Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213

The Rev. Chris Mathiason Andrea Cameron Andrea Cameron June Bricker Jean Compton Hope Miller & Slone Smith Kay Varner Jean Berry Interim Pastor
Lay Worship Leader
Choir Director
Organist
Lector
Acolytes
Altar Guild
Greeter

THIRD SUNDAY AFTER EPIPHANY

January 21, 2018 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Stories of the call to discipleship continue as the time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

* CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Loving God,

- C we confess that we have turned from your way to follow our own ways. Forgive us for the times we have spoken or acted too quickly; we have not spoken or acted at all; we have hurt those closest to us; we have hurt those we have yet to know; we have thought more about ourselves than others; we have thought less of ourselves than we ought. Turn us around, and give us a fresh start, so that we can live again as your children. Amen.
- P Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of + Jesus Christ our Savior.
- C Amen
- * SHARING OF GOD'S PEACE
 - P The peace of the Lord be with you always.
 - C And also with you.

Congregational sharing: "Peace be with you."

GATHERING

* ENTRANCE HYMN

"Built on a Rock"

#365 Green Hymnal

- * GREETING
 - P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.
 - C And also with you.
- * KYRIE (spoken responsively)
 - P In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
 - C Lord, have mercy.
 - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
 - C Lord, have mercy.
 - P Help, save, comfort, and defend us, gracious Lord.
 - C Amen.
- * HYMN OF PRAISE (sung to the tune of "Joyful, Joyful, We Adore Thee")
 - 1 Glory be to God in heaven; peace, good will to all the earth. Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise. Saints and angels bow before you; here on earth our songs we raise.

- 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.
- 3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!
- * SALUTATION AND RESPONSE (spoken)
 - P The Lord be with you

- And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

WORD

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

FIRST READING

A reading from Jonah 3:1-5, 10

THE LESSON READS:

¹The word of the LORD came to Jonah a second time, saying, ²Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 62:5-12 (responsively)

L - God alone is my rock and my salvation. (Ps. 62:6)

ALL - God alone is my rock and my salvation.

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

SECOND READING

A reading from 1 Corinthians 7:29-31

THE LESSON READS:

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector: Here ends the reading. Cong: Thanks be to God.

* THE VERSE (sung to the tune of "Rise, O Children of Salvation")

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

⁵For God alone I wait in silence; truly, my hope is in God.

⁶God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.

⁷In God is my deliverance and my honor; God is my strong rock and my refuge.

⁸Put your trust in God always, O people, pour out your hearts before the one who is our refuge.

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

¹⁰Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

¹¹God has spoken once, twice have I heard it, that power belongs to God.

¹²Steadfast love belongs to you, O Lord, for you repay all according to their deeds.

- * GOSPEL: Mark 1:14-20
 - P The Holy Gospel according to Mark, the 1st chapter.
 - C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)

SERMON Andrea Cameron

- * HYMN OF THE DAY "Just as I Am, without One Plea" #296 Green Hymnal
- * APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM:

* SUNG OFFERTORY ('Create in Me')

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P Merciful God, receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

C Amen

PRAYERS OF INTERCESSION

P Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

P For the church in all its forms, for unity in Christ, and for those who proclaim the good news in word and deed, that all trust that the kingdom of God has come near, let us pray.

C Have mercy, O God.

P For clean water and air, for fertile lands, so that all creatures and people have enough food, nourishing drink, and breathable air, let us pray.

C Have mercy, O God.

P For public defenders and district attorneys, for the armed forces and international peace organizations, and for all public leaders, that those in authority work for the well-being of all people, let us pray.

C Have mercy, O God.

P For the poor and oppressed, for the sick and bereaved, for those living with HIV and AIDS, and for all people in need (especially for all of our shut-ins: Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, Jim Yetter, and Don Lewis). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Randy Clark, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Dr. Laurie Cox, Pat Forney, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Barbara Wengerd, Audrey Peters, Rich Walters, Jim Gilson, Jane Cleck, Cynthia Taylor, Glenn Compton, Sieber Stoner, Mary Sanders, Jane Ann Baney, and Leon Kramer), that your power and compassion will be visible to those who need care and those who provide care, let us pray.

C Have mercy, O God.

P For this congregation and its ministries, for visitors in our midst, and for students returning to school, that your Holy Spirit will guide us in all our endeavors, let us pray.

C Have mercy, O God.

Here other intercessions may be offered.

P Lord of the Church, we give thanks to you for your death and resurrection, and that

you are the Good Shepherd. Hear our prayers for our Call Committee and its work of discernment, and hear our prayer for your sending to us a pastor who will be a strong partner with us in the joy and service of your Gospel for those within your Church and those beyond our walls in this community, let us pray.

- C Have mercy, O God.
- P In thanksgiving for those who have died, that their lives of faithful service point us to the steadfast love of Christ, let us pray.
- C Have mercy, O God.
- P Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.
- C Amen.
- * THE LORD'S PRAYER ['trespasses'] (all)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 - Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 - For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
- * BLESSING
 - P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
 - C A-men, A-men, A-men (sung)
- * CLOSING HYMN

"Rise Up, O Saints of God!"

#383 Green Hymnal

MEAL

- * COMMUNION DIALOG (from Isaiah 55)
 - P Let us give thanks to the Lord.
 - C for through these gifts he comes to feed us.
 - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
 - C Come, without paying and without cost, drink wine and eat.
 - P Let us come to his table with joy,
 - C for we come as God's invited guests!
- * EUCHARISTIC PRAYER
 - P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

* INVITATION TO COMMUNION

P We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION:

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever.

C Amen.

* DISMISSAL

P Go in peace. Be the light of Christ. C Thanks be to God.

POSTLUDE:

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NEXT WEEK'S LAY WORSHIP LEADER - Rev. Paul Kampa

NEXT WEEK'S LECTOR – Barb Geedey

NEXT WEEK'S ALTAR GUILD - Kay Varner

NEXT WEEK'S ACOLYTES - Harrison Mummah & Hannah Ehrisman

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Velma Suloff's birthday by Don and Barb Geedey.

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Jonathan Edwards, Preacher and Theologian (1703 – 1758): Love is the sum of all virtue, and life disposes us to do good.

CONGREGATIONAL NEWS

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or <u>messiahlutheran@pa.net</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not "overbooked" in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email messiahlutheran@pa.net for any changes or requests.

PASTOR CHRIS WILL BE ON VACATION January 17th through 21st. Pastor Jim Bricker will be available for pastoral emergencies. He can be reached at 717-512-1026.

REQUEST from the Board of Worship & Music: In light of our congregation's recent acceptance of Messiah's Mission Statement (including "....making disciples of Christ through Fellowship...."), we invite more of the congregation to sit in the main sanctuary during the worship service. Unifying everyone into one space will help make us more welcoming to all members and visitors as well as creating a sense of community, sharing and togetherness. Worship Leaders will be able to better "connect" and "communicate" to all worshipers (and you to them) during the service. Other benefits include better sound while singing hymns, listening to the sermons/anthems/special music and an easier time of "Sharing the Peace." Also, give us your feedback regarding the removal of several rows of pews in the sanctuary and replacing them with soft chairs. Thanks for making this positive transition to your worship experience!

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

FAMILY NIGHT WITH THE HERSHEY BEARS – The Hershey Bears are hosting Faith and Family Night on March 25th at 5:00 p.m. against the Hartford Wolf Pack. We will be purchasing a group of 200 level seats. The cost is as follows: Adults - \$15.00, Youth - \$5.00, Snack Voucher - \$5.25 (choice of soft pretzel or box of popcorn with a drink), Meal Voucher - \$10.00 (choice of hamburger, hot dog, sausage, pizza, sub, salad, and a 32 oz. Souvenir Cup of soda). Popcorn or soft pretzel is included with some options. We will need your payment prior to sending in the ticket order for our group, and we will most likely send in the order by mid-February. Please

specify the number of adults and youth attending as well as any snack or meal vouchers which you would like to purchase.

THE 2018 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available on the table in the Adult Sunday School Room. You may register online at www.campmountluther.org. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee.

HOME COMMUNION NEEDS HELP – The Compassionate Services Committee is again looking for at least two people who would like to give communion to our shut-ins. A rotating schedule of our shut-ins will be used on a quarterly basis. Training is available. Complete Home Communion kits are also available, including all liturgy needed. If interested in this important ministry, contact Don Geedey at 717-436-6433 or geedey@centurylink.net.

THE BOARD OF CHURCH PROPERTY will meet on Monday, January 22, 2018 at 6:30 p.m. in the Choir Room.

A FIRST COMMUNION CLASS will be held for any youth who are interested. Parents may contact the church office at 717-436-6213 or Sam Leister at 717-436-8589. A date and time will be set based on those who wish to attend.

A BAPTISMAL/NEW MEMBER CLASS will be held for those who are interested. If you wish to have your child baptized, or be baptized yourself, or you wish to attend the New Member Class, please contact the church office or Sam Leister.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 4, 2018. They will join young people in churches across the nation, sharing God's love with those who need our compassion and care. Please support the youth of our church in this effort to "help our neighbors" by dropping a dollar in the soup pot and also by donating a can of soup on February 4th. Proceeds will go to the Juniata County Food Pantry.

PLEASE PICK UP YOUR 2018 CHURCH OFFERING ENVELOPES in the Library. Anyone who would like a statement of their contributions for 2017 for tax purposes may call the church office and your statement will be mailed to you.

MESSIAH'S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

WEEKLY FINANCIAL REPORT FOR JANUARY 14, 2018

| <u>Attendance</u> | | Other Funds | |
|--------------------|------------------|-----------------|--------------|
| Worship Service | - 61 | Benevolence – | \$ 125.00 |
| Sunday School – 22 | | Building Fund – | \$ 280.00 |
| | | Sunday School – | \$ 37.00 |
| Total Offering | \$2,770.00 | Memorial Fund - | \$ 25.00 |
| Other Funds | <u>\$ 487.00</u> | Flowers - | \$ 20.00 |
| General Fund | \$2,283.00 | Total | \$ 487.00 |

COPIES OF OCTOBER 22, 2017 PPC MINUTES are available in the Adult Sunday School Room.

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2018 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday -9:00 a.m. - 5:00 p.m.

Friday - 12:30 p.m. - 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 8, 2018 at 7:00 p.m. in the Youth Area. Ann Beaver will present the program. All women are invited to attend.

WELCA WILL BE COLLECTING items for Baby Care Kits for Lutheran World Relief. Items needed are: 2 light-weight cotton T-shirts (NO ONESIES), 2 long or short sleeved gowns or sleepers (WITHOUT FEET), 2 receiving blankets (medium-weight cotton or flannel, crocheted, or knitted with light-weight yarn up to 52 inches square), 1 jacket, sweater or sweatshirt with a hood, or include a baby cap, 2 pairs of socks, 1 hand towel (dark color), 2 diaper pins or large safety pins. Sizes are to be from 6 months to 24 months.

WELCA will be starting a fund to raise \$1000.00 toward a pair of oxen and a plow through ELCA Good Gifts. Watch bulletins for more details.

COMMUNITY

JUNIATA COUNTY FOOD PANTRY BASIC NEEDS FOR FEBRUARY:
ALL NON-PERISHABLE FOODS, OVER-THE-COUNTER COLD AND FLUE
MEDICINES, PAPER TOWELS, COUGH DROPS, DISH DETERGENT,
LAUNDRY DETERGENT, AND DIAPERS (SIZE 5 & 6)
DONATIONS OF CASH/CHECKS ARE ALSO APPRECIATED!

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Andrea Cameron).

-Worship & Music Committee meeting following worship service.

Monday: -6:30 p.m., Knitting Class in Jr. Church Room.

-6:30 p.m., Church Property Committee meeting in Choir Room.

-8:00 p.m., AA meeting in Fellowship Hall.

Tuesday: -9:00 a.m., "The Needlers" in Fellowship Hall.

Wednesday: -7:00 p.m., Choir Rehearsal in Rearick Room.

Friday: -NEWSLETTER DEADLINE.

Sunday: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church. (Worship Leader: Rev. Paul Kampa).