

Messiah Lutheran Church

3 South Third Street

Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Robin Steele
Andrea Cameron
June Bricker
Diana Wise
Livia Arentz
Drew Lauver & Wesley Lauver
Kay Varner

Pastor
Lay Worship Leader
Choir Director
Organist
Lector
Crucifer
Acolytes
Altar Guild

FOURTH SUNDAY AFTER EPIPHANY

January 31, 2016 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God’s glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

P Mighty and loving God,

C We confess that we are captive to sin and cannot free ourselves. We seek our

own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C Amen

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN

"O Zion, Haste"

* GREETING

P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.

C And also with you.

* KYRIE (spoken responsively)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE (sung to the tune of "Joyful, Joyful, We Adore Thee")

1 Glory be to God in heaven; peace, good will to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

- 2 Glory be to Christ forever, Lamb of God and Lord of love.
 Son of God and gracious Savior, you have come from heav'n above;
 on the cross you died to save us; now you reign at God's right hand.
 Hear our prayer; restore, forgive us; in your promise firm we stand.
- 3 Holy One we now acclaim you; Lord alone, to you we call;
 Holy One in faith we name you, God most high, yet near to all:
 Jesus Christ, with God the Spirit, in the Father's splendor bright.
 For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you

C **And also with you.**

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C **Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.**

WORD

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

FIRST READING

A reading from Jeremiah 1:4-10

THE LESSON READS:

⁴Now the word of the LORD came to me saying, ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸Do not be afraid of them, for I am with you to deliver you, says the LORD."

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me, Now I have put my words in your mouth. ¹⁰See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector: Here ends the reading.

Cong: **Thanks be to God.**

PSALM: Psalm 71:1-6 (responsively)

L - From my mother's womb you have been my strength. (Ps. 71:6)

¹In you, O LORD, have I taken refuge; let me never be put to shame.

²**In your righteousness, deliver me and set me free; incline your ear to me and save me.**

³Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

⁴**Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.**

⁵For you are my hope, O Lord GOD, my confidence since I was young.

⁶**I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.**

ALL -From my mother's womb you have been my strength.

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

SECOND READING

A reading from 1 Corinthians 13:1-13

THE LESSON READS:

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector: Here ends the reading.

Cong: Thanks be to God.

- * THE VERSE (sung to the tune of “Rise, O Children of Salvation”)
 - Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

- * GOSPEL: Luke 4:21-30

P The Holy Gospel according to Luke, the 4th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

- * HYMN OF THE DAY “Joyful, Joyful We Adore Thee”

- * APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ("Create in Me")

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C Amen

* PRAYERS OF INTERCESSION

P Gathered as children of the same Lord, we pray for the church, the world, and all those in need.

A brief silence.

P Make your church a prophetic voice for the voiceless, a bold witness of love to the neighbor, and a force for hope in all the world. Lord, in your mercy,

C hear our prayer.

P Guard all creatures that fly, swim, creep, and walk upon the earth. Defend and preserve threatened lands and waters. Lord, in your mercy,

C hear our prayer.

P Stir leaders of all nations to compassion and righteous anger in the face of injustice and lead them to rejoice in the truth that all people are beloved children of the Most High. Lord, in your mercy,

C hear our prayer.

P Grant patience, endurance, healing, and hope to all those in any need. Give strength to those living with addictions and comfort to those who have lost jobs, homes, health, and hope. We pray especially for (all of our shut-ins: Marian Gross, Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaught, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, Sara Ann Aurand, and Jim Yetter).

And for Bob & Jeanette St. Clair, Allison Garver, Clara Shepps, Andy & Wesley Kinzer, Jodi Fitzgerald, Virginia Waller, Audrey Morral, Diane Layton, Gabby Baney, Josh Delancey, Kay Stuck, Don Wert, Shirley Zeiders, Sue Crouse, Sandy Pines, Carol Jan Mahlin and sons, Nancy Hannon, Tanner Johnson, Ed Forney, Clay Ianson, Steve Bahorik, John Martin, and Emme Freed. Lord, in your mercy,

C hear our prayer.

P Guide the ministries of this congregation (*especially*). Curb our impatience, our envy, and our insistence on our own way, and give us patience, kindness, and love in service to others. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We give thanks for the faithful departed who have come to know the fulfillment of your promises. Strengthen us in faith, hope, and love until we join the saints in light. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

C Amen.

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come forward to the altar rail. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse, or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come. (Then for each individual the following is said with the laying on of hands):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen.

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey—be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen.

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen.

* THE LORD'S PRAYER [“trespasses”] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

* BLESSING

P God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN “Go, My Children, with My Blessing”

MEAL

* COMMUNION DIALOG (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**] Celebrating his resurrection, we shout Amen. [**Amen.**] Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C Amen.

* DISMISSAL

P Go in peace. Remember the poor. **C Thanks be to God.**

POSTLUDE:

LAY WORSHIP LEADER – 2/14/16 Stephen Rodgers

NEXT WEEK’S LECTOR – Marina Holderman

NEXT WEEK’S ALTAR GUILD – Kay Varner

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus’ promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Robin Steele, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. We welcome Robin as our worship leader this morning.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – John Calvin, French Reformer and Father of the Presbyterian Church (1509 – 1564): Baptism is the sign of initiation by which we are admitted into the fellowship of the church.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dkint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

WEEKLY FINANCIAL REPORT:

<u>January 17, 2016 Worship Service</u>	<u>Sunday School</u>
Attendance – 67	Attendance – 41
Total Offering - \$3,101.00	Offering - \$91.00
Total General Fund - \$2,437.00	

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dkint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

TREASURER NEEDED – If any member is interested in serving as treasurer of Messiah, please contact the church office as soon as possible. Knowledge of or willingness to learn Quick Books would be helpful.

SOUP COLLECTION – The church will again collect cans of soup on Super Bowl Sunday, February 7, 2016 for the Juniata County Food Pantry.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 7, 2016. They will join young people in churches across the nation, sharing God’s love with those who need our compassion and care. Please support the youth of our church in this effort to “help our neighbors” by dropping a dollar in the soup pot on February 7th.

THE NEXT VOTERS’ ASSEMBLY will be held on Sunday, February 21, 2016 following the worship service. Business: 2015 audit and board reports.

THE 2016 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or you may register online at www.campmountluther.org. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee.

THE SECRETARY'S WEEKLY OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2016 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Pastor Esborn or the church office.

A FIRST COMMUNION CLASS will be offered in February. Please register with the church office if you would like your child to attend. Date and time for the class will be arranged with parents.

BAPTISMAL/NEW MEMBER CLASS – If you wish to have your child baptized or you wish to attend the New Members Class, please let the church office know so a class can be scheduled.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

THANK YOU: Dear Messiah Lutheran Church.....I want to thank you very much for your kind donation of 108 cans of food to help us here at Bethesda Mission to feed many people who stay as guests and also our soup line guests. Your donation makes a big difference in the lives of many who enter our doors, and we appreciate the partnership we have with you.

God Bless You,
Alfonso Ciervo, Director of Food Service

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA are now collecting items for Personal Care Kits for the next several months. Items needed are: 1 light-weight bath-size towel (52 x 27) (dark color recommended); 2 bath-size bars of soap (4 to 5 oz.) of any brand in original wrapping; 1 adult-size toothbrush; 1 sturdy comb; 1 pair of metal nail clippers with or without attached file. Items purchased may be placed on one of the tables in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 11, 2016 at 7:00 p.m. in the Youth Area. The program will be provided by Cynthia Smith.

COMMUNITY

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

APARTMENT FOR RENT AT JAM HOUSE – The board of directors at JAM House is looking for an individual or a couple to rent the four-room apartment attached to our house. The apartment has a separate entrance, parking and all utilities are included with the \$800/mo. rent. If you know of someone who may be interested, please contact Larry Wise at 436-6629.

THIS WEEK AT MESSIAH

- Today:** -FOOD PANTRY SUNDAY.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Service of Healing/Communion/Jr. Church.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., “The Needlers” in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
-6 p.m., Thrivent meeting in Library.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion.