Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213

The Rev. Chris Mathiason Stephen Rodgers June Bricker Andrea Cameron Bob St. Clair Diana Wise Clint and Jamie Miller Haley Mummah & Hope Miller Interim Pastor Lay Worship Leader Organist Choir Director Lector Altar Guild Cup Communion Acolytes

Transfiguration Of Our Lord February 11, 2018 – 10:30 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today-please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's beloved son. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P Loving God,
- C we confess that we have turned from your way to follow our own ways. Forgive us for the times we have spoken or acted too quickly; we have not spoken or acted at all; we have hurt those closest to us; we have hurt those we have yet to know; we have thought more about ourselves than others; we have thought less of ourselves than we ought. Turn us around, and give us a fresh start, so that we can live again as your children. Amen.
- P Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of + Jesus Christ our Savior.
- C Amen.

SERVICE

- * ENTRANCE HYMN "Immortal, Invisible, God Only Wise" #526 Green Hymnal
- * GREETING
 - P The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.
 - C And also with you.
- * KYRIE (C sung)
 - P In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
 - C Lord, have mercy.
 - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
 - C Lord, have mercy.
 - P Help, save, comfort, and defend us, gracious Lord.
 - C Amen.

* HYMN OF PRAISE (I & II Choir **C – Congregation**)

- C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
- C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
- C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
- C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

II For the Lamb who was slain has begun his reign. Alleluia.

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

* SALUTATION AND RESPONSE (sung)

P The Lord be with you C And also with you.

* PRAYER OF THE DAY (spoken in unison)

- P Let us pray...
- C Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

FIRST READING: 2 Kings 2:1-12

The First Lesson is from the 2nd chapter of 2 Kings

THE LESSON READS:

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching

and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector: Here ends the reading. Congr: Thanks be to God.

PSALM: Psalm 50:1-6 (Intoned by choir)

¹The mighty one, God the [|] LORD, has spoken; calling the earth from the rising of the sun [|] to its setting.

²Out of Zion, perfect | in its beauty, God shines | forth in glory.

³Our God will come and will [|] not keep silence; with a consuming flame before, and round about a [|] raging storm.

⁴God calls the heavens and the earth | from above to witness the judgment | of the people. ⁵"Gather before me my | loyal followers, those who have made a covenant with me and sealed | it with sacrifice."

⁶The heavens declare the rightness [|] of God's cause, for it is God [|] who is judge.

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine out of darkness at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

SECOND READING: 2 Corinthians 4:3-6

The Second Lesson is from the 4^{th} chapter of 2 Corinthians.

THE LESSON READS:

³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: Here ends the reading. Congr: Thanks be to God.

* THE APPOINTED VERSE

Alleluia. You are the fairest of the sons of men; grace is poured upon your lips. Alleluia. (Ps. 45:2)

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

- P The Holy Gospel according to Mark, the 9th chapter.
- C Glory to you, O Lord. (sung)

THE GOSPEL READS:

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved listen to him!" ⁸Suddenly when they looked around, they saw no one with them anymore, but only Jesus.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON* HYMN OF THE DAY "My Faith Looks Up to Thee"

Stephen Rodgers #479 Green Hymnal

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
- Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
- On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
- He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF INTERCESSION

P Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

P For the ministry of the gospel proclaimed in word and deed, for congregations near and far, and for all who show the face of Christ throughout the world, let us pray.

C Have mercy, O God.

P For the well-being of creation, for plants and animals, seas and skies, and creatures seen and unseen, that all may be guided by your Holy Spirit to be stewards of our earth, let us pray.

C Have mercy, O God.

P For firefighters and police officers, attorneys and advocates, civil servants and corporate executives, and leaders of governments, that through their insight and patience, peace and justice prevail throughout the world, let us pray.

C Have mercy, O God.

P For all who suffer in body, mind, or spirit (especially all of our shut-ins: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, Jim Yetter, and Don Lewis). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Randy Clark, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Dr. Laurie Cox, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Barbara Wengerd, Audrey Peters, Rich Walters, Jim Gilson, Jane Cleck, Glenn Compton, Sieber Stoner, Mary Sanders, Jane Ann Baney, Leon Kramer, Eddi Kay Gill, and Paul Goss, that as Christ was transfigured on the mountaintop, sickness will be turned into health, loneliness into companionship, bereavement into consolation, and suffering into assurance, let us pray.

C Have mercy, O God.

P For companions who accompany us on our journeys through life, for this community of faith that supports us, and for guidance during difficult times, that we see the glory of God revealed around us, let us pray.

C Have mercy, O God.

Here other intercessions may be offered.

P Lord of the Church, we give thanks to you for your death and resurrection, and that you are the Good Shepherd. Hear our prayers for our Call Committee and its work of discernment, and hear our prayer for your sending to us a pastor who will be a strong partner with us in the joy and service of your Gospel for those within your Church and those beyond our walls in this community, let us pray.

C Have mercy, O God.

- P In thanksgiving for the faithful departed who now rest from their earthly pilgrimage, that their lives of service and prayer inspire us in our days, let us pray.
- C Have mercy, O God.

- P Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.
- C Amen.
- * SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: "Peace be with you."

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM:

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

* OFFERING PRAYER

- P Merciful God, receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.
- C Amen.

MEAL

- * THE GREAT THANKSGIVING (sung responsively)
 - P The Lord be with you.
 - P Lift up your hearts.
 - P Let us give thanks to the Lord our God.
- C And also with you.
- C We lift them to the Lord.
- C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

- * THE LORD'S PRAYER ['trespasses'] (all)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* INVITATION TO COMMUNION

- P We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.
- * LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen.

* POST-COMMUNION CANTICLE (sung)

- C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia.
- * PRAYER AFTER COMMUNION
 - P O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever.
 - C Amen.

* BLESSING

- P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
- C A-men, A-men, A-men (sung)
- * CLOSING HYMN

"Beautiful Savior"

#518 Green Hymnal

- * DISMISSAL
 - P Go in peace. Be the light of Christ.

C Thanks be to God.

POSTLUDE:

NEXT WEEK'S LECTOR – Diana Wise NEXT WEEK'S ALTAR GUILD – Diana Wise NEXT WEEK'S LAY WORSHIP LEADER – Andrea Cameron NEXT WEEK'S ACOLYTES – Julia Martin & Harrison Mummah

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Tammy Pines Walton's birthday by the Walton, Pines and Stoner families.

THIS MORNING WE ARE LED IN WORSHIP by Stephen Rodgers, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Henry Law, Christian Thinker: In Christ Jesus heaven meets earth and earth ascends to heaven.

CONGREGATIONAL NEWS

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>messiahlutheran@pa.net</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email <u>messiahlutheran@pa.net</u> for any changes or requests.

REQUEST from the Board of Worship & Music: In light of our congregation's recent acceptance of Messiah's Mission Statement (including "....making disciples of Christ through Fellowship...."), we invite more of the congregation to sit in the main sanctuary during the worship service. Unifying everyone into one space will help make us more welcoming to all members and visitors as well as creating a sense of community, sharing and togetherness. Worship Leaders will be able to better "connect" and "communicate" to all worshipers (and you to them) during the service. Other benefits include better sound while singing hymns, listening to the sermons/anthems/special music and an easier time of "Sharing the Peace." Thanks for making this positive transition to your worship experience!

FAMILY NIGHT WITH THE HERSHEY BEARS – The Hershey Bears are hosting Faith and Family Night on March 25th at 5:00 p.m. against the Hartford Wolf Pack. We will be purchasing a group of 200 level seats. The cost is as follows: Adults - \$15.00, Youth - \$5.00, Snack Voucher - \$5.25 (choice of soft pretzel or box of popcorn with a drink), Meal Voucher - \$10.00 (choice of hamburger, hot dog, sausage, pizza, sub, salad, and a 32 oz. Souvenir Cup of soda). Popcorn or soft pretzel is included with some options. We will need your payment prior to sending in the ticket order for our group, and we will most likely send in the order by mid-February. Please specify the number of adults and youth attending as well as any snack or meal vouchers which you would like to purchase.

OUR YOU'TH COLLECTED **\$200** FOR THE FOOD PANTRY LAST WEEK FOR SOUPER BOWL SUNDAY.

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

THE 2018 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available on the table in the Adult Sunday School Room. You may register online at <u>www.campmountluther.org</u>. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee.

HOME COMMUNION NEEDS HELP – The Compassionate Services Committee is again looking for at least two people who would like to give communion to our shut-ins. A rotating schedule of our shut-ins will be used on a quarterly basis. Training is available. Complete Home Communion kits are also available, including all liturgy needed. If interested in this important ministry, contact Don Geedey at 717-436-6433 or geedey@centurylink.net.

A FIRST COMMUNION CLASS will be held for any youth who are interested. Parents may contact the church office at 717-436-6213 or Sam Leister at 717-436-8589. A date and time will be set based on those who wish to attend.

A BAPTISMAL/NEW MEMBER CLASS will be held for those who are interested. If you wish to have your child baptized, or be baptized yourself, or you wish to attend the New Member Class, please contact the church office or Sam Leister.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

COPIES OF DECEMBER 2, 2018 PPC MINUTES are available in the Adult Sunday School Room.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

WEEKLY FINANCIAL REPORT FOR FEBRUARY 4, 2018

Attendance		Other Funds	
Worship Service – 50		Benevolence –	\$ 95.00
Sunday School – 27		Building Fund –	\$ 250.00
		Sunday School –	\$ 59.00
Total Offering	\$2,928.00	Memorial Fund -	\$ 50.00
Other Funds	<u>\$ 532.00</u>	World Hunger -	\$ 50.00
General Fund	\$2,396.00	Flowers -	\$ 21.00
		Junior Church -	\$ 7.00
		Total	\$ 532.00

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2018 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

 WEEKLY CHURCH OFFICE HOURS are as follows: Tuesday – 9:00 a.m. – 5:00 p.m.
Thursday – 9:00 a.m. – 5:00 p.m.
Friday – <u>12:30 p.m. – 4:30 p.m</u>.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WELCA WILL BE COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

WELCA will be starting a fund to raise \$1000.00 toward a pair of oxen and a plow through ELCA Good Gifts. Watch bulletins for more details.

COMMUNITY

2018 COMMUNITY LENTEN SERVICE SCHEDULE

Ash Wednesday Service	February 14 th , <u>7:00 p.m.</u> at Messiah
	Worship leader, Rev. Chris Mathiason
Maundy Thursday Service	March 29 th , <u>7:00 p.m.</u> at Westminster Presbyterian Church Worship leader, Rev. Nancy McClure
Good Friday Service	March 30 th , <u>7:00 p.m.</u> at Aldersgate Methodist Church Worship leader, Rev. Dan Kerlin

The community is also invited to worship each Wednesday of Lent (February 21—March 21) at <u>7:00 p.m.</u> at St. Stephen's Lutheran Church.

2018 COMMUNITY WOMEN'S LENTEN TEAS

All teas will begin with <u>Fellowship at 9:30 a.m.</u> and <u>Bible Study at 10:00 a.m.</u> The study is on the book "Embracing the Uncertain" by Magrey R. DeVega

Wednesday, February 14	Messiah Lutheran Church
Wednesday, February 21	Westminster Presbyterian Church
Wednesday, February 28	Trinity Methodist Church
Wednesday, March 7	St. Stephen's Lutheran Church
Wednesday, March 14	Aldersgate Methodist Church
Wednesday, March 21	St. Jude's Catholic Church

PORT ROYAL COMMUNITY LENTEN TEAS will be held at 10:00 a.m. in the Social Room of the Port Royal Lutheran Church each Tuesday beginning February 20th during Lent. This year's theme is "The Psalms Were Made For Lent." Please join us for inspiration and fellowship.

2018 PORT ROYAL MEN'S PRAYER BREAKFASTS

All Prayer Breakfasts will begin at 7:00 a.m. at the Port Royal Community Building.

JUNIATA COUNTY FOOD PANTRY BASIC NEEDS FOR FEBRUARY: ALL NON-PERISHABLE FOODS, OVER-THE-COUNTER COLD AND FLU MEDICINES, PAPER TOWELS, COUGH DROPS, DISH DETERGENT, LAUNDRY DETERGENT, AND DIAPERS (SIZE 5 & 6) DONATIONS OF CASH/CHECKS ARE ALSO APPRECIATED!

THIS WEEK AT MESSIAH

Today:	-Transfiguration of Our Lord.	
-	-9:15 a.m., Sunday School/Catechetical Class.	
	-10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Stephen Rodgers).	
Monday:	-6:30 p.m., Knitting Class in Jr. Church Room. -8:00 p.m., AA meeting in Fellowship Hall.	
Tuesday:	-9:00 a.m., "The Needlers" in Fellowship Hall. -6:30 p.m., Juniata Valley Quilters in Fellowship Hall.	
Wednesday:	-Ash Wednesday. -7:00 p.m., Ash Wednesday Service at Messiah. -7:00 p.m., Juniata County 4-H Beef & Breeders Club in Youth Area.	
Thursday:	-1:00 p.m., Dulcimer rehearsal. -5:00 p.m., Girl Scout Troop #40440 meeting in Jr. Church Room.	
Sunday:	-First Sunday of Lent. -9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Andrea Cameron).	