

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office / 436-6213    Dial-A-Prayer / 436-2100

The Reverend William N. Esborn  
Stephen Rodgers  
Andrea Cameron  
June Bricker  
Kate Swailes  
Kay Varner  
Caden Swailes & Nate Swailes

Pastor  
Lay Worship Leader  
Choir Director  
Organist  
Lector  
Altar Guild  
Acolytes

## FIRST SUNDAY IN LENT

February 14, 2016 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

Agnus Dei

G. Bizet

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

### \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who brings us safely through the sea, who gives us water from the rock, who leads us into the land of milk and honey.

**C Amen.**

P Let us come home to God, confessing our sin.

Silence is kept for reflection.

P Merciful Father,

**C We have sinned against heaven and before you. We do not fully live as your sons and daughters. We use your gifts to our own ends. Forgive us and restore**

**us, that we may resist all that draws us away from you, and be at peace with one another. Amen.**

P We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

**C Amen**

**\* SHARING OF GOD’S PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

Congregational sharing: **“Peace be with you.”**

**GATHERING**

**\* ENTRANCE HYMN** “O Lord, throughout These Forty Days”

**\* GREETING**

P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**\* KYRIE (C - sung)**

P In peace, let us pray to the Lord.

**C Lord, have mercy.**

P For the peace from above, and for our salvation, let us pray to the Lord.

**C Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C Lord, have mercy.**

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

**C Amen**

**\* PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

**C O Lord God, you led your people through the wilderness and brought them to the Promised Land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

## WORD

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel

FIRST READING: Deuteronomy 26:1-11

The First Reading is from the 26<sup>th</sup> chapter of Deuteronomy.

## THE LESSON READS:

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector: Here ends the reading.

Cong: **Thanks be to God.**

PSALM: Psalm 91:1-2, 9-16 (**responsively**)

L - God will give the angels charge over you, to guard you in all your ways. (Ps. 91:11)

<sup>1</sup>You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty—

<sup>2</sup>**you will say to the LORD, "My refuge and my stronghold, my God in whom I put my trust."**

<sup>9</sup>Because you have made the LORD your refuge, and the Most High your habitation,

<sup>10</sup>**no evil will befall you, nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you, to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up, lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me; I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I | satisfy them, and show them my salvation.**

**ALL - God will give the angels charge over you, to guard you in all your ways.**

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

SECOND READING: Romans 10:8b-13

The Second Reading is from the 10<sup>th</sup> chapter of Romans.

THE LESSON READS:

<sup>8b</sup>"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

Lector: Here ends the reading.

**Cong: Thanks be to God.**

\* LENTEN VERSE (sung)

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil he defines what it means to be called "the Son of God."

\* GOSPEL: Luke 4:1-13

P The Holy Gospel according to Luke, the 4<sup>th</sup> chapter.

**C Glory to you, O Lord. (sung)**

THE GOSPEL READS:

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus

answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, 'He will command his angels concerning you, to protect you,' <sup>11</sup>and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

<sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time..

P The Gospel of the Lord.

**C Praise to you, O Christ. (sung)**

SERMON

Stephen Rodgers

\* HYMN OF THE DAY "Lord, Keep Us Steadfast in Your Word"

\* APOSTLES' CREED (all)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen**

\* PRAYERS OF INTERCESSION

P Hearing the call to return to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

P Break down and mend divisions within your church, Holy One. Bring together rich and poor, homeless and housed, and those who hold differing political views as the one body of Christ. Unite us in worship of you. Lord, in your mercy,

**C hear our prayer.**

P Sustain citrus groves and orchards, divine Gardener. Provide rich soil and water in due season for an abundant harvest. Help us share the fruit of your harvest with all people. Lord, in your mercy,

**C hear our prayer.**

P Raise up peacemakers, almighty God. In nations ravaged by war, pour out your Spirit of wisdom on their leaders. Equip them to respond with your mercy and justice. Make peace flourish in all the world (especially for all of our shut-ins: Marian Gross, Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaught, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, Sara Ann Aurand, and Jim Yetter).

And for Bob & Jeanette St. Clair, Clara Shepps, Andy & Wesley Kinzer, Jodi Fitzgerald, Virginia Waller, Audrey Morral, Diane Layton, Gabby Baney, Josh Delancey, Kay Stuck, Don Wert, Shirley Zeiders, Sue Crouse, Sandy Pines, Carol Jan Mahlin and sons, Nancy Hannon, Tanner Johnson, Ed Forney, Clay Ianson, John Martin, Emme Freed, and Marylou Hazard. Lord, in your mercy,

**C hear our prayer.**

P Protect all who flee oppression, eternal Father. Grant refuge on their journey. Provide shelter as there is need. Turn the hearts of those who oppress. Lord, in your mercy,

**C hear our prayer.**

P Teach us to love as you love, gracious Lord. Open us to encounter our enemies as our neighbors. Give us courage to trust in your redeeming love and proclaim your gospel to all people. Lord, in your mercy,

**C hear our prayer.**

Here other intercessions may be offered.

P Show all people your salvation, Alpha and Omega. Bring us to eternal joy with all the saints who have gone before us (especially the missionaries Cyril and Methodius). Lord, in your mercy,

**C hear our prayer.**

P To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

**C Amen.**

OFFERING

OFFERTORY:

Jesus, Word of God

W. A. Mozart

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM:

Eat This Bread

Mark Barnard

\* SUNG OFFERTORY (sung)

**Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.**

\* OFFERING PRAYER

P God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C Amen**

## MEAL

### \* THE GREAT THANKSGIVING

P With his Body and Blood, Jesus Christ delivers us from the power of darkness.

**C and leads us into the Kingdom of God.**

P Christ has humbled himself and become obedient unto death,

**C even to death on a cross.**

P He was wounded for our transgressions and bruised for our iniquities,

**C and on him was the chastisement that made us whole.**

P Here at his holy table he feeds us now with his Body and Blood.

**C Glory to you, our Lord and Savior; with your Body and Blood you redeem the World.**

### \* EUCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**C We praise you, O God.**

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**C We bless you, O God.**

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**C We thank you, O God.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**C Amen**

### \* THE LORD'S PRAYER ['trespasses'] (all)

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**

\* INVITATION TO COMMUNION

P All who thirst, all who hunger, come and be filled with the goodness of God.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

\* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen**

\* PRAYER AFTER COMMUNION

P O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord.

**C Amen**

**SENDING**

\* BLESSING

P The blessing of God Almighty, the wisdom and power of + Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

**C A-men, A-men, A-men (sung)**

\* DISMISSAL

P Go in peace. Remember the poor. **C Thanks be to God.**

CLOSING CHIMES

NEXT WEEK'S LECTOR – Jean Compton

NEXT WEEK'S ALTAR GUILD – Kay Varner

FEBRUARY 28<sup>th</sup> LAY WORSHIP LEADER – Stephen Rodgers

**WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the purple portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.



VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in remembrance of Tammy Pines Walton's birthday by the Pines, Stoner and Walton families.

THIS MORNING WE ARE LED IN OUR WORSHIP SERVICE by Stephen Rodgers, Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leader persons have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the Bishop of the Synod to preside at the Lord's Table in specific situations. This is a ministry of the ELCA recognizing the mission need of the church for today and the future. We welcome Stephen as our worship leader this morning and pray God's blessing on him as he ministers to us.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Charles Colson, Evangelist, Special Counsel for President Nixon (b. 1931): The church is an organism, not an organization – a movement, not a monument.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [diskint@nmax.net](mailto:diskint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

### **WEEKLY FINANCIAL REPORT:**

<u>February 7, 2016 Worship Service</u>	<u>Sunday School</u>
Attendance – 72	Attendance – 38
Total Offering - \$3,005.00	Offering - \$60.00
General Fund - \$2,385.00	

JANUARY FINANCIAL REPORT: The Messiah financial report for January 2016 is available for members on the piano in the Adult Sunday School Room. Please take one and contact Ann Beaver with questions.

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [diskint@nmax.net](mailto:diskint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

2016 WOMEN'S COMMUNITY LENTEN TEAS will be held each Wednesday during Lent with fellowship time at 9:30 a.m. followed by the Lenten study at 10:00 a.m. This year's study will be from the book "The Gift of New Creation" by Thomas L. Ehrich. Locations are listed below:

February 17: Messiah Lutheran Church  
 February 24: St. Jude's Catholic Church  
 March 9: Westminster Presbyterian Church  
 March 16: Aldersgate Methodist Church

2016 COMMUNITY LENTEN SERVICES will be held each Wednesday during Lent, sponsored by the Twin Boro Ministerium. Date, time, location, pastor and topic are listed below:

-February 17:	7 p.m.	St. Jude's Catholic Church	Pastor Chris Mathiason	"About Sin"
-February 24:	7 p.m.	Aldersgate Methodist Church	Pastor Dan Kerlin	"About Fear"
-March 2:	7 p.m.	Trinity Methodist Church	Father Michael Opoki	"About Hate"
-March 9:	7 p.m.	Westminster Presbyterian Church	(Chip Baumgardner)	"About Vengeance"
-March 16:	7 p.m.	St. Stephen's Lutheran Church	Pastor William Esborn	"About Repentance"
-Maundy Thursday				
March 24:	7 p.m.	Trinity Methodist Church	Pastor Stephanie Rupert	"About Grace"
-Good Friday				
March 25:	12:00 p.m.	Aldersgate Methodist Church	All	"Seven Last Words"
-Easter Sunrise				
March 27	6:30 p.m.	Messiah Lutheran Church	Pastor Dan Kerlin	"About Hope"

THE 2016 MIFFLINTOWN MEN'S LENTEN PRAYER BREAKFASTS will be held on Saturday mornings at 7:00 a.m. at JP Pancake House. They will begin February 13 through March 26. Speakers will be announced.

EASTER LILIES to decorate the church on Easter Sunday may be placed in memory or in honor of someone or to the Glory of God. Cost will be \$10.00 for a plant with 4 to 6 blooms. You may call the church office at 436-6213 to place your order.

NEED A VISIT WHILE IN THE HOSPITAL OR AT HOME FROM MESSIAH? With the Pastor's part-time status, this may not happen unless volunteers handle this very important ministry. The Compassionate Services Committee is seeking to establish such a group of people so that no request for a visit goes unanswered. No training will be necessary. Those interested could do visits on a rotating basis as an individual or in pairs. If you would like to help with this vital part of Messiah, see Don Geedey. (Phone 436-6433 or e-mail to [geedey@centurylink.net](mailto:geedey@centurylink.net)).

THE 2016 CAMPING BROCHURES and registration forms for Camp Mt. Luther are available in the church office or you may register online at [www.campmountluther.org](http://www.campmountluther.org). Please note that if you register online, you still need to get a health form signed by a doctor. Any young people planning to attend one of the church camps this summer are asked to get their registrations in before April 1<sup>st</sup> to avoid a late fee. **NOTE: Chad Hershberger, Executive Director at Camp Mt. Luther will be at Messiah on March 13, 2016.**

THE SECRETARY'S WEEKLY OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.  
 Thursday – 9:00 a.m. – 5:00 p.m.  
**Friday – 12:30 p.m. – 4:30 p.m.**

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

THANK YOU to the congregation for the donation of 52 cans/boxes of soup on Souper Bowl Sunday to be given to the Juniata County Food Pantry.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2016 at Susquehanna University, Selinsgrove. Synod delegates should also plan on attending the Juniata Valley Conference Assembly the 1<sup>st</sup> Sunday of May. If you are interested in serving, please contact Pastor Esborn or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

THANK YOU for the beautiful altar flowers I received and to George and Kay Varner for delivering them. It is nice to be remembered and I appreciated them very much.

Dottie Smith

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA are now collecting items for Personal Care Kits for the next several months. Items needed are: 1 light-weight bath-size towel (52 x 27) (dark color recommended); 2 bath-size bars of soap (4 to 5 oz.) of any brand in original wrapping; 1 adult-size toothbrush; 1 sturdy comb; 1 pair of metal nail clippers with or without attached file. Items purchased may be placed on one of the tables in the Adult Sunday School Room. MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 11, 2016 at 7:00 p.m. in the Youth Area. The program will be provided by Cynthia Smith.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5<sup>th</sup> Tuesday and 5<sup>th</sup> Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR FEBRUARY: ALL NON-PERISHABLE FOODS AND DISH SOAP. PERSONAL CARE PRODUCTS: SHAMPOO, DEODORANT, TOOTHPASTE, TOOTHBRUSHES AND LOTION. CASH OR CHECK DONATIONS ARE ALSO ALWAYS APPRECIATED.

## THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.
- Monday:** -NEWSLETTER DEADLINE.  
-6:30 p.m., Knitting/Crocheting Class in Jr. Church Room.  
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., “The Needlers” in Fellowship Hall.
- Wednesday:** -9:30 a.m., Women’s Lenten Tea at Messiah Lutheran Church.  
-7 p.m., Community Ash Wednesday Service at St. Jude’s Catholic Church.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Saturday:** -7 a.m., Men’s Lenten Prayer Breakfast at JP Pancake House.
- Sunday:** -9:15 a.m., Sunday School/Catechetical Class.  
-10:30 a.m., Worship/Communion/Jr. Church.