Lamentations 3:22-33

THE LESSON READS:

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the LORD has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults.

³¹For the LORD will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 30 (responsively)

L – I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you, and you restored me to health.**

³You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said, "I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD; I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

¹⁰**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

All – I will exalt you, O LORD, because you have lifted me up.

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

SECOND READING

A reading from 2 Corinthians 8:7-15

THE LESSON READS:

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life.

Alleluia. Alleluia.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

* GOSPEL: Mark 5:21-43

P The Holy Gospel according to Mark, the 5th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

* HYMN OF THE DAY

“We Give Thee but Thine Own”

Andrea Cameron

#148 Green Hymnal

* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

* PRAYERS OF INTERCESSION

P Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

A brief silence.

P Holy God, send out your church to cross boundaries for the sake of your holy compassion. Use our words and our actions to bring peace and wholeness to all people. Lord, in your mercy,

C hear our prayer.

P Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,

C hear our prayer.

P Liberating God, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. Teach your people to speak peace to all people and nations. Lord, in your mercy,

C hear our prayer.

P Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, and Jim Yetter. And for Bob & Jeanette St. Clair, Avonel Waller, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Randy Clark, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Barbara Wengerd, Rich Walters, Sieber Stoner, Mary Sanders, Jane Ann Baney, Lysha Maldonado, Donna Barton, Carolina Rubio and family, Josh Hohol, Carol Smith, Noel Peachey, Shirley Miller, Jean Zimmerman, Elienai Ramirez, Larry Miller, Mike Maugans, Jamie Miller, Lester Eisenacher, James

Graham, Leslie Lloyd, and family of Curt Gutshall. Lord, in your mercy.

C hear our prayer.

P Mighty God, protect and bless all civil servants, local government officials, and members of the armed services who work for our safety and security. Help us to be thoughtful citizens and good neighbors in our community. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Gracious giving God, give us your help again, just as you have always done. Remind us of your care. Let there be gratitude in our congregation, for all that is needful has been sent and ordained for us already. As our Call Committee works to call a new pastor to our congregation, may we be strengthened for this task with the thought that your providing reaches to every need of your church. Our Call Committee and community of believers are your church, too. Lord, in your mercy,

C hear our prayer.

P Immortal God, your mercies never end and your faithfulness is everlasting. Inspire us by the faith of the saints to wait patiently for your salvation. Lord, in your mercy,

C hear our prayer.

P Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

Ed Beaver: Harmonica

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord’s Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.

C Amen.

SENDING

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen. (sung)

* CLOSING HYMN “Amazing Grace, How Sweet the Sound” #530 Green Hymnal

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

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NEXT WEEK'S LECTOR – Kate Swailes
NEXT WEEK'S ALTAR GUILD – Linda Clark
NEXT WEEK'S ACOLYTES – Slone Smith & Hope Miller
NEXT WEEK'S WORSHIP LEADER – Rev. Paul Kampa

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – John Newton, Anglican Clergyman (1725 – 1807): I remember two things: that I am a great sinner and that Christ is a great Savior.

CONGREGATIONAL NEWS

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at sleister@gmail.com.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

THE JULY 2018 “MESSIAH HERALD” is now available online. Hard copies are available in the church office, Adult Sunday School Room, Kitchenette, and Fellowship Hall. If you want something placed in the Messiah Herald, please contact BOTH the church office at mlchurchoffice@gmail.com and Bob St. Clair at stclairb@embarqmail.com prior to the newsletter deadline, which is listed on the calendar in the newsletter, or online at www.mlcimiffintown.org. Also, if anyone would like to add or remove names from our email list, please let Bob know as well.

HERSHEY PARK TICKETS will be available in the church office (in the next week or two) for a discounted price of \$34.50. Regular price is normally \$67.80 per ticket. If you would like to purchase tickets, please call the church office at 436-6231 to make sure we received them. If you have any questions regarding the tickets, please contact Kate Swailes.

THE INSTALLATION OF NEWLY ELECTED PPC BOARD MEMBERS AND OFFICERS will be held on July 15, 2018 during the worship service.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

COPIES OF APRIL 2, 2018 PPC MINUTES are available in the Adult Sunday School Room.

HOME COMMUNION NEEDS HELP – The Compassionate Services Committee is again looking for at least two people who would like to give communion to our shut-ins. A rotating schedule of our shut-ins will be used on a quarterly basis. Training is available. Complete Home Communion kits are also available, including all liturgy needed. If interested in this important ministry, contact Don Geedey at 717-436-6433 or geedey@centurylink.net.

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WEEKLY FINANCIAL REPORT FOR JUNE 24, 2018

Attendance

Worship Service – 64
Total Offering \$3,084.00
Other Funds \$ 445.00
General Fund \$2,639.00

Other Funds

Benevolence -	\$	115.00
Building Fund -	\$	230.00
Summer Camp -	\$	100.00
Total	\$	445.00

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m. Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA IS COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

WELCA is collecting donations for the Oxen and Plow project through the ELCA Good Gifts program. Please place your donations in the box provided in the Adult Sunday School Room.

THE NEXT MESSIAH WELCA MEETING will be on Thursday, July 12, 2018 at 7:00 p.m. in the Youth Area.

COMMUNITY

FOOD PANTRY NEEDS FOR JULY:

CLEANING SUPPLIES, PERSONAL CARE ITEMS AND DIAPERS (SIZES 5 AND 6).
BACKPACK PROGRAM: SINGLE SERVE FRUIT CUPS, JELLO CUPS, NON CHOCOLATE PUDDING, AND SINGLE SERVE MEALS. WE GLADLY ACCEPT DONATIONS OF CASH/CHECKS AND GIFT CARDS.

SPECIAL MUSIC FOR JULY

July 8: Christian Seay, Vocal
July 15: Gene Hoffmaster, French Horn
July 22: Pricilla Conrad Auer, Violin
July 29: Suzy Howarth & Mother, Vocal

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Worship/Communion. (Lay Worship Leader: Andrea Cameron).
Monday: -8:00 p.m., AA meeting in Fellowship Hall.
Tuesday: -9:00 a.m., “The Needlers” in Fellowship Hall.
Thursday: -1:00 p.m., Dulcimer rehearsal.
Sunday: -9:15 a.m., Worship/Communion (Worship Leader: Rev. Paul Kampa).