Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
June Bricker
Andrea Cameron
Linda Clark
Marina Holderman
Kay Varner
Clint and Jamie Miller
Jared Hutchinson
Harrison Mummah & Haley Mummah

Pastor
Organist
Choir Director
Junior Choir Director
Lector
Altar Guild
Cup Communion
Crucifer
Acolytes

Transfiguration Of Our Lord February 7, 2016 – 10:30 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to "Prayers of Intercession."

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God.

* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C Amen.

P Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

P Mighty and loving God,

- C We confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.
- P Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.
- C Amen

SERVICE

- * ENTRANCE HYMN
- "Shine, Jesus, Shine"

- * GREETING
 - P The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.
 - C And also with you.
- * KYRIE (C sung)
 - P In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
 - C Lord, have mercy.
 - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
 - C Lord, have mercy.
 - P Help, save, comfort, and defend us, gracious Lord.
 - C Amen
- * HYMN OF PRAISE (I & II Choir **C Congregation**)
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - II For the Lamb who was slain has begun his reign. Alleluia.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

- * SALUTATION AND RESPONSE (sung)
 - P The Lord be with you

- C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

FIRST READING: Exodus 34:29-35

The First Lesson is from the 34th chapter of Exodus.

THE LESSON READS:

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: Here ends the reading. Congr: Thanks be to God.

PSALM: Psalm 99 (Intoned by choir)

¹The LORD is king; let the | people tremble. The LORD is enthroned upon the cherubim; let | the earth shake.

²The LORD, | great in Zion, is high a- | bove all peoples.

³Let them confess God's name, which is | great and awesome; God is the | Holy One.

⁴O mighty king, lover of justice, you have es- | tablished equity; you have executed justice and righteous- | ness in Jacob. R

⁵Proclaim the greatness of the LORD and fall down be- | fore God's footstool; God is the | Holy One.

⁶Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you | answered them,

⁷you spoke to them out of the pil- | lar of cloud; they kept your testimonies and the decree | that you gave them.

⁸O LORD our God, you answered | them indeed; you were a God who forgave them, yet punished them for their | evil deeds.

⁹Proclaim the greatness of the LORD and worship upon God's [|] holy hill; for the LORD our God is the [|] Holy One. **R.**

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

SECOND READING: 2 Corinthians 3:12-4:2

The Second Lesson is from the 3rd chapter of 2 Corinthians.

THE LESSON READS:

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: Here ends the reading.

Congr: Thanks be to God.

* THE APPOINTED VERSE

Alleluia. You are the fairest of the sons of men; grace is poured upon your lips. Alleluia. (Ps. 45:2)

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

- * GOSPEL: Luke 9:28-36 [37-43a]
 - P The Holy Gospel according to Luke, the 9th chapter.
 - C Glory to you, O Lord. (sung)

THE GOSPEL READS:

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³And all were astounded at the greatness of God.].

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON

* HYMN OF THE DAY

"Beautiful Savior"

- * NICENE CREED (all)
 - We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 - We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
 - Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 - On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

- P Rejoicing with all the faithful, we pray for the church, the world, and all those in need. A brief silence.
- P God of glory, guide and empower your church's leaders to trust your promises as Moses and Elijah did. Shine the light of Christ through your church to the world. Lord, in your mercy,

C hear our prayer.

P God of majesty, from the highest mountain to the lowest valley, your power is seen in your creation. Help us to protect and care for soil, air, water, and all the creatures you have made. Lord, in your mercy,

C hear our prayer.

P God of hope and freedom, give just laws; fair leaders; sufficient food, water, and shelter; and abundant peace to all nations in poverty, strife, or at war. Lord, in your mercy,

C hear our prayer.

P God of wholeness, bring clarity to those in confusing times, healing to those in painful times, and peace to those in trying times. We pray especially for (all of our shut-ins: Marian Gross, Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaight, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, Sara Ann Aurand, and Jim Yetter). And for Bob & Jeanette St. Clair, Clara Shepps, Andy & Wesley Kinzer, Jodi Fitzgerald, Virginia Waller, Audrey Morral, Diane Layton, Gabby Baney, Josh Delancey, Kay Stuck, Don Wert, Shirley Zeiders, Sue Crouse, Sandy Pines, Carol Jan Mahlin and sons, Nancy Hannon, Tanner Johnson, Ed Forney, Clay Ianson, Steve Bahorik, John Martin, and Emme Freed. Lord, in your mercy,

C hear our prayer.

P God of new life, show us your will for the ministries in this place, and transform us for mission and witness. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P God of glory, we give thanks for all the beloved who rest in your loving arms. Keep us from losing heart and strengthen our faith in your promise of everlasting life. Lord, in your mercy,

- C hear our prayer.
- P Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.
- C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: "Peace be with you."

OFFERING OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM: "Jesus Loves Me," "Well, If You Love Jesus,"

"Jesus Loves the Little Children"

Junior Choir

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

* OFFERING PRAYER

- P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
- C Amen

MEAL

- * THE GREAT THANKSGIVING (sung responsively)
 - P The Lord be with you. C And also with you.
 - P Lift up your hearts. C We lift them to the Lord.
 - P Let us give thanks to the Lord our God. C It is right to give him thanks and praise.

* PREFACE

- P It is indeed right and salutary ... we praise your name and join their unending hymn:
- C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C Amen.

- (Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.
- * THE LORD'S PRAYER ['trespasses'] (all)
 - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 - Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

* INVITATION TO COMMUNION

P Come to the table. Feast on God's abundant life for you.

* LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE (sung)

C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia. Alleluia.

* PRAYER AFTER COMMUNION

P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord

C Amen

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.

C Amen

- * BLESSING
 - P God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.
 - C A-men, A-men (sung)
- * CLOSING HYMN "Immortal, Invisible, God Only Wise"
- * DISMISSAL
 - P Go in peace. Remember the poor. C Thanks be to God.

POSTLUDE:

NEXT WEEK'S LECTOR – Kate Swailes NEXT WEEK'S ALTAR GUILD – Kay Varner (cup communion – Jamie & Clint Miller) NEXT WEEK'S LAY WORSHIP LEADER – Stephen Rodgers

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the gold portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Mr. & Mrs. Charles S. Miller by family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY NOON</u>.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – St. Augustine of Hippo, Bishop of Hippo (354 – 430): God is more anxious to bestow his blessings on us than we are to receive them.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

WEEKLY FINANCIAL REPORT:

January 31, 2016 Worship ServiceSunday SchoolAttendance – 65Attendance – 52Total Offering - \$4,233.00Offering - \$125.00

Total General Fund - \$2,663.00

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

2016 WOMEN'S COMMUNITY LENTEN TEAS will be held each Wednesday during Lent with fellowship time at 9:30 a.m. followed by the Lenten study at 10:00 a.m. This year's study will be from the book "The Gift of New Creation" by Thomas L. Ehrich. Locations are listed below:

February 10: St. Stephen;s Lutheran Church February 17: Messiah Lutheran Church February 24: St. Jude's Catholic Church

March 9: Westminster Presbyterian Church
March 16: Aldersgate Methodist Church

2016 COMMUNITY LENTEN SERVICES will be held each Wednesday during Lent, sponsored by the Twin Boro Ministerium. Date, time, location, pastor and topic are listed below:

-Ash Wednesday

February 10:	7 p.m.	Messiah Lutheran Church	Pastor Stephanie Rupert	"What is Truth?"
-February 17:	7 p.m.	St. Jude's Catholic Church	Pastor Chris Mathiason	"About Sin"
-February 24:	7 p.m.	Aldersgate Methodist Church	Pastor Dan Kerlin	"About Fear"
-March 2:	7 p.m.	Trinity Methodist Church	Father Michael Opoki	"About Hate"
-March 9:	7 p.m.	Westminster Presbyterian Church	(to be announced)	"About Vengeance"
-March 16:	7 p.m.	St. Stephen's Lutheran Church	Pastor William Esborn	"About Repentance"
-Maundy Thursday				
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March 24: 7 p.m. Trinity Methodist Church Pastor Stephanie Rupert "About Grace"

-Good Friday

March 25: 12:00 p.m. Aldersgate Methodist Church All "Seven Last Words"

-Easter Sunrise

March 27 6:30 p.m. Messiah Lutheran Church Pastor Dan Kerlin "About Hope"

THE 2016 MIFFLINTOWN MEN'S LENTEN PRAYER BREAKFASTS will be held on Saturday mornings at 7:00 a.m. at JP Pancake House. They will begin February 13 through March 26. Speakers will be announced.

EASTER LILIES to decorate the church on Easter Sunday may be placed in memory or in honor of someone or to the Glory of God. Cost will be \$10.00 for a plant with 4 to 6 blooms. You may call the church office at 436-6213 to place your order.

SOUPER BOWL SUNDAY – Our youth will be holding soup pots at the rear of the church today. They will join young people in churches across the nation, sharing God's love with those who need our compassion and care. Please support the youth of our church in this effort to "help our neighbors" by dropping a dollar in the soup pot.

THE NEXT VOTERS' ASSEMBLY will be held on Sunday, February 21, 2016 following the worship service. Business: 2015 audit and board reports.

THE 2016 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or you may register online at www.campmountluther.org. Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1st to avoid a late fee. NOTE: Chad

Hershberger, Executive Director at Camp Mt. Luther will be at Messiah on March 13, 2016.

THE SECRETARY'S WEEKLY OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m.

Friday - 12:30 p.m. - 4:30 p.m.

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

KNITTING/CROCHETING CLASS – We are beginning our prayer shawl knitting/crocheting class on Monday, February 8, 2016 at 6:30 p.m. in the Jr. Church Room. Come when you can and stay as long as you can. The information regarding the prayer shawl is located on the small table next to the piano in the back of the church. If you have any questions, please call Barb S. Geedey at 436-6433. Hope to see a lot of you there. If you are unable to attend the first class, please come when you are able as we can get you started any time.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2016 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1st Sunday of May. If you are interested in serving, please contact Pastor Esborn or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA are now collecting items for Personal Care Kits for the next several months. Items needed are: 1 light-weight bath-size towel (52 x 27) (dark color recommended); 2 bath-size bars of soap (4 to 5 oz.) of any brand in original wrapping; 1 adult-size toothbrush; 1 sturdy comb; 1 pair of metal nail clippers with or without attached file. Items purchased may be placed on one of the tables in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 11, 2016 at 7:00 p.m. in the Youth Area. The program will be provided by Cynthia Smith.

COMMUNITY

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. Cooks are especially needed for the 5th Tuesday and 5th Friday of the month. If you have some spare time and can help, please call

Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR FEBRUARY: ALL NON-PERISHABLE FOODS AND DISH SOAP. PERSONAL CARE PRODUCTS: SHAMPOO, DEODORANT, TOOTHPASTE, TOOTHBRUSHES AND LOTION. CASH OR CHECK DONATIONS ARE ALSO ALWAYS APPRECIATED.

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion.

Monday: -6:30 p.m., Knitting/Crocheting Class in Jr. Church Room.

-8 p.m., AA meeting in Fellowship Hall.

Tuesday: -9 a.m., "The Needlers" in Fellowship Hall.

-7 p.m., 4-H Beef Club in Youth Area.

Wednesday: -9:30 a.m., Women's Lenten Tea at St. Stephen's Lutheran Church.

-7 p.m., Community Ash Wednesday Service at Messiah.

Thursday: -7 p.m., WELCA in Youth Area.

Saturday: -7 a.m., Men's Lenten Prayer Breakfast at JP Pancake House.

Sunday: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church.