

*“Proclaiming God’s Love
in Christ and His people”*



*THE ELEVENTH SUNDAY AFTER
PENTECOST*

August 20th, 2017

MESSIAH LUTHERAN CHURCH

3 SOUTH THIRD STREET
MIFFLINTOWN, PA 17059
(717)-436-6213

EMAIL:

messiahlutheran@pa.net

WEBSITE:

www.mlcmifflintown.org

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Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213

The Rev. Chris Mathiason
Deborah Hackenberger
June Bricker
Andrea Cameron
Cynthia Smith
Christie Holderman
Garrett Berry & Caden Swailes

Interim Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Acolytes

ELEVENTH SUNDAY AFTER PENTECOST August 20, 2017 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Son of God, Eternal Savior" #364 Green Book

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C Lord, have mercy.**

P Christe, eleison: **C Christ, have mercy.**

P Kyrie, eleison: **C Lord, have mercy.**

* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we
give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth.**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth, and peace to God's people on earth.

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you. C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

WORD

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

FIRST READING

A reading from Isaiah 56:1, 6-8

THE LESSON READS:

¹Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector: The word of the Lord.

Congregation: **Thanks be to God.** (spoken)

PSALM: Psalm 67 (responsively)

L – Let all the peoples praise you, O God. (Ps. 67:3)

¹May God be merciful to us and bless us; may the light of God's face shine upon us.

²**Let your way be known upon earth, your saving health among all nations.**

³Let the peoples praise you, O God; let all the peoples praise you.

⁴Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

⁵Let the peoples praise you, O God; let all the peoples praise you.

⁶The earth has brought forth its increase; God, our own God, has blessed us.

⁷May God give us blessing, and may all the ends of the earth stand in awe.

All – Let all the peoples praise you, O God.

God has not rejected Israel. Rather, the call and gifts of God are irrevocable, so that while all have been disobedient, God has mercy upon all.

SECOND READING

A reading from Romans 11:1-2a, 29-32

THE LESSON READS:

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life.

Alleluia. Alleluia.

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

* GOSPEL: Matthew 15: [10-20] 21-28

P The Holy Gospel according to Matthew, the 15th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[¹⁰]Jesus called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides

another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Deborah Hackenberger

* HYMN OF THE DAY "In Christ There Is No East or West" #359 Green Book

* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

* PRAYERS OF INTERCESSION

P Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

A brief silence.

P Unite us, O God, so that all who worship receive assurance and nourishment by faith. Rescue those who suffer from religious persecution. Lord, in your mercy,

C hear our prayer.

P Teach us, O God, so that the holy mountains and peaceful valleys of your good creation can be restored to the health you intend. Lord, in your mercy,

C hear our prayer.

P Empower us, O God, to advocate for those on the margins. Open the hearts of leaders in every nation to serve those who are most vulnerable. Lord, in your mercy,

C hear our prayer.

P Equip us, O God, with your love for our brothers and sisters. Heal the sick, comfort the grieving, feed the hungry, and calm those in distress (especially all of our shut-ins: Reba Sigler, Kitty Walters, Jean McNaight, Jane Marhefka, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, Betty Karstetter, and Jim Yetter). And for Bob & Jeanette St. Clair, Avonel & Rick Waller, Sr., Jim Woltman, Bob & Andrea Cameron, Michal Gayer, Letha Swab, Mary Ernest, John Miller, Randy Clark, Joyce Doyle, Joan Fulkroad, Don Clark, Seth Arentz, Tom Lyter, Charlie Stouffer, Margaret Lowery, Butch & Sandy Pines, Janet Fultz, Jeff Sanders, Tammy Metz, Joyce Bradley, Pat Fisher, Barbara P. Geedey, Audrey Peters, Jacob Jones, Minnie Minick, Chad Hershberger, Ken Stuck, Paul Goss, and Dr. Laurie Cox. Lord, in your mercy,

C hear our prayer.

P Rouse us, O God, to praise you with gladness. We give thanks for musicians, worship leaders, intercessors, those who prepare the communion table, and all who make our worship express our joy. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P Lord of the Church, we give thanks to you for your death and resurrection, and that you are the Good Shepherd. Hear our prayer for our Call Committee and its work of discernment, and hear our prayer for your sending to us a pastor who will be a strong partner with us in the joy and service of your Gospel for those within your Church and those beyond our walls in this community. Lord, in your mercy,

C hear our prayer.

P We give you thanks, O God, for the saints who have deepened our lives of prayer. Gather us with them in endless praise of you. Lord, in your mercy,

C hear our prayer.

P Into your hands we place all our prayers, spoken and unspoken, trusting in the mercy of Christ Jesus.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen (sung)

* CLOSING HYMN

“Jesus Shall Reign”

#530 Green Book

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

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NEXT WEEK'S LECTOR – Ron Yorks
NEXT WEEK'S ALTAR GUILD – Christie Holderman
NEXT WEEK'S ACOLYTES – Jace White & Braedon Walton
NEXT WEEK'S WORSHIP LEADER – Rev. Paul Kampa

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Deborah Hackenberger an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Collins is deeply gratified by the ministry of these servants of the Gospel.

JUST A THOUGHT – G. K. Chesterton, English Christian Writer (1874 – 1936): A man was meant to be doubtful of himself but undoubting about the truth. This has been exactly reversed.

CONGREGATIONAL NEWS

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact the church office at 436-6213 or messiahlutheran@pa.net. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

PLEASE NOTIFY THE CHURCH OFFICE for any change in addresses, phone numbers, email addresses, or for any requests for building usage. There are a lot of activities and some coordination is needed so events are not “overbooked” in any specific areas of the church (this also applies to church groups who meet in the church). Please contact the office at 436-6213 or email messiahlutheran@pa.net for any changes or requests.

THE DEADLINE for all items to be included in the Sunday bulletin is **Thursday noon**.

SUMMER WORSHIP SERVICES – A reminder that the summer worship services will continue through Sunday, September 3rd, with worship beginning at 9:15 a.m. Regular worship service, with service time at 10:30 a.m. will return on September 10th.

WEEKLY FINANCIAL REPORT:

<u>August 13, 2017 Worship Service</u>	<u>Sunday School</u>	<u>Other Funds</u>
Attendance – 44	Attendance 0 N/A	Benevolence - \$ 70.00
Total Offering - \$2200.00		Building Fund - 475.00
Other Funds <u>605.00</u>		WELCA - 10.00
General Fund \$1595.00		Fellowship Hall
		Donation - <u>50.00</u>
		<u>\$605.00</u>

MESSIAH’S DOORS will be unlocked at 8:30 a.m. on Sunday mornings for Sunday School and Worship.

COPIES OF JUNE PPC MINUTES are available in the Adult Sunday School Room.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

WEIS AND GIANT GIFT CARDS are available to purchase from the Disciples Class. This is a very important outreach ministry that helps neighbors in need in our own community. We thank each and every one for continued support of this very worthwhile project.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

THANK YOU for the beautiful cake and snacks after church in honor of my graduation. It was very appreciated!

Thank you,
Briley

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

ITEMS FOR THE SEAFARERS BAGS will be collected through the summer. Items needed are:

- 1 sweatshirt, preferably hooded (sizes L-XL)
- 3 pairs of socks (thermal or white gym socks)
- 1 pull-over T-shirt (sizes M-L)
- 1 knit heavy winter cap

WELCA WILL BE GATHERING ITEMS for School Kits for the next several months. Items needed for each kit are: four 70 sheet notebooks (wide or college-ruled 8 x 10½ inches), one 30 centimeter/inches ruler, one pencil sharpener, one pair of blunt scissors, five unsharpened #2 pencils, five black or blue ballpoint pens, one box of 16-24 crayons, and one 2½ inch eraser. Items may be placed on the round table in the Adult Sunday School Room.

COMMUNITY

NEW PHONE DIALING RULE REMINDER!! – Beginning August 26th, the 10-digit dialing begins! The change is part of the groundwork for the introduction of an overlay area code – 223. Beginning with the late August change, all numbers dialed will have to include an area code – even the house next door. So, for example, Messiah’s office number will no longer be 436-6213 for local callers, it will be (717) 436-6213. This largely applies only to land line users; cellular phones have always required 10-digit dialing. Beginning on August 26, if callers only dial a 7-digit number, they will reach a recorded message instructing them to hang up and redial the number using the area code plus the 7-digit number. The need for phone numbers is tied to the increased use of mobile phones and other devices that use phone numbers.

THE 2017 FAIR VESPER SERVICE will be held on Sunday, September 3rd at 4:30 p.m. (rain or shine). The event will be held under a large tent located on the upper Juniata County Fairgrounds (in the general area of the George Settlemyer Livestock Building and along the Fairground roadway that is adjacent to 8th Street and leads toward the free stage area). Pastor Nancy McClure will provide the message and the theme will be *GREATER THINGS ARE YET TO COME*. Special music will be provided by THE BOYZ. Please bring your own lawn chair and arrive at 4:00 p.m. to secure a parking space and seating position. A free-will offering will be collected to help local charities. **After initially paying the admission fee to enter the Fairgrounds, those attending the worship service will simply exchange their Fairground admission ticket for cash reimbursement.**

FOOD PANTRY NEEDS FOR AUGUST

FRESH GARDEN PRODUCE AND ANY NON-PERISHABLE FOODS;
PAPER TOWELS, DISH SOAP AND LAUNDRY DETERGENT

*WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Worship/Communion (Lay Worship Leader: Deborah Hackenberger).
-Worship & Music Committee meeting following worship service.
- Monday:** -8:00 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., “The Needlers” in Fellowship Hall.
- Thursday:** -NEWSLETTER DEADLINE.
- Sunday:** -9:15 a.m., Worship/Communion (Worship Leader: Rev. Paul Kampa).