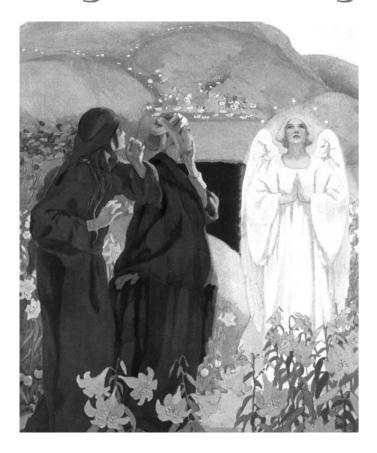
# "Growing God's Kingdom"



# THE RESURRECTION OF OUR LORD EASTER SUNDAY

# April 1<sup>st</sup>, 2018 **Messiah Lutheran Church**

3 SOUTH THIRD STREET MIFFLINTOWN, PA 17059 (717)-436-6213

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# Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213

The Rev. Chris Mathiason
Andrea Cameron
Andrea Cameron
Linda Clark
June Bricker
Slone Smith
Diana Wise
Clint & Jamie Miller
Harrison Mummah & Hannah Ehrisman
Haley Mummah
Kyle & Chris Martin

Interim Pastor
Lay Worship Leader
Choir Director & Cantor
Junior Choir Director
Organist
Lector
Altar Guild
Cup Communion
Acolytes
Crucifer
Greeters

# RESURRECTION OF OUR LORD, EASTER DAY April 1, 2018 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

# PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to "Prayers of Intercession."

#### **PREPARATION**

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

Pastor: Alleluia! Christ is risen! Congr: Christ is risen indeed. Alleluia!

#### INTRODUCTION

This year may be the one in which John's resurrection account is likely to be chosen over Mark's, perhaps because Mark's gospel ends so abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountaintop feast where death will be no more.

CHILDREN'S SERMON ANTHEM:

Andrea Cameron

#### **GATHERING**

\* ENTRANCE HYMN

"Jesus Christ Is Risen Today"

#151 Green Hymnal

#### \* GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the holy Spirit be with you all.
- C And also with you.

#### \* KYRIE (C - sung)

- P In peace, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C Lord, have mercy.
- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.
- \* HYMN OF PRAISE (I All Women II All Men **C Congregation**)
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - II For the Lamb who was slain has begun his reign. Alleluia.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- \* SALUTATION AND RESPONSE (sung)
  - P The Lord be with you
- C And also with you.
- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### WORD

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to the Gentiles just as it had to Jews.

FIRST READING: Acts 10:34-43

The First reading is from the 10<sup>th</sup> chapter of Acts.

#### THE LESSON READS:

<sup>34</sup>Then Peter began to speak to [the people:] "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 118:1-2, 14-24 (Intoned by Choir – **Response sung by congregation**)

## Response – Jesus Christ is ris'n today, Alleluia!

<sup>1</sup>Give thanks to the LORD, for the | LORD is good; God's mercy en- | dures forever.

<sup>2</sup>Let Israel | now declare, "God's mercy en- | dures forever."

<sup>14</sup>The LORD is my strength | and my song, and has become | my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents | of the righteous: "The right hand of the | LORD acts valiantly!

<sup>16</sup>The right hand of the LORD | is exalted! The right hand of the | LORD acts valiantly!"

<sup>17</sup>I shall not | die, but live, and declare the works | of the LORD. R

<sup>18</sup>The LORD indeed pun- | ished me sorely, but did not hand me o- | ver to death.

<sup>19</sup>Open for me the | gates of righteousness; I will enter them and give thanks | to the LORD. <sup>20</sup>"This is the gate | of the LORD; here the righ- | teous may enter."

<sup>21</sup>I give thanks to you, for you have | answered me and you have become | my salvation. R <sup>22</sup>The stone that the build- | ers rejected has become the chief | cornerstone.

<sup>23</sup>By the LORD has | this been done; it is marvelous | in our eyes.

<sup>24</sup>This is the day that the | LORD has made; let us rejoice and be | glad in it. **R** 

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.

SECOND READING: 1 Corinthians 15:1-11

The Second reading is from the 15<sup>th</sup> chapter of 1 Corinthians.

#### THE LESSON READS:

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: Here ends the reading.

Congregation: Thanks be to God.

\* THE VERSE (Congregation - Sung)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

The resurrection of Jesus is announced, and the response is one of terror and amazement.

\* GOSPEL: Mark 16:1-8

P The Holy Gospel according to Mark, the 16<sup>th</sup> chapter.

C Glory to you, O Lord. (sung)

#### THE GOSPEL READS:

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body.] <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a

young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)
- \* THE VERSE (Congregation sung)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON Andrea Cameron

- \* HYMN OF THE DAY "At the Lamb's High Feast We Sing" #210 Green Hymnal
- \* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### \* PRAYERS OF INTERCESSION

P On this day of rejoicing, we pray for the life of the church, the world, and all people in any need.

A brief silence.

P You give life to your church by joining the baptized to the body of Christ. Bless the newly baptized as we proclaim the one whose death and resurrection makes us one in you. Lord, in your mercy,

#### C hear our prayer.

P You give life to the creation by renewing the earth in every season. Curb our exploitation of natural resources, and cause us to preserve the health of plant and animal habitats. Lord, in your mercy,

#### C hear our prayer.

P You give life to the world by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. Lord, in your mercy,

#### C hear our prayer.

P You give life to those in need by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray especially for all of our shut-ins: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Betty Karstetter, and Jim Yetter. And for Bob & Jeanette St. Clair, Avonel Waller, Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Randy Clark, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Dr. Laurie Cox, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Barbara Wengerd, Audrey Peters, Rich Walters, Sieber Stoner, Mary Sanders, Jane Ann Baney, and Leon Kramer. Lord, in your mercy,

#### C hear our prayer

P You give life to this community of faith by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Lord, in your mercy,

# C hear our prayer.

Here other intercessions may be offered.

P Gracious giving God, give us your help again, just as you have always done. Remind us of your care. Let there be gratitude in our congregation, for all that is needful has been sent and ordained for us already. As our Call Committee works to call a new pastor to our congregation, may we be strengthened for this task with the thought that your providing reaches to every need of your church. Our Call Committee and community of believers are your church, too. Lord, in your mercy,

# C hear our prayer.

P You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end. Lord, in your mercy,

# C hear our prayer.

P Into your hands, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the spring of new and everlasting life.

#### C Amen.

#### \* SHARING OF GOD'S PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Congregational sharing: "Peace be with you."

# OFFERING OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

#### ANTHEM:

\* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

#### \* OFFERING PRAYER

- P Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.
- C Amen.

#### MEAL

- \* THE GREAT THANKSGIVING (sung responsively)
  - P The Lord be with you. C And al-so with you.
  - P Lift up your hearts. C We lift them to the Lord.
  - P Let us give thanks to the Lord our God. C It is right to give him thanks and praise.

#### \* PREFACE

- P It is indeed right and salutary ... we praise your name and join their unending hymn:
- C Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### \* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfullness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

- C Christ has died. Christ is risen. Christ will come again.
- P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.
- C Come, Holy Spirit.
- P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
- C Come, Holy Spirit.
- P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
- C Amen.
- (Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.
- \* THE LORD'S PRAYER ['trespasses'] (all)
  - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
    - Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
    - For thine is the kingdom, and the power, and the glory, forever and ever.

      Amen.

#### \* INVITATION TO COMMUNION

P Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

#### \* LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

#### DISTRIBUTION

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

#### \* COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

### \* POST-COMMUNION CANTICLE (sung)

C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia. Alleluia.

#### \* PRAYER AFTER COMMUNION

P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

#### C Amen.

#### \* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

- P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.
- C Amen.

#### **SENDING**

- \* BLESSING
  - P May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
  - C A-men, A-men (sung)
- \* CLOSING HYMN

"Christ Is Risen! Alleluia!

#131 Green Hymnal

- \* DISMISSAL
  - P Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!** You are the body of Christ raised up for the world. Go in peace. Share the good news.
  - C Thanks be to God.

#### POSTLUDE:

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NEXT WEEK'S LECTOR - Andrea Cameron

NEXT WEEK'S ALTAR GUILD - Tawny Mummah

NEXT WEEK'S ACOLYTES - Braedon Walton & Jade Britcher

NEXT WEEK'S WORSHIP LEADER - Rev. Robert Logan

NEXT WEEK'S GREETERS - Ken & Tawny Mummah

#### **WELCOME**

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY NOON</u>.

JUST A THOUGHT – Phillip Brooks, Bishop of Massachusetts in the Episcopal Church during the early 1890s: Prayer is not conquering God's reluctance, but taking hold of God's willingness.

#### **CONGREGATIONAL NEWS**

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>messiahlutheran@pa.net</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <a href="mailto:messiahlutheran@pa.net">messiahlutheran@pa.net</a> for any changes or requests.

REQUEST from the Board of Worship & Music: In light of our congregation's recent acceptance of Messiah's Mission Statement (including "....making disciples of Christ through Fellowship...."), we invite more of the congregation to sit in the main sanctuary during the worship service. Unifying everyone into one space will help make us more welcoming to all members and visitors as well as creating a sense of community, sharing and togetherness. Worship Leaders will be able to better "connect" and "communicate" to all worshipers (and you to them) during the service. Other benefits include better sound while singing hymns, listening to the sermons/anthems/special music and an easier time of "Sharing the Peace." Thanks for making this positive transition to your worship experience!

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

THE APRIL 2018 "MESSIAH HERALD" is now available online. Hard copies are available in the church office, Adult Sunday School Room, Kitchenette, and Fellowship Hall. If you want something placed in the Messiah Herald, please contact BOTH the church office <a href="mailto:mlchurchoffice@gmail.com">mlchurchoffice@gmail.com</a> and Bob St. Clair <a href="mailto:stclairb@embarqmail.com">stclairb@embarqmail.com</a> prior to the newsletter deadline, which is listed on the calendar in the newsletter, or online at <a href="mailto:www.mlcmifflintown.org">www.mlcmifflintown.org</a>. Also, if anyone would like to add or remove names from our email list, please let Bob know as well.

THE 2018 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available on the table in the Adult Sunday School Room. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 15<sup>th</sup> to avoid a late fee. Kate Swailes is serving as our camp person, a liaison between Mount Luther and our congregation. For more information on summer programs, you can contact Kate or visit the camp website at <a href="https://www.campmountluther.org">www.campmountluther.org</a>. Submit your registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. The remaining portion of the cost of camp will be covered through various fund raising events, donations, etc. Kate will submit the forms to Mount Luther.

HOME COMMUNION NEEDS HELP – The Compassionate Services Committee is again looking for at least two people who would like to give communion to our shut-ins. A rotating schedule of our shut-ins will be used on a quarterly basis. Training is available. Complete Home Communion kits are also available, including all liturgy needed. If interested in this important ministry, contact Don Geedey at 717-436-6433 or geedey@centurylink.net.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

WORSHIP AND MUSIC COMMITTEE will meet on Sunday, April 8, 2018 after the morning worship service.

COPIES OF JANUARY 28, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

#### WEEKLY FINANCIAL REPORT FOR MARCH 25, 2018

<u>Attendance</u>		Other Funds	
Worship Service – 68		Benevolence –	\$ 65.00
Sunday School – 33		Building Fund –	\$ 150.00
•		Sunday School –	\$ 41.00
Total Offering	\$4,103.00	Flowers -	\$ 25.50
Other Funds	<u>\$ 496.50</u>	Summer Camp -	\$ 115.00
General Fund	\$3,606.50	Memorial Fund	\$ 100.00
		Total	\$ 496.50

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2018 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday -9:00 a.m. - 5:00 p.m.

Thursday -9:00 a.m. - 5:00 p.m.

Friday -12:30 p.m. -4:30 p.m.

#### **WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA WILL BE COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

WELCA will be starting a fund to raise \$1000.00 toward a pair of oxen and a plow through ELCA Good Gifts. Watch bulletins for more details.

NEXT WELCA MEETING will be on Thursday, April 12<sup>th</sup> at 7:00 p.m. in the Youth Area. Jean Compton will present the program. The Day of Learning will be held at Christ Lutheran Church in Milton on Saturday, April 21. Information for this event can be found on the bulletin board in the kitchenette.

#### **COMMUNITY**

VOLUNTEERS NEEDED – The Activity Department at Locust Grove is looking for individuals or groups who would like to enrich the lives of others. There are various ways in which you can volunteer: assist with activities, read, religious activities, bingo caller, music, pet visits, crafts, nail painting, games, birthday party, or visits with residents. If you are interested in becoming a volunteer, please contact us at 436-8921.

JUNIATA COUNTY FOOD PANTRY BASIC NEEDS FOR APRIL: ALL NON-PERISHABLE FOODS, SHAMPOO, DEODORANT, CLEANING SUPPLIES, LAUNDRY DETERGENT, DISH SOAP, ALL PURPOSE HOUSEHOLD CLEANERS, DONATIONS OF CASH/CHECKS ARE ALSO APPRECIATED!

#### THIS WEEK AT MESSIAH

**Today:** -The Resurrection of Our Lord, Easter Day.

-9:15 a.m., Sunday School/Catechetical Class.

-10:00 a.m., Youth Easter Egg Hunt.

-10:30 a.m., Worship/Communion (Lay Worship Leader: Andrea Cameron).

**Monday:** -6:30 p.m., Knitting Class in Jr. Church Room.

-8:00 p.m., AA meeting in Fellowship Hall.

Tuesday: -9:00 a.m., "The Needlers" in Fellowship Hall.

**Wednesday:** -7:00 p.m., Choir rehearsal.

**Thursday:** -1:00 p.m., Dulcimer rehearsal.

-5:00 p.m., Girl Scout Troop #40440 meeting in Jr. Church Room.

Sunday: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church (Worship Leader: Rev. Robert Logan).

-Music & Worship Committee meeting following worship service.

THANK YOU TO ALL WHO GAVE LILIES to help us celebrate our Lord's Resurrection. You are invited to keep your Lily(s) here as our Easter celebration continues over the next several weeks. Those who prefer to take their Lily(s) home may do so after our service today.

#### TO THE GLORY OF GOD:

In memory of my mother by Cheryl Pinkerton.

In memory of George and Evelyn Shirk and Gerald and Evelyn 'Noodie' Davis by family.

In memory of my dad, James W. Harvey, by Debrann Meinsler.

In memory of my grandparents, John and Hulda St. Clair, by Bob St. Clair.

In memory of my grandparents, Lester and Grace Parsons, by Bob St. Clair.

In honor of my parents, Robert and Jeanette St. Clair, by Bob St. Clair.

In honor and memory of loved ones by Larry and Diana Wise and family.

In memory of Dutch Walters by Kitty and Deb Walters and Cyndi and Bob Stiles and families.

In loving memory of Barry T. Stratford by Betty and family.

In loving memory of Daniel and Thelma Dreibelbis and Abram and Ruth Shoener by the Stephen Dreibelbis family.

In memory of husband and loved ones by Midge Rowell.

In memory of daughters, Diane and Denise Hower, and parents, George and Anna Ruth Dullea by Herman and Judy Armstrong.

In memory of John and Helen Sieber by George and Kay Varner and family.

In memory of our parents, Richard and Daisy Van Gavree and Paul and Dorothy Patterson, by Rich and Cindy Van Gavree.

In honor of Cynthia Smith by the Zac Smith family.

In memory of Mel Martin by Tammy Smith and family.

In memory of our parents, Charles and Mary Knisely and Harry and Martha Mummah, by Warren and Claire Mummah.

In honor of our children and grandchildren by Warren and Claire Mummah.

In loving memory of Floyd and Lois Covert by Larry and Shirley Covert.

In loving memory of Garry Covert by Larry and Shirley Covert.

In memory of loved ones by Larry and Shirley Covert.

In memory of parents, Harry and Martha Mummah, by Ken and Ruth Mummah.

In memory of parents, Dale H. and Charlotte Henry, by Ken and Ruth Mummah.

In memory of Robert E. 'Hap' Smith, Lloyd and Flossie Showers and Clarence and Beulah Leister by Sam and Linda Leister and family.