

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office / 436-6213

The Rev. Chris Mathiason  
Stephen Rodgers  
Bob St. Clair  
Andrea Cameron  
Jean Compton  
Barbara S. Geedey  
Harrison Mummah & Braedon Walton

Interim Pastor  
Lay Worship Leader  
Organist  
Choir Director  
Lector  
Altar Guild  
Acolytes

## SIXTH SUNDAY OF EASTER

May 21, 2017 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession”

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: “Open Now Thy Gates of Beauty” E. Broughton  
[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Jesus does not leave his followers orphaned. Through the Holy Spirit Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

### GATHERING

\* ENTRANCE HYMN “Oh, Worship the King” #548 Green Book

\* GREETING

P Alleluia! Christ is risen!

**C Christ is risen indeed! Alleluia!**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* KYRIE (C - sung)

L In peace, let us pray to the Lord.

**C Lord, have mercy.**

L For the peace from above, and for our salvation, let us pray to the Lord.

**C Lord, have mercy.**

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C Lord, have mercy.**

L For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C Lord, have mercy.**

L Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

\* HYMN OF PRAISE I & II Choir (**C – Congregation**)

**C This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

**C This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

**C This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

I Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

**C This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

II For the Lamb who was slain has begun his reign. Alleluia.

**C This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

\* SALUTATION AND RESPONSE (**sung**)

P The Lord be with you

**C And also with you.**

\* PRAYER OF THE DAY (**spoken in unison**)

P Let us pray...

**C Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

FIRST READING: Acts 17:22-31

The First reading is from the 17<sup>th</sup> chapter of Acts.

THE LESSON READS:

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' <sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector: Here ends the reading.  
Congregation: **Thanks be to God.**

PSALM: Psalm 66:8-20 (read responsively)

L – Bless our God, you peoples; let the sound of praise be heard. (Ps. 66:8)

<sup>8</sup>Bless our God, you peoples; let the sound of praise be heard.

<sup>9</sup>**Our God has kept us among the living and has not allowed our feet to slip.**

<sup>10</sup>For you, O God, have tested us; you have tried us just as silver is tried.

<sup>11</sup>**You brought us into the net; you laid heavy burdens upon our backs.**

<sup>12</sup>You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

<sup>13</sup>**I will enter your house with burnt offerings and will pay you my vows—**

<sup>14</sup>those that I promised with my lips and spoke with my mouth when I was in trouble.

<sup>15</sup>**I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

<sup>16</sup>Come and listen, all you who believe, and I will tell you what God has done for me.

<sup>17</sup>**I called out to God with my mouth, and praised the Lord with my tongue.**

<sup>18</sup>If I had cherished evil in my heart, the Lord would not have heard me;

<sup>19</sup>**but in truth God has heard me and has attended to the sound of my prayer.**

<sup>20</sup>Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

**ALL – Bless our God, you peoples; let the sound of praise be heard.**

Christians have a zeal for doing what is right in God's eyes no matter what the circumstances because in baptism we are saved and made alive. Thus our Christian beliefs and behavior are to be a matter of public record just as our baptism is.

SECOND READING: 1 Peter 3:13-22

The Second reading is from the 3<sup>rd</sup> chapter of 1 Peter.

THE LESSON READS:

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: Here ends the reading.

**Congregation: Thanks be to God.**

\* THE VERSE (Congregation)

**Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.**

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

\* GOSPEL: John 14:15-21

P The Holy Gospel according to John, the 14<sup>th</sup> chapter.

**C Glory to you, O Lord. (sung)**

THE GOSPEL READS:

[Jesus said to the disciples:] <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup>I will not leave you orphaned; I am coming to

you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P The Gospel of the Lord.

C **Praise to you, O Christ. (sung)**

\* **THE VERSE (Congregation)**

**Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.**

SERMON

Stephen Rodgers

\* **HYMN OF DAY**

"For the Beauty of the Earth"

#561 Green Book

\* **NICENE CREED (all)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

\* **PRAYERS OF INTERCESSION**

P Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

A brief silence.

P We pray for the church. Draw your whole church together as one. Bring an end to division. Send your Spirit into your people and rouse us to greater love and mission. Lord, in your mercy,

**C hear our prayer.**

P For the earth. For scientists, photographers, and explorers. For scholars, poets, musicians, artists, and all who lead us to greater knowledge and appreciation of beauty. For lakes and rivers, watersheds and wetlands, ponds and oceans. Lord, in your mercy,

**C hear our prayer.**

P For the nations. Give wisdom to those who govern. Strengthen all who work for peace. Protect those who have been displaced or have left their homes in search of safety and freedom. Lord, in your mercy,

**C hear our prayer.**

P For those in need. For those who suffer abuse or neglect. For those who suffer post-traumatic stress. For those who struggle with addiction. For those who grieve and all who are ill (especially all of our shut-ins: Reba Sigler, Kitty Walters, Jean McNaught, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, and Jim Yetter). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Michal Gayer, Letha Swab, Mary Ernest, John Miller, Randy Clark, Joyce Doyle, Joan Fulkroad, Don Clark, Seth Arentz, Tom Lyter, Charlie Stouffer, Tom Ernest, Teresa Kauffman, Margaret Lowery, Butch & Sandy Pines, Janet Fultz, Jeff Sanders and Tammy Metz. Lord, in your mercy,

**C hear our prayer.**

P For this assembly. Bless those preparing for baptism and affirmation of baptism. Strengthen our ministries of evangelism, outreach, and pastoral care. Deepen our faith and knowledge of you. Lord, in your mercy,

**C hear our prayer.**

Here other intercessions may be offered.

P With thanksgiving, we remember those who have died. Inspire us by their witness to your love. Bring us into your eternal presence to live with you forever. Lord, in your mercy,

**C hear our prayer.**

P Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

**C Amem.**

\* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

**C And also with you.**

Congregational sharing: **“Peace be with you.”**

OFFERING

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

## ANTHEM

## \* SONG OFFERTORY (‘vineyards’)

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

## \* OFFERING PRAYER

P Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

**C Amen.**

## MEAL

## \* THE GREAT THANKSGIVING (sung responsively)

P The Lord be with you.

**C And al-so with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

## \* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow’r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## \* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C Amen.**

**(Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.**

\* THE LORD'S PRAYER ['trespasses'] (all)

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

\* INVITATION TO COMMUNION

P Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

\* LAMB OF GOD (sung)

**Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.**



(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

COMMUNION:

“The Bread, The Cup”

J. Southbridge

#### DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

\* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

\* POST-COMMUNION CANTICLE (sung)

**C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving.**

**Alleluia. Alleluia.**

\* PRAYER AFTER COMMUNION

P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C Amen.**

#### SENDING

\* BLESSING

P May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C A-men, A-men, A-men. (sung)**

\* CLOSING HYMN

“This Is My Father’s World”

#554 Green Book

\* DISMISSAL

P Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!** You are the body of Christ raised up for the world. Go in peace. Share the good news.

**C Thanks be to God. Alleluia.**

#### POSTLUDE

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NEXT WEEK'S LECTOR – Kate Swailes  
NEXT WEEK'S ALTAR GUILD – Linda Clark  
NEXT WEEK'S ACOLYTES – Nathan Swailes & Garrett Berry  
NEXT WEEK'S LAY WORSHIP LEADER – The Rev. Paul Kampa

### **WELCOME**

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Stephen Rodgers, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

JUST A THOUGHT – Thomas Adams, English Clergyman (1583 – 1653): If thou will fly from God, the devil will lend thee both spurs and a horse.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [dsaint@nmax.net](mailto:dsaint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [messiahlutheran@pa.net](mailto:messiahlutheran@pa.net). If you have anyone who is a “last minute” addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [messiahlutheran@pa.net](mailto:messiahlutheran@pa.net) for any changes or requests.

SUMMER SERVICE UPDATE – Since Pentecost and Holy Trinity are so late this calendar year, the Board of Worship and Music has decided that summer services will begin on Sunday, June 4<sup>th</sup> and conclude on Sunday, September 3<sup>rd</sup>. Worship services during the summer will begin at 9:15 a.m. (The format/liturgy for Pentecost and Holy Trinity will remain the same with the summer service format/liturgy beginning on June 18<sup>th</sup>). Regular (10:30 a.m.) worship services will resume on Sunday, September 10<sup>th</sup>.

2017 VACATION BIBLE SCHOOL will be held from Monday, June 19<sup>th</sup> to Thursday, June 22<sup>nd</sup> from 6:15 to 8:15 p.m. with a pool party being scheduled for Friday, June 23<sup>rd</sup>. This year’s closing program will be held on Sunday, June 25<sup>th</sup> during the morning worship service.

PROPERTY COMMITTEE will meet on Monday, May 22, 2017 at 6:30 p.m. in the choir room.

PPC WILL MEET this evening at 7:00 p.m. in the Youth Area.

THE NEW ALTAR GUILD SCHEDULE for July, 2017 through June, 2018 will be completed soon. We are currently in need of more people to serve on Altar Guild, as a few of our long-serving members are no longer able to help. If you would like to serve or have any changes you would like to make, please contact Diana Wise. All Altar Guild members will be sent a copy of the annual schedule in June. Thanks to all for your willingness to serve.

THE NEW LECTOR SCHEDULE for July, 2017 through June, 2018 will be completed soon. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

FINANCIAL DOCUMENTS – Any Messiah member who wishes to receive the monthly financial reports and the weekly tallies by email, please send Ann Beaver ([annbeaver@embarqmail.com](mailto:annbeaver@embarqmail.com)) your email address.

COPIES OF MARCH PPC MINUTES are available in the Adult Sunday School Room.

APRIL FINANCIAL REPORT PACKETS (with GOLDENROD covers) are available in the back of the sanctuary. If you have any questions, call Ann Beaver at 436-9382.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

KATE SWAILES is serving this year as our camp person, a liaison between Mount Luther and our congregation. Because we have a camp person, you can see her to get an additional discount in the camp store! For more information on summer camp programs, you can contact Kate or visit the camp website at [www.campmountluther.org](http://www.campmountluther.org). Submit your registration form to Kate along with a \$50 payment payable to Messiah Lutheran Church which will go toward the non-refundable deposit. Kate will submit the forms to Mount Luther.

GET EXCITED FOR CAMP THIS SUMMER! Campers of all ages are invited to attend Mount Luther this summer and take advantage of all the programs they have to offer! There are traditional, specialty and trip camps for school-aged kids and Family Camp for kids and adults. Mount Luther is located five miles west of Mifflinburg in Union County. This year's theme is "The Water of Life" giving campers a new awareness of how water and life are gifts from God. Don't forget, if you bring a friend to camp who's never been there, you and the friend (or sibling or church buddy) can both get \$25 off your registration.

WEEKLY FINANCIAL REPORT:

<u>May 14, 2017 Worship Service</u>	<u>Sunday School</u>	<u>Other Funds</u>	
Attendance – 60	Attendance – 32	Sunday School -	\$ 85.00
Total Offering - \$2958.00		Benevolence -	210.00
		Building Fund -	200.00
General Fund - \$ 3358.00		Summer Camp -	<u>105.00</u>
			\$ 600.00

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

**Friday – 12:30 p.m. – 4:30 p.m.**

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEND A GIRL TO SCHOOL is the new project for the Women of the ELCA. We are setting a goal of \$1000.00 for this project. If you would like to contribute toward sending a girl to school you may do so by noting a donation on your church envelope marking it **WELCA project** or by placing your donation in the school box located on the piano by our chart which will track all of our donations. WELCA is beginning the donation with \$120.00. To send one girl to school the cost is \$40.00 but we will take any and all donations. If we go over our goal that would be wonderful. All money will be sent to the ELCA good gifts project. If you have any questions, please don't hesitate to ask Barb Geedey.

ITEMS FOR THE SEAFARERS BAGS will be collected through the summer. Items needed are:

- 1 sweatshirt, preferably hooded (sizes L-XL)
- 3 pairs of socks (thermal or white gym socks)
- 1 pull-over T-shirt (sizes M-L)
- 1 knit heavy winter cap

## **COMMUNITY**

JUNE IS TRADITIONALLY MESSIAH'S VOLUNTEER MONTH at the Food Pantry (this June's Saturdays are June 3, 10, 17 and 24). It was hard for our church to come up with volunteers last year due to being "in flux," If anyone would like to volunteer this year, please do so as soon as possible by signing up on the sheet in the kitchenette. When you sign-up, please write your name and phone # next to the date and time(s) you want to volunteer. Up to 4 volunteers (including teenagers) can be used each Saturday. **Please arrive by 8:30 for training and updates.** **Parking is at the rear of the building in the Staff/Volunteer lot.** If you cannot come during your scheduled time, please call Kathy Queitzsch (436-9718) at the Food Panty at least a day ahead of time. If no one at Messiah volunteers, at Kathy Q's request, we will let her know as soon as possible so other volunteers can be recruited.

## **THIS WEEK AT MESSIAH**

- Today:** -9:15 a.m., Sunday School/Confirmation Class.  
-10:30 a.m., Worship/Communion/Jr. Church. (Lay Worship Leader: Stephen Rodgers).  
-7 p.m., PPC meeting in Youth Area.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.  
-6:30 p.m., Property Committee meeting in Choir Room.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal in Rearick Room.
- Thursday:** -NEWSLETTER DEADLINE.
- Sunday:** -9:15 a.m., Sunday School/Confirmation Class.  
-10:30 a.m., Worship/Communion/Jr. Church. (Worship Leader: The Rev. Paul Kampa).