

*“Proclaiming God’s Love
in Christ and His people”*



*THE SIXTEENTH SUNDAY AFTER
PENTECOST*

September 24th, 2017

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

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WEBSITE:

www.mlcmifflintown.org

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Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213

The Rev. Chris Mathiason
Stephen Rodgers
Bob St. Clair
Andrea Cameron
Kate Swailes
Christie Holderman
Braedon Walton & Slone Smith
Kevin & Kate Swailes

Interim Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes
Greeters

SIXTEENTH SUNDAY AFTER PENTECOST

September 24, 2017 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

“I Love to Tell the Story”

S. Douglas

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Matthew narrates one of Jesus' controversial parables, in which Jesus says the reign of God is like workers who get paid the same no matter when they start. When God changes his mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Luther wrote, in the presence of God's mercy we are all beggars.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Immortal, Invisible, God Only Wise" #526 Green Book

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

* HYMN OF PRAISE (sung)

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth, and peace
to God's people on earth.**

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you. **C** And also with you.

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C **Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but should not I be concerned about a hundred and twenty thousand Ninevites who do not know the difference between their right and left hands?

FIRST READING

A reading from Jonah 3:10—4:11

THE LESSON READS:

¹⁰When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did

not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 145:1-8 (**responsively**)

L – The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

¹I will exalt you, my God and king, and bless your name forever and ever.

²**Every day will I bless you and praise your name forever and ever.**

³Great is the LORD and greatly to be praised! There is no end to your greatness.

⁴**One generation shall praise your works to another and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty and all your marvelous works.

⁶**They shall tell of the might of your wondrous acts, and I will recount your greatness.**

⁷They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

⁸**The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.**

All – The LORD is slow to anger and abounding in steadfast love.

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

SECOND READING

A reading from Philippians 1:21-30

THE LESSON READS:

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The word of the Lord.
Congregation: Thanks be to God. (spoken)

* **GOSPEL ACCLAMATION (sung)**

**Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life.
Alleluia. Alleluia.**

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

* **GOSPEL: Matthew 20:1-16**

P The Holy Gospel according to Matthew, the 20th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?' ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

* **HYMN OF THE DAY**

"O Master, Let Me Walk with You"

Stephen Rodgers

#492 Green Book

* **APOSTLES' CREED ('new version') (all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified

died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

OFFERTORY:

“With Contrite Heart”

E. Broughton

ANTHEM:

“Remember Me”

Deborah Govenor

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SONG OFFERTORY (‘vineyards’)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

* PRAYERS OF INTERCESSION

P Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

A brief silence.

P Let us pray for the church and its ministry. Unite us in one Spirit, striving side by side with one mind for the faith of the gospel. Lord, in your mercy,

C hear our prayer.

P God who stretched the spangled heavens, we thank and praise you for the gift of the sun, moon, stars, mountains, valleys, grasslands, and deserts. Lord, in your mercy,

C hear our prayer.

P God of great mercy and love, you show faithfulness and kindness to the world every day. Guard those who suffer because of dishonest policies, corrupt government, or unfair labor practices. Lord, in your mercy,

C hear our prayer.

P God, you provide for all our needs. We pray for those who are homeless, jobless, or hopeless. We pray for those who are forgotten, ignored, or isolated. We pray for all in any need (especially all of our shut-ins: Reba Sigler, Kitty Walters, Jean McNaight, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, and Jim Yetter). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Letha Swab, Mary Ernest, John Miller, Randy Clark, Joyce Doyle, Joan Fulkroad, Don Clark, Seth Arentz, Tom Lyter, Charlie Stouffer, Margaret Lowery, Butch & Sandy Pines, Janet Fultz, Jeff Sanders, Tammy Metz, Joyce Bradley, Pat Fisher, Barbara P. Geedey, Audrey Peters, Jacob Jones, Minnie Minick, Chad Hershberger, Ken Stuck, Paul Goss, Dr. Laurie Cox, Pat Forney, Bob Bell, and Sheree Goss and family. Lord, in your mercy,

C hear our prayer.

P We pray for our congregation and our neighborhood. Accompany us wherever we are on our journey of faith. Give us joy in the present and hope for the future. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Lord of the Church, we give thanks to you for your death and resurrection, and that you are the Good Shepherd. Hear our prayer for our Call Committee and its work of discernment, and hear our prayer for your sending to us a pastor who will be a strong partner with us in the joy and service of your Gospel for those within your Church and those beyond our walls in this community. Lord, in your mercy,

C hear our prayer.

P God of endings and beginnings, we remember before you all the faithful departed. Comfort those who mourn. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

C Amen.

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen (sung)

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God’s invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

COMMUNION: “Lord Jesus, You Have Prepared” J. Mansfield

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

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NEXT WEEK'S LECTOR – Linda Bahorik

NEXT WEEK'S ALTAR GUILD – Diana Wise

NEXT WEEK'S LAY WORSHIP LEADER – Andrea Cameron

NEXT WEEK'S ACOLYTES –

NEXT WEEK'S GREETERS – Don & Barb Geedey

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

WE EXTEND OUR SYMPATHY to Sheree Goss and family on the death of her brother, Mick Reese. Please keep Sheree and her family in your prayers.

THIS MORNING WE ARE LED IN WORSHIP by Stephen Rodgers an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Jonathan Edwards, Preacher and Theologian (1703 – 1758): The Spirit of God is given to the true saints to dwell in them, as his proper lasting abode; and to influence their hearts, as a principle of new nature or as a divine supernatural spring of life and action.

CONGREGATIONAL NEWS

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or messiahlutheran@pa.net. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email messiahlutheran@pa.net for any changes or requests.

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

WEEKLY FINANCIAL REPORT:

September 10, 2017

Worship Service

Attendance – 66
 Sunday School – 36

Total Offering \$2,981.50
 Other Funds \$ 794.50
 General Fund \$2,187.00

Other Funds

Benevolence –	\$ 140.00
Building Fund –	\$ 105.00
Hurricane Disaster Funds –	\$ 170.00
World Hunger –	\$ 100.00
Memorial Fund –	\$ 200.00
Sunday School –	\$ 79.50
Total	\$ 794.50

“A STUDY OF LUTHER’S SMALL CATECHISM FOR ADULTS” is being offered in a Bible study format with Sam Leister as the discussion leader. Anyone interested in participating in this study group, please contact the church office. Dates and times will be determined by the group.

ELCA YOUTH GATHERING – Any young people who might be interested in attending the ELCA youth gathering June 27 to July 1, 2018 in Houston Texas, please contact the church office. We will plan a meeting if there is any interest.

WORK CAMP – Any young people who might be interested in attending a work camp July 22 to July 28, 2018 in Elizabeth City, North Carolina, please contact the church office. We will plan a meeting if there is any interest.

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

COPIES OF JUNE PPC MINUTES are available in the Adult Sunday School Room.

PROPERTY COMMITTEE will meet on Monday, September 25, 2017 at 6:30 p.m. in the Choir Room.

VOTERS ASSEMBLY will be held on Sunday, October 1, 2017 following the worship service. Business: quarterly reports of the boards.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

BLANKET SUNDAY – In October, the blankets/quilts and kits will be taken to Buffalo Valley Commons parking lot across from the Synod office. Blanket Sunday will be October 1 with the drop off date of October 14.

RETREAT AT CAMP MT. LUTHER – On Saturday, October 7th WELCA is sponsoring a Retreat at Camp Mt. Luther. Copies of the Retreat information as well as the registration form are located on the round table next to the piano in the Adult Sunday School Room. The Retreat begins at 9:45 a.m. and ends at 3:00 p.m. Cost is \$22.00 which includes coffee/tea, snacks, lunch, and the program. We would love to have a good group from our church attend this event. The Retreat is replacing the cluster meetings which are always held in September. Churches are asked to bring items to the Retreat that are needed by the camp for next year. Our group picked out several items to collect and take to the Retreat. These items are: sidewalk chalk, construction paper, markers/dry erase markers,

white/colored copy paper, and embroidery floss. All women in the congregation are welcome to attend the Retreat. Deadline for registration is September 26. Anyone who would like to donate any of the needed items for camp may put them in the box that is labeled Camp Mt. Luther on one of the tables in the Adult Sunday School Room.

ITEMS FOR THE SEAFARERS BAGS will be collected through September. Items needed are:

- 1 sweatshirt, preferably hooded (sizes L-XL)
- 3 pairs of socks (thermal or white gym socks)
- 1 pull-over T-shirt (sizes M-L)
- 1 knit heavy winter cap

WELCA IS GATHERING ITEMS for School Kits. Items needed for each kit are: four 70 sheet notebooks (wide or college-ruled 8 x 10½ inches), one 30 centimeter/inches ruler, one pencil sharpener, one pair of blunt scissors, five unsharpened #2 pencils, five black or blue ballpoint pens, one box of 16-24 crayons, and one 2½ inch eraser. Items may be placed on the round table in the Adult Sunday School Room.

COMMUNITY

CROP WALK will be held on Sunday, October 8, 2017 beginning at 1:00 p.m. (registration at 12:30 p.m.) at Walker Township Park (rain or shine). Twenty-five percent of money collected goes to the Juniata County Food Pantry and Meals-On-Wheels. Please make checks payable to CWS / CROP and mail donations to Graham Fowler, P.O. Box 91, McAlisterville, PA 17049.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School.
-10:30 a.m., Worship/Communion/Junior Church (Lay Worship Leader: Stephen Rodgers).
- Monday:** -6:30 p.m., Knitting Class in the Jr. Church Room.
-8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal in Rearick Room.
- Thursday:** -NEWSLETTER DEADLINE.
- Sunday:** -World Communion/Blanket Sunday
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion (Lay Worship Leader: Andrea Cameron).
-Voters Assembly following Worship Service.