

“Growing God’s Kingdom”



*THE FIFTH SUNDAY OF
EASTER
SERVICE OF HEALING*

April 29th, 2018

MESSIAH LUTHERAN CHURCH

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The Rev. Chris Mathiason
Richard Beck
June Bricker
Andrea Cameron
Bob St. Clair
Sandy Pines & Michelle Stoner
Zeb Berry & Braedon Walton
Jean Berry

Interim Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes
Greeter

FIFTH SUNDAY OF EASTER SERVICE OF THE WORD FOR HEALING April 29, 2018 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding that we read of in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

GATHERING

* ENTRANCE HYMN “Joyful, Joyful We Adore Thee” #551 Green Hymnal

* GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* **KYRIE (C - sung)**

L In peace, let us pray to the Lord.

C Lord, have mercy.

L For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

L For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

L Help, save, comfort, and defend us, gracious Lord.

C Amen.

* **HYMN OF PRAISE I & II Choir (C – Congregation)**

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

I Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

II For the Lamb who was slain has begun his reign. Alleluia.

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

* **SALUTATION AND RESPONSE (sung)**

P The Lord be with you

C And also with you.

* **PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C O God, you give us your Son as the vine apart from whom we cannot live.

Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, the Ethiopian is baptized by Philip.

FIRST READING: Acts 8:26-40

The First reading is from the 8th chapter of Acts.

THE LESSON READS:

²⁶Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector: Here ends the reading.

Congregation: **Thanks be to God.**

PSALM: Psalm 22:25-31 (read responsively)

L – All the ends of the earth shall remember and turn to the LORD. (Ps. 22:27)

²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

ALL – All the ends of the earth shall remember and turn to the LORD.

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

SECOND READING: 1 John 4:7-21

The Second reading is from the 4th chapter of 1 John.

THE LESSON READS:

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another.

¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit.

¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: Here ends the reading.

Congregation: Thanks be to God.

*** THE VERSE (Congregation)**

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love would bear fruit, for apart from him, they could do nothing.

* GOSPEL: John 15:1-8

P The Holy Gospel according to John, the 15th chapter.

C **Glory to you, O Lord. (sung)**

THE GOSPEL READS:

[Jesus said:] ¹"I am the true vine, and my Father is the vine grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

P The Gospel of the Lord.

C **Praise to you, O Christ. (sung)**

* THE VERSE (Congregation)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON

Richard Beck

* HYMN OF DAY

"Abide with Me"

#272 Green Hymnal

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

*** PRAYERS OF INTERCESSION**

P Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

A brief silence.

P For ministries that nurture faith formation. For missionaries and Bible study leaders. For those who are seeking, questioning, or curious. For seminarians, campus ministers, and the newly baptized, let us pray.

C Have mercy, O God.

P For the beauty and health of the earth. For vineyards and orchards, groves and plains. For rain forests and arctic tundra. For volcanoes and mountains, hills and valleys. For oceans deep and rivers wide, let us pray.

C Have mercy, O God.

P For spears to be beat into pruning hooks. For harsh words to be reformed into loving speech. For bombs and sniper attacks to cease. For justice and peace in every land, let us pray.

C Have mercy, O God.

P For homeless youth and rejected children. For isolated grandparents and lonely nursing home residents. For the shamed, the slighted, and the disregarded members of our communities. For all the sick. Today we pray especially for our shut-ins, the sick, and those who may be grieving who are in our hearts and minds listed here: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Betty Karstetter, and Jim Yetter. And for Bob & Jeanette St. Clair, Avonel Waller, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Randy Clark, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Dr. Laurie Cox, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Barbara Wengerd, Audrey Peters, Rich Walters, Sieber Stoner, Mary Sanders, Jane Ann Baney, Lysha Maldonado, Donna Barton, Carolina Rubio and family, Josh Hohol, Carol Smith, and Noel Peachey. Let us pray.

C Have mercy, O God.

P For all who live with post-traumatic stress disorder and postpartum depression. For all who struggle with eating disorders and anorexia. For all who suffer in silence and all who suffer alone, let us pray.

C Have mercy, O God.

Here other intercessions may be offered.

P Gracious giving God, give us your help again, just as you have always done. Remind us of your care. Let there be gratitude in our congregation, for all that is needful has

been sent and ordained for us already. As our Call Committee works to call a new pastor to our congregation, may we be strengthened for this task with the thought that your providing reaches to every need of your church. Our Call Committee and community of believers are your church, too. Let us pray.

C Have mercy, O God.

P In thanksgiving for all the mystics and theologians who live eternally with you. For those we mourn and those we would rather forget. For the kingdom on earth to be as it is in heaven, let us pray.

C Have mercy, O God.

P We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

C Amen.

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come down the center aisle in two lines to the right and left of the altar. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come.

(Then for each individual the following is said with the laying on of hands):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen.

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey—be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen.

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen.

* SHARING OF GOD’S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **“Peace be with you.”**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY (‘vineyards’)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

C Amen.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

* **THE LORD'S PRAYER** ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* **INVITATION TO COMMUNION**

P Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

* **LAMB OF GOD (sung)**

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* **COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* **POST-COMMUNION CANTICLE (sung)**

C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving.

Alleluia. Alleluia.

* PRAYER AFTER COMMUNION

P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C **Amen.**

SENDING

* BLESSING

P May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **A-men, A-men, A-men. (sung)**

* CLOSING HYMN “Lord, Speak to Us, that We May Speak” #403 Green Hymnal

* DISMISSAL

P Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!** You are the body of Christ raised up for the world. Go in peace. Share the good news.

C **Thanks be to God. Alleluia.**

POSTLUDE

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NEXT WEEK'S LECTOR – Barb Geedey

NEXT WEEK'S ALTAR GUILD – Barb Geedey

NEXT WEEK'S ACOLYTES – Slone Smith & Haley Mummah

NEXT WEEK'S LAY WORSHIP LEADER – Stephen Rodgers

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Richard Beck an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Years of repentance are necessary in order to blot out a sin in the eyes of men, but one tear of repentance suffices with God.

CONGREGATIONAL NEWS

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or mlchurchoffice@gmail.com. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PRAYER CHAIN – If you wish to be included on the email recipient list for the Messiah Prayer Chain, please send an email to Sam Leister at sliester@gmail.com.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS **THURSDAY NOON**.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email mlchurchoffice@gmail.com for any changes or requests.

REQUEST from the Board of Worship & Music: In light of our congregation's recent acceptance of Messiah's Mission Statement (including “...making disciples of Christ through Fellowship...”), we invite more of the congregation to sit in the main sanctuary during the worship service. Unifying everyone into one space will help make us more welcoming to all members and visitors as well as creating a sense of community, sharing and togetherness. Worship Leaders will be able to better “connect” and “communicate” to all worshipers (and you to them) during the service. Other benefits include better sound while singing hymns, listening to the sermons/anthems/special music and an easier time of “Sharing the Peace.” Thanks for making this positive transition to your worship experience!

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

THE 2018 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available on the table in the

Adult Sunday School Room. Kate Swailes is serving as our camp person, a liaison between Mount Luther and our congregation. For more information on summer programs, you can contact Kate or visit the camp website at www.campmountluther.org. Submit your registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. The remaining portion of the cost of camp will be covered through various fund raising events, donations, etc. Kate will submit the forms to Mount Luther.

HOME COMMUNION NEEDS HELP – The Compassionate Services Committee is again looking for at least two people who would like to give communion to our shut-ins. A rotating schedule of our shut-ins will be used on a quarterly basis. Training is available. Complete Home Communion kits are also available, including all liturgy needed. If interested in this important ministry, contact Don Geedey at 717-436-6433 or geedey@centurylink.net.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

COPIES OF JANUARY 28, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

SUMMER SERVICES WILL BEGIN on Sunday, June 3rd at 9:15 a.m. Regular 10:30 a.m. worship services will resume on Sunday, September 9th.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2018 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

WEEKLY FINANCIAL REPORT FOR APRIL 22, 2018

<u>Attendance</u>		<u>Other Funds</u>	
Worship Service – 64		Benevolence -	\$ 60.00
Sunday School – 34		Building Fund -	\$ 200.00
		Sunday School -	\$ 70.55
Total Offering	\$3,501.55	Summer Camp -	\$ 105.00
Other Funds	<u>\$ 860.55</u>	Memorial Fund -	<u>\$ 425.00</u>
General Fund	\$2,641.00	Total	\$ 860.55

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

THANK YOU to our friends at Messiah Lutheran for your loving support of the Food Pantry’s ministry to our neighbors in need. Your generous donation will help provide new hope and a new beginning to the more than 350 families, including over 400 children, who come to us for help every month.

Your Friends at the
Juniata County Food Pantry

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA IS COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

THE NEXT WELCA MEETING will be held on Thursday, May 10th at 7:00 p.m. in the Youth Area. All women are welcome to attend.

COMMUNITY

JUNIATA COUNTY FOOD PANTRY MAY UPDATE – Stuff the Buss benefits the Food Pantry's 6th annual Summer Backpack Program. This program provides lunches throughout summer vacation to school students who normally receive free and reduced price lunches at school. Stuff the buss will take place at the Weis Market in Mifflintown on Saturday, May 5th from 9 a.m. till 2 p.m. and at Schlegel's Store in Thompsettown on Saturday, May 12th from 9 a.m. till 2 p.m., or you may drop off donations for the Backpack Program at the Food Pantry anytime. Volunteers are needed to help with the Backpack Program! Call the Food Pantry at 436-9718 to sign-up.

BACKPACK PROGRAM NEEDS:

Single-serve, non-perishable lunch and snack items such as
Juice boxes or pouches, 15 oz. cans of pasta meals or ready-to-heat soup,
Microwaveable meals, fruit cups, pudding cups, and snack crackers/cookies.
Monetary donations are also appreciated.

Address: P.O. Box 44, 114 N. Main St. Mifflintown, PA 17059

Hours: Tuesday 9-12 & 1-5, Saturday 9-12

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Service of Healing/Communion/Jr. Church (Lay Worship Leader: Richard Beck).
- Monday:** -6:30 p.m., Knitting Class in Jr. Church Room.
-8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9:00 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7:00 p.m., Choir rehearsal.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church (Lay Worship Leader: Stephen Rodgers).