

*“Proclaiming God’s Love  
in Christ and His people”*



***THE SEVENTH SUNDAY AFTER  
PENTECOST***

July 23<sup>rd</sup>, 2017

**MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
(717)-436-6213

**EMAIL:**

messiahlutheran@pa.net

**WEBSITE:**

www.mlcmifflintown.org

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# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office / 436-6213

The Rev. Chris Mathiason  
Rev. Paul Kampa  
Bob St. Clair  
Andrea Cameron  
Linda Bahorik  
Sandy Pines & Michelle Stoner  
Jace White & Braedon Walton

Interim Pastor  
Worship Leader  
Organist  
Choir Director  
Lector  
Altar Guild  
Acolytes

## SEVENTH SUNDAY AFTER PENTECOST July 23, 2017 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: “Rejoice, Ye Pure In Heart” F. Ritter  
[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C Amen.**

\* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

**C And also with you.**

Congregational sharing: **"Peace be with you."**

**GATHERING**

\* ENTRANCE HYMN "Blest Be the Tie That Binds" #370 Green Book

\* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

\* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

\* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God's people on earth.**

**For you alone are the Holy One, you alone are the Lord, you alone are the**

**Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

**Amen.**

**Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God's people on earth, and peace  
to God's people on earth.**

**\* SALUTATION AND RESPONSE (spoken)**

**P** The Lord be with you.    **C** **And also with you.**

**\* PRAYER OF THE DAY (spoken in unison)**

**P** Let us pray...

**C** **Faithful God, most merciful judge, you care for your children with firmness  
and compassion. By your Spirit nurture us who live in your kingdom, that we  
may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.  
Amen.**

**WORD**

God claims the right to sole rule, because God announces things that actually do happen, while supposed divine opponents remain silent. God is Israel's redeemer, that is, the best brother or sister they ever had.

**FIRST READING**

A reading from Isaiah 44:6-8

**THE LESSON READS:**

<sup>6</sup>Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. <sup>7</sup>Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. <sup>8</sup>Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

**Lector:**                    The word of the Lord.

**Congregation:**        **Thanks be to God.** (spoken)

**PSALM: Psalm 86:11-17 (responsively)**

**L** – Teach me your way, O LORD, and I will walk in your truth. (Ps. 86:11)

<sup>11</sup>Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

<sup>12</sup>**I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.**

<sup>13</sup>For great is your love toward me; you have delivered me from the pit of death.

<sup>14</sup>**The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

<sup>15</sup>But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

**<sup>16</sup>Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.**

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me.

**All – Teach me your way, O LORD, and I will walk in your truth.**

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

## SECOND READING

A reading from Romans 8:12-25

THE LESSON READS:

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. <sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (sung)

**Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.**

Jesus tells a parable about the co-existence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

\* GOSPEL: Matthew 13:24-30, 36-43

P The Holy Gospel according to Matthew, the 13<sup>th</sup> chapter.

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" <sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P The Gospel of the Lord.

**C Praise to you, O Christ. (spoken)**

SERMON

Pastor Paul Kampa

\* HYMN OF THE DAY

"Jesus, Priceless Treasure"

#457 Green Book

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

OFFERING

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

\* SUNG OFFERTORY (‘vineyards’)

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.**

\* OFFERING PRAYER

P Let us pray. Merciful God,

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

\* PRAYERS OF INTERCESSION

P Called together in the Spirit's embrace, let us pray for the mending of God's world.  
A brief silence.

P Enliven your church with love for your world, O God. Give undivided hearts to Christians from Africa and the Americas, Asia and Europe. Make us one in faithful witness to your will. Lord, in your mercy,

**C hear our prayer.**

P Renew the life of this earth, O God, even as it groans because of misuse and decay. Cultivate in us an eager longing for a healthy and life-giving earth. Lord, in your mercy,

**C hear our prayer.**

P Bridge the chasms that divide the nations, O God. Inspire a reconciling vision among the world's leaders, and bring together people of differing commitments for the sake of the world's most vulnerable people. Lord, in your mercy,

**C hear our prayer.**

P Embrace those who suffer, O God. Give peace to all who are near death, hope to those who are depressed, shelter to the homeless, and healing to the sick (especially all of our shut-ins: Reba Sigler, Kitty Walters, Jean McNaught, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, and Jim Yetter). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Michal Gayer, Letha Swab, Mary Ernest, John Miller, Randy Clark, Joyce Doyle, Joan Fulkroad, Don Clark, Seth Arentz, Tom Lyter, Charlie Stouffer, Teresa Kauffman, Margaret Lowery, Butch & Sandy Pines, Janet Fultz, Jeff Sanders, Tammy Metz, Joyce Bradley, Pat Fisher, Barbara P. Geedey, Audrey Peters, Jacob Jones, Minnie Minick, and MLC Call Committee. Lord, in your mercy,

**C hear our prayer.**

P Embolden our witness to your love, O God. Send us out into the world with courageous hearts, persistence, and holy wisdom. Inspire us to tend to and delight in our children's faith. Lord, in your mercy,

**C hear our prayer.**

Here other intercessions may be offered.

P Raise up your saints, O God. Inspire us by the lives of all reformers and renewers of your church. Receive our thanks for the saints among us who have recently died. Lord, in your mercy,

**C hear our prayer.**

P All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

**C Amen.**

\* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen.**

\* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen, Amen, Amen (sung)**

\* CLOSING HYMN "Lord, Dismiss Us with Your Blessing" #259 Green Book

## MEAL

\* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

**C for through these gifts he comes to feed us.**

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

**C Come, without paying and without cost, drink wine and eat.**

P Let us come to his table with joy,

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

COMMUNION:

“Open My Eyes”

R. J. Hughes

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

\* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

\* PRAYER AFTER COMMUNION

P Let us pray,  
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C Amen**

\* DISMISSAL

P Go in peace. Serve the Lord.

**C Thanks be to God.**

POSTLUDE

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NEXT WEEK'S LECTOR – Bob St. Clair

NEXT WEEK'S ALTAR GUILD – Sandy Pines & Michelle Stoner

NEXT WEEK'S ACOLYTES – Harrison Mummah & Slone Smith

NEXT WEEK'S LAY WORSHIP LEADER – Andrea Cameron

## **WELCOME**

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Ethel Bossinger by family.

THIS MORNING WE ARE LED IN WORSHIP by The Rev. Paul Kampa. We welcome him and pray God's blessing on him as he ministers to us this morning.

JUST A THOUGHT – Madame Jeanne Marie Guyon, French Mystic (1648 – 1717): God gives the cross, and the cross gives God.

## **CONGREGATIONAL NEWS**

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or [messiahlutheran@pa.net](mailto:messiahlutheran@pa.net). If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not

“overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email [messiahlutheran@pa.net](mailto:messiahlutheran@pa.net) for any changes or requests.

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

PASTOR CHRIS MATHIASON will be on vacation in MN leaving July 17 and returning July 31. Pastor Charlie Hershberger will be available if you have a pastoral emergency. He can be reached at Port Royal Lutheran Church at 527-4581 or home at 248-3420.

MT. LUTHER has had to rebuild their waste water treatment system thanks to a bear as well as out-dated systems that needed to be replaced as they were not functioning properly after 20 years. The costs have exceeded \$100,000.00. Please, if you can, add an amount to your giving and note that it is for the Mt. Luther waste water treatment system. This is totally separate from the monies received for campers. Any and all amounts will be forwarded to Camp Mt. Luther. You may also send donations directly to Camp Mount Luther at 355 Mt. Luther Lane, Mifflinburg, PA 17844. Thank you!

WEEKLY FINANCIAL REPORT:

<u>July 9, 2017 Worship Service</u>	<u>Sunday School</u>	<u>Other Funds</u>
Attendance – 51	Attendance 0 N/A	Benevolence - \$155.00
Total Offering - \$3259.00		Summer Camp - 100.00
		Building Fund - <u>135.00</u>
General Fund		\$390.00
		<u>390.00</u>
		\$2869.00

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

FINANCIAL DOCUMENTS – Any Messiah member who wishes to receive the monthly financial reports and the weekly tallies by email, please send Ann Beaver ([annbeaver@embarqmail.com](mailto:annbeaver@embarqmail.com)) your email address.

COPIES OF JUNE PPC MINUTES are available in the Adult Sunday School Room.

JUNE FINANCIAL REPORT PACKETS (with BLUE covers) are available in the back of the sanctuary. If you have any questions, call Ann Beaver at 436-9382.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

**Friday – 12:30 p.m. – 4:30 p.m.**

## **WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEND A GIRL TO SCHOOL is the new project for the Women of the ELCA. We are setting a goal of \$1000.00 for this project. If you would like to contribute toward sending a girl to school you may do so by noting a donation on your church envelope marking it **WELCA project** or by placing your donation in the school box located on the piano by our chart which will track all of our donations. WELCA is beginning the donation with \$120.00. To send one girl to school the cost is \$40.00 but we will take any and all donations. If we go over our goal that would be wonderful. All money will be sent to the ELCA good gifts project. If you have any questions, please don't hesitate to ask Barb Geedey.

ITEMS FOR THE SEAFARERS BAGS will be collected through the summer. Items needed are:

- 1 sweatshirt, preferably hooded (sizes L-XL)
- 3 pairs of socks (thermal or white gym socks)
- 1 pull-over T-shirt (sizes M-L)
- 1 knit heavy winter cap

WELCA WILL BE GATHERING ITEMS for School Kits for the next several months. Items needed for each kit are: four 70 sheet notebooks (wide or college-ruled 8 x 10½ inches), one 30 centimeter/inches ruler, one pencil sharpener, one pair of blunt scissors, five unsharpened #2 pencils, five black or blue ballpoint pens, one box of 16-24 crayons, and one 2½ inch eraser. Items may be placed on the round table in the Adult Sunday School Room.

## **COMMUNITY**

**NEW PHONE DIALING RULE REMINDER!!** – Beginning August 26<sup>th</sup>, the 10-digit dialing begins! The change is part of the groundwork for the introduction of an overlay area code – 223. Beginning with the late August change, all numbers dialed will have to include an area code – even the house next door. So, for example, Messiah's office number will no longer be 436-6213 for local callers, it will be (717) 436-6213. This largely applies only to land line users; cellular phones have always required 10-digit dialing. Beginning on August 26, if callers only dial a 7-digit number, they will reach a recorded message instructing them to hang up and redial the number using the area code plus the 7-digit number. The need for phone numbers is tied to the increased use of mobile phones and other devices that use phone numbers.

### **FOOD PANTRY NEEDS FOR JULY**

BACKPACK PROGRAM: SINGLE SERVE FRUIT CUPS  
AND SINGLE SERVE MAC AND CHEESE  
WE ALSO NEED DISH SOAP AND PAPER TOWELS

\*WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR GROCERY &  
DISCOUNT STORES

### **THIS WEEK AT MESSIAH**

- Today:** -9:15 a.m., Worship/Communion. (Worship Leader: Rev. Paul Kampa).
- Monday:** -8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Thursday:** -NEWSLETTER DEADLINE.
- Sunday:** -9:15 a.m., Worship/Communion. (Lay Worship Leader: Andrea Cameron).