

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213

The Reverend William N. Esborn
June Bricker
Andrea Cameron
Malin Kint
Linda Clark
Emma Arentz

Pastor
Organist
Choir Director
Lector
Altar Guild
Acolyte

THIRD SUNDAY AFTER PENTECOST June 5, 2016 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The Time after Pentecost is a teaching time, a growing time, in the life of the church.

Today's texts celebrate God's ability and intention to provide us with a new lease on life. To that end we gather today with the whole people of God to be instructed by the word and nourished in the blessed sacrament.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Oh, for a Thousand Tongues to Sing"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Kyrie, eleison: **C** Lord, have mercy.

P Christe, eleison: **C** Christ, have mercy.

P Kyrie, eleison: **C** Lord, have mercy.

* HYMN OF PRAISE (sung)

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

**Glory to God, glory to God, glory to God in the highest;
glory to God, glory to God, and peace to God's people on earth, and peace
to God's people on earth.**

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you. **C** **And also with you.**

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C **Compassionate God, you have assured the human family of eternal life through Jesus Christ. Deliver us from the death of sin, and raise us to new life in your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

Having offered hospitality to Elijah, a widow in Zarephath loses her son to an illness. Through prayer, Elijah restores the boy to life, and the joyful mother acknowledges that Elijah is indeed a man of God.

FIRST READING

A reading from 1 Kings 17:17-24

THE LESSON READS:

¹⁷After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. ¹⁸She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" ¹⁹But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. ²⁰He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" ²¹Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." ²²The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. ²³Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." ²⁴So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Lector: The word of the Lord.

Congregation: **Thanks be to God.** (spoken)

PSALM: Psalm 30 (Responsively)

L – My God, I cried out to you, and you restored me to health. (Ps. 30:2)

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²O LORD my God, I cried out to you, and you restored me to health.

³You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴Sing praise to the LORD, all you faithful; give thanks in holy remembrance.

⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶While I felt secure, I said, "I shall never be disturbed.

⁷You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

⁸I cried to you, O LORD; I pleaded with my Lord, saying,

⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

¹⁰Hear, O LORD, and have mercy upon me; O LORD, be my helper."

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

ALL – My God, I cried out to you, and you restored me to health.

The apostle and church-planter Paul tells the story of his ministry given to him by Jesus Christ. In the midst of grave tension in his church in Galatia, he assures his congregation that his work is centered in the pure gospel of Jesus Christ, unlike the other teachers among them.

SECOND READING

A reading from Galatians 1:11-24

THE LESSON READS:

¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

¹³You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. ¹⁴I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. ¹⁵But when God, who had set me apart before I was born and called me through his grace, was pleased ¹⁶to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, ¹⁷nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

¹⁸Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; ¹⁹but I did not see any other apostle except James the Lord's brother. ²⁰In what I am writing to you, before God, I do not lie! ²¹Then I went into the regions of Syria and Cilicia, ²²and I was still unknown by sight to the churches of Judea that are in Christ; ²³they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." ²⁴And they glorified God because of me.

Lector: The word of the Lord.
Congregation: Thanks be to God. (spoken)

* **GOSPEL ACCLAMATION (sung)**

**Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life.
Alleluia. Alleluia.**

Jesus' ministry bears witness to God's coming reign, where the lowly are shown mercy and the dead are raised. Here, Jesus ministers to a widow by raising her only son to life.

* **GOSPEL: Luke 7:11-17**

P The Holy Gospel according to Luke, the 7th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

¹¹Soon afterwards [Jesus] went to a town called Nain, and his disciples and a large crowd went with him. ¹²As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. ¹³When the Lord saw her, he had compassion for her and said to her, "Do not weep." ¹⁴Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" ¹⁵The dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" ¹⁷This word about him spread throughout Judea and all the surrounding country.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* **HYMN OF THE DAY** "I Am the Bread of Life"

* **APOSTLES' CREED ('new version') (all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

* PRAYERS OF INTERCESSION

P Let us pray for the church, those in need, and all of God's creation.

A brief silence.

P God, we praise you for revealing your gospel to prophets, preachers, and leaders in your church. Inspire their continuing faithful proclamation. Lord, in your mercy,

C hear our prayer.

P God of the living and the dead, work in your creation, and work through us, in such ways that lead to life for your creation and for all people. Lord, in your mercy,

C hear our prayer.

P God of the city, we pray for cities, urban areas, suburbs, small towns, and all communities. Look favorably on all lands; bring peace where there is conflict and cooperation where there is disagreement. Lord, in your mercy,

C hear our prayer.

P Holy One, you see the needs of those who suffer. When we are sick, tend to us and to our neighbors, and give us gratitude when we are well. We pray (especially for all of our shut-ins: Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaught, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, Sara Ann Aurand, and Jim Yetter). And for Bob & Jeanette St. Clair, Rick Waller, Sr., Avonel Waller, Jim Woltman, Bob Cameron, Michal Gayer, Joan Foltz, Bill Geise, Norman Esborn, John Miller, Mary Ernest and Dutch Walters. Lord, in your mercy,

C hear our prayer.

P Giver of joy, make your presence known in this assembly. Give us such a clear and bold share of your Spirit that your life and vitality shine through us into our neighborhood. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P O God, you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. Lord, in your mercy,

C hear our prayer.

P We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

C Amen.

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come down the center aisle in two lines to the right and left of the altar. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come. (Then for each individual the following is said with the laying on of hands):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen.

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey—be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen.

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen.

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen.

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen, Amen, Amen (sung)

* CLOSING HYMN

“Praise the Almighty!”

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

* PRAYER AFTER COMMUNION

P Let us pray,
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

NEXT WEEK'S LECTOR – Cynthia Smith

NEXT WEEK'S ALTAR GUILD – Sandy Pines & Michelle Stoner

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Max and Mary Ernest on their 70th Wedding Anniversary by their family.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact Judy directly at the church office at 436-6213 or at messiahlutheran@pa.net. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

JUST A THOUGHT – A. W. Tozer, American Christian Pastor (1897 – 1963): Our great honor lies in being just what Jesus was and is.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dkint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

ANNOUNCEMENTS—NEW TIME SLOT – At the last Worship & Music meeting, it was decided to change the time for anyone wishing to make announcements at the beginning of church services. **Beginning Sunday June 5th (the first summer early service)**, announcements will be encouraged to begin 10 minutes prior to the start of worship, and PRIOR to the start of the Organ Prelude. Thank you!

WEEKLY FINANCIAL REPORT:

May 29, 2016 Worship Service

Attendance – 51

Sunday School

Attendance – 16

Other funds

Total Offering - \$2384.00

\$ 528.00

General Fund - \$1856.00

Sunday School - \$ 51.00

Benevolence - \$ 65.00

Matthew 25 - \$ 15.00

Flowers - \$ 22.00

Summer Camp - \$ 175.00

Building Fund \$ 200.00

\$ 528.00

APRIL FINANCIAL REPORTS: The Messiah financial reports (with green covers) for April 2016 are available for members on the piano in the Adult Sunday School Room. Please take one and contact Ann Beaver with questions.

SUMMER WEDNESDAY EVENING QUIET COMMUNION, we are sorry to say, will be suspended this summer due to the limited hours of the Pastor and the past sparse attendance.

2016 VACATION BIBLE SCHOOL will be held on Monday, June 20th to Thursday, June 23rd from 6:00 to 8:15 p.m. with a pool party being scheduled for Friday, June 24th. This year's closing program will be held on Sunday, June 26th during the morning worship service.

LOST WEIS GIFT CARD – Messiah has been contacted by the Weis store that a gift card was lost in the parking lot and a kind person took the time to turn it in to the office. If you think it's yours, please call Ann Beaver at 436-9382 and tell her the denomination and approximately when you lost it and it will be returned to you.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

MARY ERNEST is now at Brookline Manor & Rehab Services. If you would like to send her a card, the address is: 2 Manor Blvd., Mifflintown, PA 17059.

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

UPCOMING EVENT : (More details will appear in upcoming bulletins).

-Strawberry Festival, Saturday, June 25th.

VOLUNTEERS NEEDED – June is Messiah's volunteer month at the Food Pantry. About 4 volunteers are needed for each Saturday in the month. Teenagers are also welcome to volunteer. A sign-up sheet is posted on the bulletin board in the kitchenette. If you cannot come during your scheduled time, please call Kathy Queitzsch at the Food Pantry (436-9718) at least a day ahead of time. Your help is very much appreciated!

THE SECRETARY'S WEEKLY OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WOMEN OF THE ELCA

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, June 9, 2016 at 7:00 p.m. in the Youth Area. Cynthia Smith will provide the program for June and Barb Geedey and Velma Suloff will provide refreshments.

REMAINING ITEMS NEEDED for Personal Care Kits are: 14 sturdy combs (not the small men's combs or combs with the long, thin handles), and 16 individually wrapped tooth brushes. Items may be placed on one of the tables in the Adult Sunday School Room.

SCHOOL KITS – We will be collecting items for School Kits beginning in June. Items needed are: 70-sheet notebooks, college-ruled paper 8 x 10½ inches, 30 centimeter rulers or rulers with cm on one side and inches on the other, pencil sharpeners, blunt scissors, unsharpened #2 pencils with erasers, black or blue ballpoint pens (no gel pens), boxes of 16 or 24 crayons, and 2½ inch erasers. Items may be placed on the table with the basket in the Adult Sunday School Room.

THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION ANNUAL CONVENTION will be held on Saturday, July 23, 2016 at the Evergreen Center at Camp Mount Luther. More information will be forth coming. If anyone is interested in attending, please contact Barb Geedey or Cynthia Smith.

COMMUNITY

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR JUNE

ALL NON-PERISHABLE FOODS, PERSONAL CARE PRODUCTS (SHAMPOO, DEODORANT, TOOTHPASTE, TOOTHBRUSHES, LOTION, AND OVER-THE-COUNTER ALLERGY MEDICINES) PAPER SUPPLIES (TISSUES & PAPER TOWELS). WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR GROCERY & DISCOUNT STORES. **NOTE:** WE ARE **NO** **LONGER ACCEPTING** PLASTIC GROCERY BAGS OR EGG CARTONS.

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Service of Healing/Communion.
-PPC meeting following worship service.

Monday: -8 p.m., AA meeting in Fellowship Hall.

Thursday: -7 p.m., WELCA meeting in Youth Area.

Sunday: -9:15 a.m., Summer Worship/Communion.