

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213

The Rev. Chris Mathiason
Jim Bahorik
June Bricker
Andrea Cameron
Linda Bahorik
Tawny Mummah
Zeb Berry & Braedon Walton
Jean Berry

Interim Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes
Greeter

TWENTY-FOURTH SUNDAY AFTER PENTECOST November 19, 2017 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the Lord will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread and wine—eager to welcome the good news of Christ's coming among us.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "O God, Our Help in Ages Past" #320 Green Hymnal

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth, and peace to God's people on earth.

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you. **C** **And also with you.**

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C **Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.**

WORD

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

FIRST READING

A reading from Zephaniah 1:7, 12-18

THE LESSON READS:

⁷Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the LORD's wrath in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Lector: The word of the Lord.

Congregation: **Thanks be to God.** (spoken)

PSALM: Psalm 90:1-8 [9-11] 12 (**responsively**)

L – So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)

¹Lord, you have been our refuge from one generation to another.

²**Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.**

³You turn us back to the dust and say, "Turn back, O children of earth."

⁴**For a thousand years in your sight are like yesterday when it is past and like a watch in the night;**

⁵you sweep them away like a dream, they fade away suddenly like the grass:

⁶**in the morning it is green and flourishes; in the evening it is dried up and withered.**

⁷For we are consumed by your anger; we are afraid because of your wrath.

⁸**Our iniquities you have set before you, and our secret sins in the light of your countenance.**

⁹When you are angry, all our days are gone; we bring our years to an end like a sigh.

¹⁰**The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.**

¹¹Who regards the power of your wrath? Who rightly fears your indignation?]

¹²**So teach us to number our days that we may apply our hearts to wisdom.**

All – So teach us to number our days that we may apply our hearts to wisdom.

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

SECOND READING

A reading from 1 Thessalonians 5:1-11

THE LESSON READS:

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The word of the Lord.

Congregation: **Thanks be to God.** (spoken)

* GOSPEL ACCLAMATION (sung)

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

* GOSPEL: Matthew 25:14-30

P The Holy Gospel according to Matthew, the 25th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[Jesus said to the disciples:] ¹⁴"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Jim Bahorik

* HYMN OF THE DAY

“Love Divine, All Loves Excelling”

#315 Green Hymnal

* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

OFFERING

OFFERTORY:

ANTHEM:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

* PRAYERS OF INTERCESSION

P Welcoming God's reign of righteousness and mercy, let us pray with people of every time and place.

A brief silence.

P We pray for the church. Enliven its witness in ecumenical ministries, feeding programs, and new ventures. Open our hearts to friendships that share faith, and open our mouths to share your good news. Lord, in your mercy,

C hear our prayer.

P We pray for parks and open spaces, for clean air and clear water. Help us protect places where we are reminded of God's work in creation and find renewal. Lord, in

your mercy,

C hear our prayer.

P We pray for those who have been and are still today enslaved, trafficked, or oppressed. Make clear the needs of those who are silenced by suffering, that we may listen and bring an end to exploitation. Lord, in your mercy,

C hear our prayer.

P We pray for those who cry out for healing, hope, or help, and for those for whom we have promised to pray (especially for all of our shut-ins: Reba Sigler, Kitty Walters, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, and Jim Yetter). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Mary Ernest, John Miller, Randy Clark, Joan Fulkroad, Don Clark, Tom Lyter, Butch & Sandy Pines, Joyce Bradley, Minnie Minick, Paul Goss, Dr. Laurie Cox, Pat Forney, Bob Bell, Megan Hart, Austin Parker, Terry Coder, John Towsey, Jean McNaight, and Steve Bahorik. Bring relief to caregivers and surround those who are lonely with your powerful presence. Lord, in your mercy,

C hear our prayer.

P We pray for this congregation and the talents and treasures each person brings. Bring new talents to blossom among us, as we encourage and build up one another. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Lord of the Church, we give thanks to you for your death and resurrection, and that you are the Good Shepherd. Hear our prayer for our Call Committee and its work of discernment, and hear our prayer for your sending to us a pastor who will be a strong partner with us in the joy and service of your Gospel for those within your Church and those beyond our walls in this community. Hear us, O God.

C hear our prayer.

P Lord, our dwelling place in all generations, we remember with thanksgiving all who have died in you. Teach us to count our days as gifts from you. Lord, in your mercy,

C hear our prayer.

P Receive these prayers and the hopes and concerns of our hearts, O God, as we entrust into your loving care all for whom we pray, through Jesus Christ our Lord.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen (sung)

* CLOSING HYMN “Savior, Like a Shepherd Lead Us” #481 Green Hymnal

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God’s invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

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NEXT WEEK'S LECTOR – Diana Wise

NEXT WEEK'S ALTAR GUILD – Barbara S. Geedey

NEXT WEEK'S WORSHIP LEADER – The Rev. Paul Kampa

NEXT WEEK'S ACOLYTES – Harrison Mummah & Slone Smith

NEXT WEEK'S GREETER – Carolyn Bryner

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Jim Bahorik an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – Carlo Carretto, Cardinal (1454 – 1514): Optimism means faith in men, in their human potential; hope means faith in God and his omnipotence.

CONGREGATIONAL NEWS

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or messiahlutheran@pa.net. If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email messiahlutheran@pa.net for any changes or requests.

A VOTERS' ASSEMBLY will be held today following the worship service. Business: approval of the 2018 proposed budget and board reports.

REQUEST from the Board of Worship & Music: In light of our congregation's recent acceptance of Messiah's Mission Statement (including “....making disciples of Christ through Fellowship....”), we invite more of the congregation to sit in the main sanctuary during the worship service. Unifying everyone into one space will help make us more welcoming to all members and visitors as well as creating a sense of community, sharing and togetherness. Worship Leaders will be able to better “connect” and “communicate” to all worshipers (and you to them) during the service. Other benefits include better sound while singing hymns, listening to the sermons/anthems/special music and an easier time of “Sharing the Peace.” Also, give us your feedback regarding the removal of several rows of pews in the sanctuary and replacing them with soft chairs. Thanks for making this positive transition to your worship experience!

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

HOME COMMUNION NEEDS HELP – The Compassionate Services Committee is again looking for at least two people who would like to give communion to our shut-ins. A rotating schedule of our shut-ins will be used on a quarterly basis. Training is available. Complete Home Communion kits are also available, including all liturgy needed. If interested in this important ministry, contact Don Geedey at 717-436-6433 or geedey@centurylink.net.

WEEKLY FINANCIAL REPORT:

November 12, 2017

Worship Service

Attendance – 64
 Sunday School – 31

Total Offering \$4,460.00
 Other Funds \$ 536.00
 General Fund \$3,924.00

Other Funds

Benevolence –	\$	185.00
Building Fund –	\$	235.00
Sunday School –	\$	73.00
Jr. Church -	\$	18.00
Memorial Fund -	\$	25.00
Total	\$	536.00

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

COPIES OF JULY 5th AND JULY 29th 2017 PPC MINUTES are available in the Adult Sunday School Room.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

CAN TREE – Donations of gallon-size canned food is again being collected this year through the end of December to benefit Bethesda Mission. Everyone is encouraged to donate as many cans as you are able.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2018 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Sam Leister or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

ADDRESS – Jean McNaight is now at Healthsouth Rehabilitation Hospital in Mechanicsburg, Pa. If you would like to send her a card, the address is:

Jean McNaight
 Healthsouth Rehabilitation Hospital/Room 235 W
 175 Lancaster Blvd.
 Mechanicsburg, PA 17055

Phone in her room: 717-691-3894

Nurse’s station: 717-691-3899

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

CHRISTMAS ANGEL PROJECT – The sign-up chart for needed gifts is on the bulletin board in the Kitchenette. Gifts are due back at the church by Sunday, December 10th wrapped or bagged with a name tag with the child's first name and family number on the tag.

COMMUNITY

A HYMN SING will be held at the Upper Tuscarora Presbyterian Church, 589 Brick Church Road, East Waterford, PA today at 2:00 p.m. The "Strung-Out" Dulcimer Band of Juniata County will perform. There will be a FREE-WILL offering with proceeds given to the Juniata County Food Pantry. (See poster on bulletin board in Kitchenette).

A PORT ROYAL COMMUNITY THANKSGIVING TEA will be held in the Social Room of the Port Royal Lutheran Church at 10:00 a.m. on November 9, 2017. We will reflect on our many blessings and give thanks for them as well as enjoying a social time to start the Holiday Season. A Christmas Tea will also be held at the same place and time on December 14, 2017. This event will feature a Christmas Carol Sing-along with The Boyz, the popular men's local singing group. Please join us as we celebrate this special time of year—all are welcome!

JUNIATA COUNTY FOOD PANTRY BASIC NEEDS FOR DECEMBER

ALL NON-PERISHABLE FOODS, OVER THE COUNTER COLD AND FLU MEDICINES, PAPER TOWELS, COUGH DROPS, DISH DETERGENT, LAUNDRY DETERGENT, AND DIAPERS (SIZE 5 & 6)

HOLIDAY MEAL NEEDS FOR DECEMBER:

A \$20 DONATION WILL PURCHASE THE GROCERIES FOR A COMPLETE HOLIDAY MEAL FOR ONE FAMILY.

* * * * *

Messiah's December Christmas Events

Please invite others to join us as we prepare ourselves in anticipation of the coming of the Christ Child!

- December 3: First Sunday of Advent: A light lunch (prepared by the Fellowship Committee) will be held after the worship service. Decoration of the church will follow the lunch.
- December 10: Second Sunday of Advent: **"Hanging of the Greens"** program during the morning worship service.
- December 17: Third Sunday of Advent: The morning worship service will include the annual **Children's Program**.
- December 24: Fourth Sunday of Advent and Christmas Eve:
9:15 AM, Sunday School
10:30 AM, Worship Service
7:00 PM, Christmas Eve Music Prelude Service
7:30 PM, Christmas Eve Candlelight Service

Candlelight Christmas Eve Services will begin with a **Prelude Service at 7:00 PM** featuring our own Bob St. Clair and June Bricker showcasing their talents with organ, and piano and organ duets. Also performing on the piano will be Samuel Gutierrez Felix, a concert pianist from Spain currently being hosted as an exchange student by John and Kim White. **The Candlelight Service will begin at 7:30 PM** and will include singing of Carols and special anthem music by the Jr. and Sr. Choirs. Andrea Cameron will also be performing "Ave Maria" during the lighting of the candles. We are additionally blessed that Messiah was selected as one of four local church services by our local radio station, Juniata County Radio, for **live broadcast** on Christmas Eve! Please plan to attend this beautiful service for the whole family in anticipation of the birth of our Lord Jesus Christ!

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church (Lay Worship Leader: Jim Bahorik).
-Voters' Assembly following worship service.
- Monday:** -6:30 p.m., Board of Church Property meeting in Choir Room.
-6:30 p.m., Knitting Class in the Jr. Church Room.
-8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal in Rearick Room.
- Thursday:** -THANKSGIVING DAY.
- Friday:** -CHURCH OFFICE CLOSED TODAY.
-NEWSLETTER DEADLINE.
- Sunday:** -CHRIST THE KING SUNDAY.
-FOOD PANTRY SUNDAY.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church (Worship Leader: The Rev. Paul Kampa).