

Messiah Lutheran Church

3 South Third Street

Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Gwen Hornberger
Andrea Cameron
Bob St. Clair
Ron Yorks
Emma Arentz
Tyler Rosenberry & Livia Arentz
Kay Varner

Pastor
Lay Worship Leader
Choir Director
Organist
Lector
Crucifer
Acolytes
Altar Guild

THIRD SUNDAY AFTER EPIPHANY

January 24, 2016 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: “Joyful, Joyful, We Adore Thee” --L. VanBeethoven

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

P Mighty and loving God,

C We confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us.

Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

C Amen

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Hail to the Lord's Anointed"

* GREETING

P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.

C And also with you.

* KYRIE (spoken responsively)

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE (sung to the tune of "Joyful, Joyful, We Adore Thee")

1 Glory be to God in heaven; peace, good will to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

- 2 Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
- 3 Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

* SALUTATION AND RESPONSE (spoken)

P The Lord be with you C **And also with you.**

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C **Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.**

WORD

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that the joy of the Lord is their strength.

FIRST READING

A reading from Nehemiah 8:1-3, 5-6, 8-10

THE LESSON READS:

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who

taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Lector: Here ends the reading.

Cong: **Thanks be to God.**

PSALM: Psalm 19 (**responsively**)

L - The teaching of the LORD revives the soul. (Ps. 19:7)

¹The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

²**One day tells its tale to another, and one night imparts knowledge to another.**

³Although they have no words or language, and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

ALL -The teaching of the LORD revives the soul.

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

SECOND READING

A reading from 1 Corinthians 12:12-31a

THE LESSON READS:

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Lector: Here ends the reading.

Cong: Thanks be to God.

* THE VERSE (sung to the tune of "Rise, O Children of Salvation")

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

* GOSPEL: Luke 4:14-21

P The Holy Gospel according to Luke, the 4th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

* HYMN OF THE DAY "Thy Strong Word"

* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

OFFERING

OFFERTORY: "Offertory On 'God's Word'" --R. Koury

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('Create in Me')

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

* OFFERING PRAYER

P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C Amen

* PRAYERS OF INTERCESSION

P Gathered together by God's Spirit, we pray for the church, the world, and all those in need.

A brief silence.

P Grant unity in the body of Christ, your church. Replace dissension with reconciliation, and strengthen its witness to the world. Lord, in your mercy,

C hear our prayer.

P When your creation is harmed, all suffer together. Guide your people to make wise choices that protect the land, sea, and all life. Lord, in your mercy,

C hear our prayer.

P Put an end to strife, violence, and hate in nations where there is turmoil (*especially*). Guide leaders and movements for change to seek peace above all else. Lord, in your mercy,

C hear our prayer.

P Be present where there is loneliness. Be comfort where there is pain. Be healing where there is brokenness. We pray especially for (all of our shut-ins: Marian Gross, Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaught, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, and Jim Yetter). And for Bob & Jeanette St. Clair, Allison Garver, Clara Shepps, Andy & Wesley Kinzer, Kaiden Woods, Tina Hutchinson, Leiah Bridges, Mical Gayer, Judy Grimes, Sara Ann Aurand, Betsy Aumiller, Jodi Fitzgerald, Virginia Waller, Mindy Fryer, Mary Ann Bardell, Audrey Morral, Diane Layton, Gabby Baney, Josh Delancey, Kay Stuck, Tina Benner, Don Wert, Shirley Zeiders, Michelle Stoner, Sue Crouse, Sandy Pines, Carol Jan Mahlin and sons, Nancy Hannon, Tanner Johnson, Vincenzo Evola, Bowie Smith, Ed Forney, Clay Ianson, Steve Dreibelbis, John Martin, and Emme Freed. Lord, in your mercy,

C hear our prayer.

P Grant health and new life in this assembly. Send us to share the good news of your abundant love in Christ. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We give thanks for the faithful departed who have come to know the fulfillment of your promises. Assure us of your hope until we join the saints in light. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

C Amen.

* THE LORD'S PRAYER ['trespasses'] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

* BLESSING

P God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN "Oh, for a Thousand Tongues to Sing"

MEAL

* COMMUNION DIALOG (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**] Celebrating his resurrection, we shout Amen. [**Amen.**] Trusting his presence in every time and place, we plead Amen. [**Amen.**]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

COMMUNION:

“Bread Of The World”

--J. S. B. Hodges

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C Amen.

* DISMISSAL

P Go in peace. Remember the poor.

C Thanks be to God.

POSTLUDE:

“Come, Christians Join To Sing”

--E. Broughton

NEXT WEEK'S LECTOR – Diana Wise

NEXT WEEK'S ALTAR GUILD – Kay Varner

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Gwen Hornberger, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

ALTAR FLOWERS are presented to the Glory of God and in honor of our Choir.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Warren Wendel Wiersbe, American Pastor (b. 1929): The Christian life is not a playground, it is a battlefield.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dkint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

WEEKLY FINANCIAL REPORT:

January 17, 2016 Worship Service

Attendance – 67

Total Offering - \$3,101.00

Total General Fund - \$2,437.00

Sunday School

Attendance – 41

Offering - \$91.00

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at jskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

TREASURER NEEDED – If any member is interested in serving as treasurer of Messiah, please contact the church office as soon as possible. Knowledge of or willingness to learn Quick Books would be helpful.

PROPERTY COMMITTEE will meet on Monday, January 25, 2016 at 6:30 p.m. in the Choir Room. Please contact Kay Varner if you are unable to attend.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church on Super Bowl Sunday, February 7, 2016. They will join young people in churches across the nation, sharing God’s love with those who need our compassion and care. Please support the youth of our church in this effort to “help our neighbors” by dropping a dollar in the soup pot on February 7th

THE NEXT VOTERS ASSEMBLY will be held on Sunday, February 21, 2016 following the worship service. Business: 2015 audit and board reports.

THE 2016 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or you may register online at www.campmountluther.org. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee.

NEW ENVELOPES – If you have not already picked up your envelopes in the Adult Sunday School Room, please do so as soon as possible. Also, be aware that your number has changed and the envelopes are now in alphabetical order according to last names. There are only 52 envelopes in each box—no colored extras for various funds. Please check the funds and the amount you wish to contribute on the front of the envelope.

IMPORTANT: On the memo line of your check(s) also please specify which funds and how much. You may use one check for several funds (specifying on both envelope and check) or write a separate check for each fund. Anyone who would like a statement of their contributions for 2015 for tax purposes may call the church office and your statement will be mailed to you.

THE SECRETARY’S WEEKLY OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

Friday – 12:30 p.m. – 4:30 p.m.

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2016 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Pastor Esborn or the church office.

A FIRST COMMUNION CLASS will be offered in February. Please register with the church office by January 22, 2016 if you would like your child to attend. Date and time for the class will be arranged with parents.

BAPTISMAL/NEW MEMBER CLASS – If you wish to have your child baptized or you wish to attend the New Members Class, please let the church office know by January 18, 2016 so a class can be scheduled.

THANK YOU TO ALL who donated gallon-size cans for Bethesda Mission. A total of 108 cans were collected.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

THANK YOU: “Dear Messiah Lutheran Church.....I want to thank you very much for your kind donation of food to help us here at Bethesda Mission to feed many people who stay as guests and also our soup line guests. Your donation makes a big difference in the lives of many who enter our doors, and we appreciate the partnership we have with you.

God Bless You,
Alfonso Ciervo, Director of Food Service

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA are now collecting items for Personal Care Kits for the next several months. Items needed are: 1 light-weight bath-size towel (52 x 27) (dark color recommended; 2 bath-size bars of soap (4 to 5 oz.) of any brand in original wrapping; 1 adult-size toothbrush; 1 sturdy comb; 1 pair of metal nail clippers with or without attached file. Items purchased may be placed on one of the tables in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 11, 2016 at 7:00 p.m. in the Youth Area. The program will be provided by Cynthia Smith.

COMMUNITY

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

APARTMENT FOR RENT AT JAM HOUSE – The board of directors at JAM House is looking for an individual or a couple to rent the four-room apartment attached to our house. The apartment has a separate entrance, parking and all utilities are included with the \$800/mo. rent. If you know of someone who may be interested, please contact Larry Wise at 436-6629.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -6:30 p.m., Property Committee meeting in Choir Room.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., “The Needlers” in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Sunday:** -FOOD PANTRY SUNDAY.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Service of Healing/Communion/Jr. Church.