# Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn June Bricker Andrea Cameron Linda Clark Briley Holderman Linda Clark Pastor Organist Choir Director Junior Choir Director Lector Altar Guild

# NINETEENTH SUNDAY AFTER PENTECOST WORLD COMMUNION/BLANKET SUNDAY OCTOBER 4, 2015 – 10:30 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to pg. 6 under "Prayers of Intercession."

### **PREPARATION**

CHIMES: CALL TO WORSHIP

**PRELUDE** 

[A Time for Meditation and Prayer]
GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

Francis of Assisi, renewer of the church, died 1226 – Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

**Theodor Fliedner, renewer of society, died 1864** – Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

CHILDREN'S SERMON Pastor Esborn

#### BLESSING FOR BLANKET SUNDAY

- L Gracious God, as we present these gifts of our hearts and hands; quilts, school kits, Seafarer kits, and soap, we join giver and receiver, recognizing the unity of all the people of God.
- C We celebrate being the children of God.

L We give thanks for the soap and the variety of gifts needed for these quilts, school kits, and Seafarer kits and the talents of the hands that sewed the quilts and the patience of those who filled the school kits and assembled the Seafarer kits. We also give thanks for the time donated by those who deliver the soap, quilts and kits to the pick-up point in Lewistown.

# C We celebrate generosity.

L We give thanks for the fellowship of all those who work together on our projects, the laughter, the shared stories, the joy of doing something with our hands and hearts for another and the time to reflect and wonder about the recipient.

# C We celebrate community.

L We send this soap, quilts, school kits and Seafarer kits as a sign of God's love and blessing for each person who receives, trusting that these gifts will be a source of comfort and hope in the midst of disaster and fear, a symbol of God's love to those who suffer, a reminder that each recipient is a beloved child of God. May the gifts serve a useful purpose in the life of the recipient and may it be a step in recovering one's life and be a message of caring from someone they may never meet.

# C We celebrate hope in the midst of life's trials.

L We remember those who have received our gifts in the past and pray that their lives have returned to stability.

# C We celebrate the gift of life.

L We ask that you bless the fruits of our labor and the whole mission of Lutheran World Relief, that together we may minister to our neighbors in need.

Bless all who give and all who receive, as we are joined together in the unity of one God, now and forever.

#### C Amen

## \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

#### C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

## C Amen

- P Let us confess our sin in the presence of God and of one another.
- P Gracious God,
- C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- C Amen.

- \* SHARING OF GOD'S PEACE
  - P The peace of the Lord be with you always.
  - C And also with you.

Congregational sharing: "Peace be with you."

#### **GATHERING**

- \* ENTRANCE HYMN "Joyful, Joyful We Adore Thee"
- \* GREETING
  - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
  - C And also with you.
- \* KYRIE (sung)

P Kyrie, eleison:
P Christe, eleison:
C Lord, have mercy.
C Christ, have mercy.
C Lord, have mercy.

\* HYMN OF PRAISE (sung)

Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take

away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God in the highest;

glory to God, glory to God, and peace to God's people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God, glory to God, glory to God in the highest; glory to God, glory to God, and peace to God's people on earth, and peace to God's people on earth.

- \* SALUTATION AND RESPONSE (spoken)
  - P The Lord be with you
- C And also with you.
- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen

#### **WORD**

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrews words used here are ish (man) and ishshah (women).

FIRST READING: A reading from Genesis 2:18-24

#### THE LESSON READS:

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

<sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 8 (Responsively)

L – You crown us with glory and honor. (Ps. 8:5)

<sup>1</sup>O LORD our Lord, how majestic is your name in all the earth!?

<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

<sup>3</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup>what are mere mortals that you should be mindful of them, human beings that you should care for them? <sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup>You have made them rule over the works of your hands; you have put all things under their feet: <sup>7</sup>all flocks and cattle, even the wild beasts of the field,

8the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

<sup>9</sup>O LORD our Lord, how majestic is your name in all the earth!

# ALL - You crown us with glory and honor.

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

SECOND READING: A reading from Hebrews 1:1-4; 2:5-12

# THE LESSON READS:

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death

for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

\* GOSPEL ACCLAMATION (sung)

Alleluia. Lord, to whom shall we go? Alleluia. You have the words of eternal life. Alleluia. Alleluia.

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

- \* GOSPEL: Mark 10:2-16
  - P The Holy Gospel according to Mark, the 10th chapter.
  - C Glory to you, O Lord. (spoken)

#### THE GOSPEL READS:

<sup>2</sup>Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

- P The Gospel of the Lord.
- C Praise to you, O Christ. (spoken)

SERMON Pastor Esborn

- \* HYMN OF THE DAY "Children of the Heavenly Father"
- \* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

# I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

**ANTHEM** 

"Good Morning, Lord" "The B-I-B-L-E" "Jesus Loves the Little Children"

Junior Choir

# \* SUNG OFFERTORY ('vineyards')

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a foretaste of the feast to come.

## \* OFFERING PRAYER

- P Let us pray. Merciful God,
- C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

### \* PRAYERS OF INTERCESSION

- P Made alive with God in Christ, we pray for the church, those in need, and all of God's creation. A brief silence.
- P Holy and loving God, through the cross of Christ, continue your redeeming and unifying work among your people. Show us how to live well with each other as one family. Lord, in your mercy,
- C hear our prayer.
- P Strengthen the bonds between humans and the animals who work with them: on farms, in households, and in emergency situations. Teach us to value all animals. Lord, in your mercy,
- C hear our prayer.
- P Walk faithfully with those who find great joy in relationships and with those who experience the pain of broken relationships. Make the church a place where all people may come to know loving companionship. Lord, in your mercy,
- C hear our prayer.
- P Lift up your children who are bent and broken in times of crisis or long periods of suffering (especially all of our shut-ins: Marian Gross, Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaight, Jane Marhefka, Fay McCormick, Dorothy Patterson, Ruth Cisney, Ray Bramm, Dottie Smith and Dorothy Cleck, Carol Simonton, Lura Aughey, Earl & Mona Lawson, Jim Yetter, and Craig Walker. And for Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Ed Forney, Allison Saner, Charlene Aughey, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Clara Shepps, Andy & Wesley Kinzer, Gus Keiser, Kaiden Woods, Tina Hutchinson, Leiah Bridges, Michal Gayer, Judy Grimes, Jane Ann (Ziegler) Baney, Sara Ann Aurand, Carol Jan & John Mahlin, Betsy Aumiller, Jodi Fitzgerald, Virginia Waller, Mindy Fryer, Mary Ann Bardell, Audrey Morral, Diane Layton, Gabby Baney, Josh Delancey, Larry Houtz, Kay Stuck, Karen Goss, Minnie Minick, Jennifer Hutchinson, Sam Leister, Norm Gray, Dan Brown, Max & Mary Ernest, Marcy Primak, and Tina Benner). By your presence, restore their hope. Lord, in your mercy,
- C hear our prayer.

P Guide and direct sisters and brothers in Christ who are engaged in specialized ministry for the sake of the world. Lord, in your mercy,

## C hear our prayer.

Here other intercessions may be offered.

- P We bless you for the lives of the saints (especially Francis of Assisi and Theodor, whom we commemorate today), through whom you have revealed your love for the world. Continue to reveal your covenant life through us until the last day. Lord, in your mercy,
- C hear our prayer.
- P Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.
- C Amen.
- \* THE LORD'S PRAYER ['new version'] (all)
  - P Let us pray with confidence in the words our Savior gave us:
  - C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

- \* BLESSING
  - P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
  - C Amen, Amen, Amen (sung)
- \* CLOSING HYMN

"For the Beauty of the Earth"

# *MEAL*

- \* COMMUNION DIALOGUE (from Isaiah 55)
  - P Let us give thanks to the Lord.
  - C for through these gifts he comes to feed us.
  - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
  - C Come, without paying and without cost, drink wine and eat.
  - P Let us come to his table with joy,
  - C for we come as God's invited guests!

### \* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

### C Amen

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

#### DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

### \* COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen

# \* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

#### \* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

- P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.
- C Amen
- \* DISMISSAL
  - P Go in peace. Serve the Lord.
  - C Thanks be to God.

#### POSTLUDE

NEXT WEEK'S LECTOR – Ron Yorks

NEXT WEEK'S ALTAR GUILD - Diana Wise & Tawny Mummah

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Nora Ella Singer by Ed Singer and family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Michael Ramsey, Archbishop of Canterbury (1904 – 1988): Calvary is the key to an omnipotence which works only and always through sacrificial love.

### **CONGREGATIONAL NEWS**

TODAY IS BLANKET SUNDAY - Along with all ELCA congregations, you are invited to make a donation to Lutheran World Relief in the special Blanket Sunday envelope that is included with your bulletin today (additional envelopes are available on the table in the Adult Sunday School Room). Make checks payable to Messiah Women of the ELCA and place in the offering plates or give to Cynthia Smith. Please take this opportunity to serve as Christ's helping hands in our world today!

OUR THANKS TO "THE NEEDLERS" for sewing all of the lovely quilts you see today and for decorating the chancel and nave this morning. The quilts on display will be donated by "The Needlers" as their Blanket Sunday offering. A report of the total number of quilts made and other items being sent will be printed in the bulletin after everything is packed for shipment. The quilts will be sent to Lutheran World Relief and also given to Messiah members who are now in nursing homes. The covers on the altar and lecterns were made by Carole Nace.

SEPTEMBER 20, 2015 ATTENDANCE 88. TOTAL OFFERING \$4,627.00—GENERAL FUND \$3,735.00—SUNDAY SCHOOL \$62.00.

SEPTEMBER 27, 2015 ATTENDANCE 60. TOTAL OFFERING \$2,520.75—GENERAL FUND \$2,289.00—SUNDAY SCHOOL \$136.75.

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at <u>dskint@nmax.net</u>. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

CHANGE OF ENVELOPE – Please note that your church envelope will look different in 2016. Resource Management Director, Bob Hazard approved Bob St. Clair's research to make a change of envelope for a savings of \$200. More information will be forthcoming when the envelopes arrive.

COPIES OF PPC MINUTES from July and August meetings are available on the piano in the Adult Sunday School Room for anyone who would like one.

GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

FALL REMINDERS FOR JUNIATA COUNTY THRIVENT MEMBERS – The election dinner will be held on October 25, 2015 at 12:30 p.m. at St. Stephen's, Licking Creek. Bring a guest and they will receive a Weis Gift Card. RSVP by calling Don at 436-8856 or Kathy at 436-2401 by October 18th. There will be an explanation of your NEW Thrivent programs. If you are an Advocate, please try to attend. Also, there will be a Highway clean-up on October 28 at 9:30 a.m. (meet at Deb Cramer's,

Stetler Rd.). Lunch at Walnut Cheese Nook when done! Remember to direct your Choice Dollars. NOTE: Thrivent Action Team—if you need help with your Thrivent Action Team Project, call Don at 436-8856. Remember benefit members can request two action teams and associate members one action team per year. Seed money of \$250 is available for each event.

THANK YOU – Dear Messiah Lutheran Church......thank you for your recent gift of \$865.00 (Family Farm Project \$715.00 and Irrigation Canal \$150.00) to support the mission and ministry of the Evangelical Lutheran Church in America (ELCA) through ELCA Good Gifts. With your help, the ELCA is sharing the gospel, starting new congregations, preparing leaders, working to overcome malaria, fighting hunger and so much more. Your gifts are truly transforming lives. Together, we do more than we ever could alone. With our hands, we do God's work of restoring and reconciling communities in Jesus Christ's name throughout the world. Thank you for your partnership. And thanks, again, for your generous support. It is deeply appreciated.

In Christ, Christina Jackson-Skelton Executive Director, Mission Advancement Evangelical Lutheran Church in America

#### WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

WOMEN OF THE ELCA continue to collect items for School Kits. Items needed are: 4—70 sheet notebooks of wide or college-ruled paper 8" X 10½". One 30-centimeter ruler or a ruler with centimeters on one side and inches on the other, one pencil sharpener, one blunt pair of scissors, 5 unsharpened #2 pencils with erasers, 5 ballpoint pens, one box of 16 or 24 crayons, and one 2½" eraser. Items should be placed on the round table in the Adult Sunday School Room. School Kit items will be sent along with the blankets in October.

<u>NOTE</u>: (change of date for this month only) – Messiah Women of the ELCA will meet on <u>Wednesday</u>, October 7, 2015 at 7:00 p.m. in the Youth Area.

## **COMMUNITY**

THE JUNIATA COUNTY CROP WALK will be held today at Walker Township Park RAIN OR SHINE! Registration begins at 12:30 p.m. – Walk begins at 1:00 p.m. <u>Please bring all pledge money</u> to be returned with you today! Donated items for the Food Pantry will be collected at the Walk. Twenty-five percent of pledge money goes to our local Food Pantry and Meals-On-Wheels program. The Short Walk is 3 laps and the Long Walk is 15 laps (directions to the Park will be provided with recruiter packets). Any questions, please call Graham Fowler at 463-3138 or Chris Mathiason at 463-2490. Donation envelopes and information are available in the Adult Sunday School Room. Needed items for the Food Pantry include:

<u>Personal Hygiene Supplies</u> such as toothbrushes, toothpaste, soap, shampoo, deodorant, shaving cream, razors, etc. <u>Cleaning Supplies</u> like all-purpose cleansers, bleach, trash bags, laundry detergent, dish detergent, etc.

Paper Products such as paper towels, toilet tissue, tissues.

<u>Infant Needs</u> like diapers, baby wipes, baby shampoo, baby lotions.

Non-Perishable Food Items.

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5<sup>th</sup> Tuesday and 5<sup>th</sup> Friday of the month**. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

FOOD PANTRY NEEDS FOR OCTOBER:
CASH, CHECK OR GIFT CARD DONATIONS
NON-PERISHABLE FOODS
VEGETABLES & FRUITS FROM YOUR GARDENS
PERSONAL CARE & BABY CARE PRODUCTS
PAPER PRODUCTS

# **SYNOD GROW Team - Save the Dates**

- --October 31, 2015: Building Youth Groups at Camp Mount Luther
- --November 21, 2015: Family Advent Night at Messiah in Williamsport
- --February 19-20 or 26-27, 2016: GROW in the SNOW Retreat at Camp Mount Luther

#### WATCH FOR DETAILS IN UPCOMING BULLETINS CLOSER TO THE DATES!!

## THIS WEEK AT MESSIAH

**Today:** -World Communion/Blanket Sunday.

-9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion.

-1 p.m., CROP Walk.

**Monday:** -6 p.m., Knitting Class in Jr. Church Room.

-7 p.m., Bible Study in Library area. -8 p.m., AA meeting in Fellowship Hall.

Tuesday: -9 a.m., "The Needlers" in Fellowship Hall.

**Wednesday:** -7 p.m., Choir rehearsal.

**Thursday:** -7 p.m., WELCA meeting in Youth Area.

Saturday: -10 a.m.—5 p.m., Fellowship Hall reserved.

Sunday: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church.