

***“Proclaiming God’s Love  
in Christ and His people”***



**THE FOURTEENTH SUNDAY AFTER  
PENTECOST**

August 21<sup>st</sup>, 2016

**MESSIAH LUTHERAN CHURCH**

3 SOUTH THIRD STREET  
MIFFLINTOWN, PA 17059  
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# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059  
Church Office / 436-6213

The Rev. Chris Mathiason  
Andrea Cameron  
Bob St. Clair  
Andrea Cameron  
Cynthia Smith  
Barb S. Geedey  
Caden Swailes

Interim Pastor  
Lay Worship Leader  
Organist  
Choir Director  
Lector  
Altar Guild  
Acolyte

## FOURTEENTH SUNDAY AFTER PENTECOST August 21, 2016 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to “Prayers of Intercession.”

### PREPARATION

#### GREETINGS AND ANNOUNCEMENTS

PRELUDE: “My Jesus, I Love Thee” T. Birchwood  
[A Time for Meditation and Prayer]

#### INTRODUCTION

Remember the Sabbath day. Call the Sabbath a delight. This is the Lord's Day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

#### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

**C Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

**C** have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

**P** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C** Amen.

\* SHARING OF GOD'S PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

Congregational sharing: **“Peace be with you.”**

**GATHERING**

\* ENTRANCE HYMN “Jesus Calls Us; o’er the Tumult”

\* GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

\* KYRIE (sung)

**P** Kyrie, eleison: **C** Lord, have mercy.

**P** Christe, eleison: **C** Christ, have mercy.

**P** Kyrie, eleison: **C** Lord, have mercy.

\* HYMN OF PRAISE (sung)

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God’s people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God’s people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**Glory to God, glory to God, glory to God in the highest;**

**glory to God, glory to God, and peace to God’s people on earth.**

**For you alone are the Holy One, you alone are the Lord, you alone are the**

**Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

**Amen.**

**Glory to God, glory to God, glory to God in the highest;  
glory to God, glory to God, and peace to God's people on earth, and peace  
to God's people on earth.**

**\* SALUTATION AND RESPONSE (spoken)**

**P** The Lord be with you. **C** **And also with you.**

**\* PRAYER OF THE DAY (spoken in unison)**

**P** Let us pray...

**C** **O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen**

**WORD**

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

**FIRST READING**

A reading from Isaiah 58:9b-14

**THE LESSON READS:**

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

**Lector:** The word of the Lord.

**Congregation:** **Thanks be to God.** (spoken)

**PSALM: Psalm 103:1-8 (Responsively)**

L – The LORD crowns you with mercy and steadfast love. (Ps. 103:4)

<sup>1</sup>Bless the LORD, O my soul, and all that is within me, bless God's holy name.

**<sup>2</sup>Bless the LORD, O my soul, and forget not all God's benefits—**

**<sup>3</sup>who forgives all your sins and heals all your diseases;**

**<sup>4</sup>who redeems your life from the grave and crowns you with steadfast love and mercy;**

**<sup>5</sup>who satisfies your desires with good things so that your youth is renewed like an eagle's.**

**<sup>6</sup>O LORD, you provide vindication and justice for all who are oppressed.**

**<sup>7</sup>You made known your ways to Moses and your works to the children of Israel.**

**<sup>8</sup>LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

**All – The LORD crowns you with mercy and steadfast love.**

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

## SECOND READING

A reading from Hebrews 12:18-29

### THE LESSON READS:

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

### \* GOSPEL ACCLAMATION (sung)

**Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.**

Jesus heals a woman on the Sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the Sabbath command, Jesus responds by expanding "Sabbath work" to include setting people free from bondage.

\* GOSPEL: Luke 13:10-17

P The Holy Gospel according to Luke, the 13<sup>th</sup> chapter.

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The Gospel of the Lord.

**C Praise to you, O Christ. (spoken)**

SERMON

Andrea Cameron

\* HYMN OF THE DAY "Break Now the Bread of Life"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

OFFERING

OFFERTORY:

"Offertory on 'Tender Thought'"

G. Peterson

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

\* SUNG OFFERTORY ('vineyards')

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.**

\* OFFERING PRAYER

P Let us pray. Merciful God,

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

\* PRAYERS OF INTERCESSION

P Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need.

A brief silence.

P Lord of all languages, we pray with and for Christians in worship all over the world. Make your church joyful to reflect the diversity of your people and the unity of your love. Hear us, O God.

**C Your mercy is great.**

P Your Spirit speaks in creation. We thank you for watered gardens, for abundant yield, for clean water, for sunlight, for communities where people and nature live in peace together. Hear us, O God.

**C Your mercy is great.**

P Remove the yoke of destructive partisanship, the pointing of the finger at our enemies, and bless nations in need. Empower all to speak the truth, encouraging honorable leadership. Hear us, O God.

**C Your mercy is great.**

P Bring strength, health, and wholeness in the parched places of our lives. Bless those in need this day (especially all of our shut-ins: Reba Sigler, Kitty Walters, Flo Beale, Jean McNaught, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Mona Lawson, Sara Ann Aurand, and Jim Yetter). And for Bob & Jeanette St. Clair, Rick Waller, Sr., Avonel Waller, Jim Woltman, Bob Cameron, Michal Gayer, Joan Foltz, Bill Geise, Mary Ernest, Josh Delancey, Earl Lawson, Ellwood Miller, Cindy Reed, Marylou Hazard, Letha Swab, John Miller, Brady Mingle, Belva Fulton, Gwen Swisher-Lewis, Edith Nipple, Jim & June Bricker, and family of Mrs. Dan (Barb) Geedey and surround them with care and hope. Hear us, O God.

**C Your mercy is great.**

P We pray for those who must be absent from this assembly while they work. Give them and all people Sabbath rest. Refresh our hearts in Christ. Hear us, O God.

**C Your mercy is great.**

Here other intercessions may be offered.

P Our stories are shaped in community. We thank you for people young and old, women and men, who have witnessed to your love, and we remember those who have recently died (*especially*). Hear us, O God.

**C Your mercy is great.**

P We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**C Amen.**

\* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen.**

\* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C Amen, Amen, Amen (sung)**

\* CLOSING HYMN

“Here I Am, Lord”

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

**C for through these gifts he comes to feed us.**

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

**C Come, without paying and without cost, drink wine and eat.**

P Let us come to his table with joy,

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;



broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

COMMUNION

“Haven of Rest”

E. Grieg

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

\* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

\* PRAYER AFTER COMMUNION

P Let us pray,  
Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C Amen**

\* DISMISSAL

P Go in peace. Serve the Lord.

**C Thanks be to God.**

POSTLUDE

NEXT WEEK'S LECTOR – Andrea Cameron  
NEXT WEEK'S ALTAR GUILD – Diana Wise  
NEXT WEEK'S ACOLYTE – Emma Arentz

**WELCOME**

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshipping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Andrea Cameron, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordaining ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this Synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Driesen is deeply gratified by the ministry of these servants of the Gospel.

ALTAR FLOWERS are presented to the Glory of God and in honor of our Sunday School teachers and Bible School Staff.

PRAYER REQUESTS will be placed in the Sunday bulletin for **one month**. If you wish to have someone included in the prayer list for an additional month, please contact Judy directly at the church office at 436-6213 or at [messiablutheran@pa.net](mailto:messiablutheran@pa.net). If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

JUST A THOUGHT – Joseph Addison, English Essayist and Poet (1672 – 1719): There is no virtue so great as justice.

### CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [dkint@nmax.net](mailto:dkint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

### WEEKLY FINANCIAL REPORT:

<u>August 7, 2016 Worship Service</u>	<u>Sunday School</u>	<u>Other funds</u>
Attendance – 56	Attendance – N/A	Sunday School - \$120.00
Total Offering - \$2,923.00		Benevolence - \$115.00
<u>\$ 760.00</u>		Building Fund - \$285.00
General Fund - \$2,163.00		Memorial Fund - \$ 40.00
		Summer Camp - <u>\$200.00</u>
		\$760.00

FINANCIAL DOCUMENTS – Any Messiah member who wishes to receive the monthly financial reports and the weekly tallies by email, please send Ann Beaver ([annbeaver@embarqmail.com](mailto:annbeaver@embarqmail.com)) your email address.

HOME COMMUNION – The Compassionate Services Committee is again looking for people who would like to give Communion to our shut-ins. A rotating schedule of our shut-ins is used on a quarterly basis. If interested in this important ministry, contact Don Geedey. Phone: 436-6433 or Email: [geedey@centurylink.net](mailto:geedey@centurylink.net).

CRUCIFER AND ACOLYTE TRAINING (for new as well as veterans of this service) will be held on today and August 28, before or right after church services. Kids grade 3 and up including those already confirmed are invited to attend.

CONFIRMATION CLASS will begin on Sunday, September 11, 2016 during the Sunday School hour at the rear of the Adult Sunday School Room. All youth who are in 6<sup>th</sup> to 8<sup>th</sup> grade are eligible to participate in the Confirmation program. Please notify the church office at 436-6213 (email) [messiahlutheran@pa.net](mailto:messiahlutheran@pa.net) or Sam Leister at 436-8589 (email) [sleister@gmail.com](mailto:sleister@gmail.com) if you are planning to attend the class.

SUMMER WORSHIP SERVICES – A reminder that the summer worship services will continue through Sunday, September 5<sup>th</sup>, with worship beginning at 9:15 a.m. Regular worship service, with service time at 10:30 a.m. will return on September 11<sup>th</sup>.

3-RING BINDERS ARE AVAILABLE in assorted sizes in the church office. Anyone who would like one may stop in during regular office hours.

JULY FINANCIAL REPORT PACKETS (with purple covers) are available on the piano. If you have any questions, call Ann Beaver at 436-9382.

VOLUNTEERS ARE NEEDED to press quilt tops for “The Needlers.” Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of “The Needlers.”

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

WEEKLY CHURCH OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m.

Thursday – 9:00 a.m. – 5:00 p.m.

**Friday – 12:30 p.m. – 4:30 p.m.**

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

### **WOMEN OF THE ELCA**

NEW BATH-SIZE BARS OF SOAP (4oz. to 5oz., preferably Ivory or unscented Dove) is continuously collected as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SCHOOL KITS – We will be collecting items for School Kits beginning in June. Items needed are: 70-sheet notebooks, college-ruled paper 8 x 10½ inches, 30 centimeter rulers or rulers with cm on one side and inches on the other, pencil sharpeners, blunt scissors, unsharpened #2 pencils with erasers, black or blue ballpoint pens (no gel pens), boxes of 16 or 24 crayons, and 2½ inch erasers. Items may be placed on the table with the basket in the Adult Sunday School Room.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5<sup>th</sup> Tuesday and 5<sup>th</sup> Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THE JUNIATA COUNTY FAIR COMMUNITY WORSHIP SERVICE will be held on Sunday, September 4<sup>th</sup> at 4:30 p.m. (rain or shine). Event will be held under a large tent located in the general area of the George Settlemyer Livestock Building. The theme will be GOD IS ON THE MOVE and Pastor Nancy McClure will be preaching. Special music will be provided by THE BOYZ (please bring your own lawn chair). A free-will offering will be collected to help local charities. Those attending the worship service and paying the admission fee to enter the Fairgrounds will receive reimbursement for their paid admission by simply exchanging their admission ticket for cash reimbursement.

THE CROP WALK will be held this year on Sunday, October 9<sup>th</sup> at Walker Township Park. A promoter for each church is needed. Please email Graham Fowler at [pastor.lostcreekpres@gmail.com](mailto:pastor.lostcreekpres@gmail.com) if you are interested in being the promoter for your church.

### **FOOD PANTRY NEEDS FOR AUGUST**

FRESH GARDEN PRODUCE AND ANY NON-PERISHABLE FOODS,  
TOOTHPASTE, TOOTHBRUSHES, SHAMPOO, LOTION, BATH SOAP,  
OVER-THE-COUNTER PAIN AND COLD MEDICINES,  
BAND AIDS AND ANTIBIOTIC OINTMENT  
WE ALSO GLADLY ACCEPT DONATIONS OF CASH/CHECKS AND GIFT CARDS.  
(VOLUNTEERS ARE STILL NEEDED FOR A NUMBER OF POSITIONS)

## THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Worship/Communion.  
-Crucifer/Acolyte Training.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Thursday:** -NEWSLETTER DEADLINE.
- Sunday:** -FOOD PANTRY SUNDAY.  
-9:15 a.m., Worship/Communion.  
-Crucifer/Acolyte Training.