Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213

The Reverend William N. Esborn
Jim Bahorik
Bob St. Clair
Andrea Cameron
Ron Yorks
Tawny Mummah & Diana Wise
Drew Lauver
Emma Arentz & Livia Arentz

Pastor
Lay Worship Leader
Organist
Choir Director
Lector
Altar Guild
Crucifer
Acolytes

FIFTH SUNDAY OF EASTER

April 24, 2016 – 10:30 a.m.

*Please Stand as YOU Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to "Prayers of Intercession"

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: "He Is Risen!" E. Broughton

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

GATHERING

- * ENTRANCE HYMN "Where Charity and Love Prevail"
- * GREETING
 - P Alleluia! Christ is risen!
 - C Christ is risen indeed! Alleluia!
 - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 - C And also with you.

- * KYRIE (C sung)
 - L In peace, let us pray to the Lord.
 - C Lord, have mercy.
 - L For the peace from above, and for our salvation, let us pray to the Lord.
 - C Lord, have mercy.
 - L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
 - C Lord, have mercy.
 - L For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
 - C Lord, have mercy.
 - L Help, save, comfort, and defend us, gracious Lord.
 - C Amen
- * HYMN OF PRAISE I & II Choir (**C Congregation**)
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
 - II For the Lamb who was slain has begun his reign. Alleluia.
 - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
- * SALUTATION AND RESPONSE (sung)
 - P The Lord be with you C And also with you.
- * PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

FIRST READING: Acts 11:1-18

The First reading is from the 11th chapter of Acts.

THE LESSON READS:

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. 12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. 13He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' 17If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 148 (read responsively)

L – The splendor of the LORD is over earth and heaven. (Ps. 148:13)

¹Hallelujah! Praise the LORD from the heavens; praise God in the heights.

²Praise the LORD, all you angels; sing praise, all you hosts of heaven.

³Praise the LORD, sun and moon; sing praise, all you shining stars.

⁴Praise the LORD, heaven of heavens, and you waters above the heavens.

⁵Let them praise the name of the LORD, who commanded, and they were created,

⁶who made them stand fast forever and ever, giving them a law that shall not pass away.

⁷Praise the LORD from the earth, you sea monsters and all deeps;

⁸fire and hail, snow and fog, tempestuous wind, doing God's will;

⁹mountains and all hills, fruit trees and all cedars;

¹⁰wild beasts and all cattle, creeping things and flying birds;

¹¹sovereigns of the earth and all peoples, princes and all rulers of the world;

¹²young men and maidens, old and young together.

¹³Let them praise the name of the LORD, whose name only is exalted, whose splendor is over earth and heaven.

¹⁴The LORD has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the LORD. Hallelujah!

ALL - The splendor of the LORD is over earth and heaven.

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

SECOND READING: Revelation 21:1-6

The Second reading is from the 21st chapter of Revelation.

THE LESSON READS:

¹Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (Congregation)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

- * GOSPEL: John 13:31-35
 - P The Holy Gospel according to John, the 13th chapter.
 - C Glory to you, O Lord. (sung)

THE GOSPEL READS:

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)
- * THE VERSE (Congregation)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SERMON Jim Bahorik

- * HYMN OF DAY "Jesu, Jesu, Fill Us with Your Love"
- * NICENE CREED (all)
 - We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 - We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
 - Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 - On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
 - He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A brief silence.

P Holy God, by your Holy Spirit reveal to us the saving work of Christ. Strengthen your church with the good news that leads to limitless life for all. Hear us, O God.

C Your mercy is great.

P Send us to places far and near, and join our voices in chorus with all creation. Use us to show others your abundant goodness in the created world. Hear us, O God.

C Your mercy is great.

P End war and the human desire to hold on to power. Free all people to love both neighbor and enemy, and make your church an example of such love. Hear us, O God.

C Your mercy is great.

P Surround people who are hurting with agents of your healing and messengers of your peace. Provide safe communities for all who are in any need (especially we pray for all of our shut-ins: Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaight, Jane Marhefka, Fay McCormick, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, Sara Ann Aurand, and Jim Yetter). And for Bob & Jeanette St. Clair, Rick Waller, Sr., Avonel Waller, Jim Woltman, Josh Delancey, Julia Gross, Amy Stuter Reed, John Price, Stephen Townsend, Bob Cameron, Audrey Peters, Kerry Aumiller, and Michal Gayer. Hear us, O God.

C Your mercy is great.

P Strengthen the bonds of shared service between congregations and social ministry organizations. Guide us in doing your work together. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P In Christ's death and resurrection you have fulfilled your work for the sake of your saints. Come swiftly to dwell among us and to make all things new. Hear us, O God.

C Your mercy is great.

P We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

C Amem.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: "Peace be with you."

OFFERING

OFFERTORY: "He Leadeth Me" D. Paxton

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

- * THE GREAT THANKSGIVING (sung responsively)
 - P The Lord be with you. C And al-so with you.
 - P Lift up your hearts. C We lift them to the Lord.
 - P Let us give thanks to the Lord our God. C It is right to give him thanks and praise.

* PREFACE

- P It is indeed right and salutary ... we praise your name and join their unending hymn:
- C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

* THE LORD'S PRAYER ['trespasses'] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

* INVITATION TO COMMUNION

P The table of life is spread before you. Feast on the goodness and mercy of God.

* LAMB OF GOD (sung)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(If you desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel).

COMMUNION:

"Blessed Jesus"

G. Faure

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- * COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen
- * POST-COMMUNION CANTICLE (sung)
 - C Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia. Alleluia.
- * PRAYER AFTER COMMUNION
 - P We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.
 - C Amen

SENDING

- * BLESSING
 - P The blessing of the Lord God Almighty, the blessing of + Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.
 - C A-men, A-men (sung)
- * CLOSING HYMN

"Let All Things Now Living"

- * DISMISSAL
 - P Alleluia. Go in peace. Share the good news.
 - C Thanks be to God. Alleluia.

POSTLUDE

NEXT WEEK'S LECTOR – Marina Holderman NEXT WEEK'S ALTAR GUILD – Linda Clark

WELCOME

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads but also in the guest book provided in the Narthex. If you are seeking a church home, please speak to the Pastor or indicate such in the Friendship Pads being sure to include your contact information. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us.

VISITORS ARE INVITED TO COMMUNE with us if they are baptized, and if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

GLUTEN FREE WAFERS ARE ALSO PROVIDED FOR COMMUNION. Wine and wheat wafers are used and if you so desire, you may take a gluten free wafer located on the oak pedestal on the step in front of the chancel.

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the purple portfolios placed on top of the sound control system. In addition, headsets are available in the Narthex for our sound enhancement system for the hearing impaired.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

THIS MORNING WE ARE LED IN WORSHIP by Jim Bahorik, an Authorized Lay Worship Leader of the Upper Susquehanna Synod. Authorized Lay Worship Leaders have received extensive training so as to provide worship leadership and preaching, and also have been authorized by the bishop of the synod to preside at the Eucharist in specific situations. The Evangelical Lutheran Church in America (ELCA) is committed to ordained ministry as the primary means for filling the needs of this church for Word and Sacrament, but at this place in the church's pilgrimage, the church's inability to provide all congregations with full-time ordained pastoral ministry presents a challenge. On any given Sunday, congregations have needs that cannot be met by available ordained ministers. Therefore, because it is the bishop's responsibility to meet the Word and Sacrament needs of the congregations in this Synod, synodically authorized lay worship leaders are trained to meet this need. On behalf of the whole church, Bishop Driesen is deeply gratified by the ministry of these servants of the Gospel.

PRAYER REQUESTS will be placed in the Sunday bulletin for <u>one month</u>. If you wish to have someone included in the prayer list for an additional month, please contact Judy directly at the church office at 436-6213 or at <u>messiahlutheran@pa.net</u>. If you have anyone who is a "last minute" addition after the bulletin has been printed on Fridays, please fill out an orange prayer card in the pew and lay it on the stand where the gluten free wafers are placed PRIOR to the morning worship service.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS <u>THURSDAY NOON</u>.

JUST A THOUGHT – Charlotte Perkins Gilman, American writer and Social Reformer (1860 – 1935): Eternity is not something that begins after you are dead. It is going on all the time. We are in it now.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

MARCH FINANCIAL REPORTS: The Messiah financial reports for March 2016 are available for members on the piano in the Adult Sunday School Room. Please take one and contact Ann Beaver with questions.

WEEKLY FINANCIAL REPORT:

April 17, 2016 Worship Service	Sunday School	Other funds	
Attendance – 79	Attendance – 52	Benevolence -	\$ 155.00
		World Hunger -	\$ 115.00
Total Offering - \$3067.00		Sunday School -	\$ 65.00
<u>\$ 555.00</u>		Building Fund -	\$ 210.00
General Fund - \$2512.00		Matthew 25 -	\$ 10.00
			\$ 555.00

A VACATION BIBLE SCHOOL PLANNING MEETING will be held this evening at 7:00 p.m. in the Fellowship Hall. We will be taking a journey to Norway this year for VBS. If you can't attend the meeting and you are interested in assisting with VBS, please send Kate Swailes an email at kkswailes@yahoo.com.

2016 VACATION BIBLE SCHOOL will be held on Monday, June 20th to Thursday, June 23rd from 6:00 to 8:15 p.m. with a pool party being scheduled for Friday, June 24th. This year's closing program will be held on Sunday, June 26th during the morning worship service.

THE YOUTH will be holding a bake sale on Sunday, May 15, 2016 following the worship service. They will also be collecting donations after the service to help with the cost of camping fees at Mt. Luther. Thirteen kids from Messiah have signed up for camp this year.

VOLUNTEERS ARE NEEDED to press quilt tops for "The Needlers." Tops can be taken home and pressed and brought back to the church. Anyone who is interested, please contact one of "The Needlers."

THE NEW ALTAR GUILD SCHEDULE for July, 2016 through June, 2017 will be completed by June 1st. We are currently in need of more people to serve on Altar Guild, as a few of our long-serving members are no longer able to help. If you would like to serve, please either call the church office or contact Bob St. Clair. All Altar Guild members will be sent a copy of the annual schedule in June. Thanks to all for your willingness to serve.

THE NEW LECTOR SCHEDULE for July, 2016 through June, 2017 will be completed by June 1st. If you are not already serving as a lector and you would like to read the weekly scripture readings, please notify the church office. Any young people who would like to read on the first Sunday of the month are also asked to notify the church office. If you would like to be deleted from the list, again let the office know. All lectors will be sent a copy of the annual schedule in June. Thanks to all of you who volunteer for this role in our worship service.

THE LAST KNITTING CLASS will be held on Monday, April 25th at 6:30 p.m. in the Jr. Church Room. This will be the final class until Fall.

CARD SHOWER – Jean McNaight will be celebrating her 94th birthday on April 26th. If you would like to send her a birthday greeting, her address is: 190 JAM House Road, Cottage #5, Mifflin, PA 17058.

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

THE SUMMER WORSHIP SCHEDULE will begin on June 4, 2016 at 9:15 a.m. and end on September 5th. Regular worship services will begin on September 11th.

THE SECRETARY'S WEEKLY OFFICE HOURS are as follows:

Tuesday – 9:00 a.m. – 5:00 p.m. Thursday – 9:00 a.m. – 5:00 p.m.

Friday -12:30 p.m. -4:30 p.m.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT WOMEN OF THE ELCA meeting will be held on May 12, 2016 at 7:00 p.m. in the Youth Area. We will be gathering items collected for the Personal Care Kits to evaluate what items are still needed.

MESSIAH WOMEN OF THE ELCA are now collecting items for Personal Care Kits for the next several months. Items needed are: 1 light-weight bath-size towel (52 x 27) (dark color recommended); 2 bath-size bars of soap (4 to 5 oz.) of any brand in original wrapping; 1 adult-size toothbrush; 1 sturdy comb; 1 pair of metal nail clippers with or without attached file. Items purchased may be placed on one of the tables in the Adult Sunday School Room.

COMMUNITY

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month**. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

STUFF THE BUS – benefits the Food Pantry's 4th annual Summer Backpack Program. This program provides lunches throughout summer vacation to school students who normally receive free and reduced price lunches at school. Stuff the Bus will take place at the Weis Market in Mifflintown and at Schlegel's Store in Thompsontown (watch the newspapers and Facebook for dates and times). Needed donations are: single-serve, non-perishable lunch and snack items such as juice boxes, 15 oz. cans of pasta meals or ready-to-heat soup, microwaveable meals, fruit and pudding cups, and snack crackers/cookies. Monetary donations are also appreciated. Volunteers are needed to help with the Backpack Program. Call Pat Brown at 436-2592 to sign-up.

FOOD PANTRY NEEDS FOR APRIL
ALL NON-PERISHABLE FOODS; DISH SOAP,
ALL PURPOSE HOUSEHOLD CLEANERS, PAPER TOWELS & TISSUES
ALSO, CASH/CHECK DONATIONS AND
LOCAL STORE GIFT CARDS ARE ALWAYS APPRECIATED!
NO MORE PLASTIC BAGS, PLEASE! ALTHOUGH WE WILL GLADLY
ACCEPT CLEAN CLOTH BAGS.

THIS WEEK AT MESSIAH

Today: -FOOD PANTRY SUNDAY.

-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church.

Monday: -6:30 p.m., Knitting/Crocheting Class in Jr. Church Room.

-8 p.m., AA meeting in Fellowship Hall.

Tuesday: -9 a.m., "The Needlers" in Fellowship Hall.

Wednesday: -7 p.m., Choir rehearsal.

Thursday: -NEWSLETTER DEADLINE.

Sunday: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion.

-Worship & Music Committee meeting following worship service.