# Messiah Lutheran Church

3 South Third Street Mifflintown, PA 17059

The Reverend William N. Esborn
June Bricker
Andrea Cameron
Linda Clark
Marina Holderman
Diana Wise & Tawny Mummah
Clint & Jamie Miller
Tai Kepler
Harrison Mummah & Tyler Rosenberry

Pastor
Organist
Choir Director
Jr. Choir Director
Lector
Altar Guild
Cup Communion
Crucifer
Acolytes

# All Saints Sunday

November 1, 2015 – 10:30 a.m.

\*Please Stand as YOU Are Able

# PEOPLE TO REMEMBER IN PRAYER TODAY

Those we want to remember in prayer today—please refer to pg. 5 under "Prayers of Intercession."

## **PREPARATION**

CHIMES: CALL TO WORSHIP MEDITATION AND PRAYER PRELUDE

[A Time for Meditation and Prayer] GREETINGS AND ANNOUNCEMENTS INTRODUCTION

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

# RECOGNITION OF ALL SAINTS

- P O God, we remember with thanksgiving those who have loved and served you on earth, who now rest from their labors, especially Ken Arbogast, Libby Gaul, Wallace Zook, Evelyn Stetler, Helen Knox and Karen Goss. Keep us in union with all your saints, and bring us with them to the joyous feast of heaven; through Jesus Christ, our Savior and Lord.
- C Amen.

CHILDREN'S SERMON

Pastor Esborn

# \* CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, clothed in majesty ever since the world began, who loves us and frees us from our sins, who leads us with all the saints

to everlasting life.

- C Amen.
- P Let us draw near with a true heart and confess our sins to God.

Silence is kept for reflection

- P God our maker and redeemer,
- C we confess that we have sinned against you in thought, word, and deed. We come for refuge to your infinite mercy. You have given your only Son to die for us; have mercy on us, and for his sake, forgive us all our sin. By your Holy Spirit, increase in us true knowledge of you and your will, and true obedience to your word, that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.
- P Almighty God has had mercy on us, and God's only Son has been given to die for us, and for his sake God + forgives us all our sin. Believing in Jesus' name, you have received power to become the children of God; you have received the gift of the Holy Spirit.
- C Amen.

# **GATHERING**

\* ENTRANCE HYMN

"For All the Saints" (vss. 1-4)

p. 19 in bulletin

- \* GREETING
  - P From the one who is and who was and who is to come, and from Jesus Christ, the first fruits of the resurrection, grace and peace be with you all.
  - C And also with you.
- \* KYRIE (sung)
  - P In peace, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace from above, and for our salvation, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
  - C Lord, have mercy.
  - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
  - C Lord, have mercy.
  - P Help, save, comfort, and defend us, gracious Lord.
  - C Amen.
- \* HYMN OF PRAISE (I & II Choir **C Congregation**)
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - II Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.
  - II For the Lamb who was slain has begun his reign. Alleluia.
  - C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

- \* SALUTATION AND RESPONSE (sung)
  - P The Lord be with you
- C And al-so with you.
- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## **WORD**

Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

FIRST READING: Isaiah 25:6-9

The First Lesson is from the 25th chapter of Isaiah.

### THE LESSON READS:

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountainthe shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector: Here ends the reading.

Cong: Thanks be to God.

PSALM: Psalm 24

Ps. - Intoned by Choir

R – Sung by congregation (Rise, O children of salvation, All who cleave to Christ the head!)

<sup>1</sup>The earth is the LORD's and all | that is in it, the world and those who | dwell therein.

<sup>2</sup>For the LORD has founded it up- | on the seas and established it up- | on the rivers. R

<sup>3</sup>Who may ascend the mountain | of the LORD, and who may stand in God's | holy place?

<sup>4</sup>Those of innocent hands and puri- | ty of heart, who do not swear on God's being, nor do they pledge by | what is false.

<sup>5</sup>They shall receive blessing | from the LORD and righteousness from the God of | their salvation.

<sup>6</sup>Such is the generation of those who seek | you, O LORD, of those who seek your face, O | God of Jacob. R <sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors, that the King of glory | may come in.

8Who is this | King of glory? The LORD, strong and mighty, the LORD, might- | y in battle!

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors, that the King of glory | may come in.

<sup>10</sup>Who is this | King of glory? Truly, the LORD of hosts is the | King of glory. R

3

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

SECOND READING: Revelation 21:1-6a

The Second Lesson is from the 21st chapter of Revelation.

# THE LESSON READS:

<sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector: Here ends the reading.

Cong: Thanks be to God.

\* THE VERSE (Sung by Choir)
Alleluia. They are before the throne of God, and he who sits upon the throne will shelter them with his presence. Alleluia. [Revelation 7:15]

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more. (read by the Pastor from the center aisle)

- \* GOSPEL: John 11:32-44
  - P The Holy Gospel according to John, the 11th chapter.
  - C Glory to you, O Lord. (sung)

# THE GOSPEL READS:

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

<sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

SERMON HYMN OF THE DAY

"For All Your Saints, O Lord"

Pastor Esborn p. 20 in bulletin

\* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, with the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

- \* PRAYERS OF INTERCESSION
  - P United into one by the power of the Holy Spirit, let us pray with all God's saints for healing, wholeness, and peace in all the earth.

A brief silence.

- P God of glory, we ask your blessing for chaplains, deaconesses, and diaconal ministers. Grant them wisdom and compassion as they embody your grace in the forgotten places of this world. Lord, in your mercy,
- C hear our prayer.
- P We seek your healing for oceans, streams, hot springs, and lakes. Clean the waterways damaged by human carelessness and provide all who thirst access to fresh water. Lord, in your mercy,
- C hear our prayer.
- P We seek your protection and healing for veterans, civil rights leaders, and military personnel. Where there is pain, bring comfort. Where there is anger, bring mercy. Where there is war, bring peace. Lord, in your mercy,
- C hear our prayer.
- P We seek your healing for all who struggle with addiction, mental illness, physical ailment, or spiritual distress. Refresh them with the water of life and fill them with your abundant love (especially all of our shut-ins: Marian Gross, Reba Sigler, Kitty Walters, Flo Beale, Ethel Bossinger, Jean McNaight, Jane Marhefka, Fay McCormick, Dorothy Patterson, Ruth Cisney, Ray Bramm, Dottie Smith, Dorothy Cleck, Carol Simonton, Lura Aughey, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Clara Shepps, Andy & Wesley Kinzer, Gus Keiser, Kaiden Woods, Tina Hutchinson, Leiah Bridges, Michal Gayer, Judy Grimes, Sara Ann Aurand, Carol Jan & John Mahlin, Betsy Aumiller, Jodi Fitzgerald, Virginia Waller, Mindy Fryer, Mary Ann Bardell, Audrey Morral, Diane Layton, Gabby Baney, Josh Delancey, Kay Stuck, Minnie Minick, Sam Leister, Norm Gray, Dan Brown, Max & Mary Ernest, Marcy Primak, Tina Benner, Don Wert, and Shirley Zeiders). Lord, in your mercy,
- C hear our prayer.

P We ask your blessing for nurses, doctors, social workers, and emergency responders. Sustain them to be vessels of your healing and comfort. Empower them to restore wholeness to the broken and hope to the despairing. Lord, in your mercy,

# C hear our prayer.

Here other intercessions may be offered.

- P We give you thanks for all the saints; Ken Arbogast, Libby Gaul, Wallace Zook, Evelyn Stetler, Helen Knox, and Karen Goss. Wipe away our tears of sorrow and mourning, and when we die, bring us to the church triumphant. Lord, in your mercy,
- C hear our prayer.
- P Into your care, Alpha and Omega, we entrust all for whom we pray. Be with us now and always, through Jesus Christ our Lord.
- C Amen.
- \* SHARING OF GOD'S PEACE
  - P The peace of the Lord be with you always.
  - C And also with you.

Congregational sharing: "Peace be with you."

# **OFFERING**

**OFFERTORY** 

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM "This Is The Day" "Do Lord" "Jesus Loves the Little Children"

Ir. Choir

\* SUNG OFFERTORY ('vineyards') (sung) (all)

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

# \* OFFERING PRAYER

- P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
- C Amen.

# **MEAL**

- \* THE GREAT THANKSGIVING (sung responsively)
  - P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

### \* PREFACE

- P It is indeed right and salutary ... we praise your name and join their unending hymn: (sung)
- C Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## \* EUCHARISTIC PRAYER

P Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

# C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

# C Amen. Come, Lord Jesus.

P Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

# C Amen. Come, Holy Spirit.

P Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

# C Amen.

(Sung) Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

# \* THE LORD'S PRAYER ['trespasses'] (all)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### \* INVITATION TO COMMUNION

P Goodness is stronger than evil. Life is stronger than death. Taste the goodness and life of God.

# \* LAMB OF GOD (sung) (all)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

### DISTRIBUTION

["AT CHANCEL RAIL" – come forward by the aisle on your right; take a communion cup from the table by the front pew. Stand around the chancel rail to partake and return by the aisle to the left of your seat].

# \* COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

# \* POST-COMMUNION CANTICLE (sung)

C Thank the Lord and sing his praise; tell everyone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia. Alleluia.

# \* PRAYER AFTER COMMUNION

- P O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.
- C Amen.

# \* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

- P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.
- C Amen.

# **SENDING**

- \* BLESSING
  - P The love of God who created you, the mercy of + Jesus Christ who died for you, and the power of the Holy Spirit who strengthens you, keep you at one with all the faithful, living and departed, and remain with you now and forever.
  - C Amen, Amen, Amen. (sung)
- \* CLOSING HYMN

"For All the Saints" (vss. 5-8)

p. 19 in bulletin

\* DISMISSAL

P Go in peace. Christ is with you. C Thanks be to God.

# **POSTLUDE**

## **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Dan and Michelle Stoner's anniversary.

TODAY IS ALL SAINTS SUNDAY and on this day we remember, with thanksgiving, all of the people of God, living and dead, who form the mystical body of Christ. All believers in Christ who have been made holy, (sanctified) by the blood of Christ, are saints. We especially honor those of the congregation who have gone on to the other side of eternal life since last All Saints Sunday. They are: Ken Arbogast, Libby Gaul, Wallace Zook, Evelyn Stetler, Helen Knox and Karen Goss. A white carnation has been placed on the cross in the front of the church in memory of each of these people. Family members may come forward after the service and take a carnation placed in memory of their loved one. "Blessed are the dead who die in the Lord, yea, says the Spirit that they may rest from their labors."

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – John Newton, Anglican Clergyman (1725 – 1807): I remember two things: that I am a great sinner and that Christ is a great Savior.

### **CONGREGATIONAL NEWS**

OCTOBER 18, 2015 ATTENDANCE 70. TOTAL OFFERING \$2,845.50—GENERAL FUND \$2,750.50—SUNDAY SCHOOL \$51.00.

OCTOBER 25, 2015 ATTENDANCE 66. TOTAL OFFERING \$3,058.00—GENERAL FUND \$2,794.75—SUNDAY SCHOOL \$78.25.

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at <u>dskint@nmax.net</u>. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

CHANGE OF ENVELOPE – Please note that your church envelope will look different in 2016. Resource Management Director, Bob Hazard approved Bob St. Clair's research to make a change of envelope for a savings of \$200. More information will be forthcoming when the envelopes arrive.

THE SECRETARY'S WEEKLY OFFICE HOURS beginning on October 6, 2015 will be as follows:

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Tuesday – 9:00 a.m. – 4:30 p.m.
Thursday – 9:00 a.m. – 4:30 p.m.
Friday – 9:00 a.m. – 3:30 p.m.
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GIANT STORE GIFT CARDS are also now available as well as the Weis Cards to purchase from members of the Disciples Class.

THE NEXT VOTERS' ASSEMBLY will be held on Sunday, November 15, 2015 following the morning worship service. Business: quarterly reports of the boards and voting on 2016 proposed budget.

CHRISTMAS EVE SERVICE SCHEDULE CHANGE – The Board of Worship and Music recently conducted an online survey, to which 50 persons from our congregation replied. In our survey, we asked questions pertaining to the possible combining of services for Christmas Eve, beginning with this Christmas Eve, Thursday, December 24th. Eighty four percent of those responding said they would appreciate one service being held instead of two, combining features from the Family Service and the later Communion/Candlelight service. With that in mind, the Board of Worship and Music has elected to go with the following information for Christmas Eve 2015. The 2015 Thursday, December 24th Christmas Eve Service will be one service, beginning at 7:30 PM, preceded by 15 to 25 minutes of special Christmas music. This service will be a combined service of family, communion, and candle lighting. The junior and senior choirs will both provide anthems throughout the service and scripture and carols will be part of the service as well. More details about this service will be forthcoming in November. If you are willing to help be a part of this service – lecturing, candle lighting, church lights (during candle lighting), communion attendants, ushers for offering, greeters, etc., please let Diana Wise, Bob St. Clair, or Pastor Esborn know. We look forward to this being a VERY special service this year and are anticipating the arrival of the Advent and Christmas seasons at Messiah!

FREE BLACK WALNUTS – The walnut tree in the old church cemetery lot (between parking lot and Ron Shearer's house) has a good crop of walnuts this year. If anyone could use walnuts, please pick them up at your convenience.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

## **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month**. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

APARTMENT FOR RENT AT JAM HOUSE – The board of directors at JAM House is looking for an individual or a couple to rent the four-room apartment attached to our house. The apartment has a separate entrance, parking and all utilities are included with the \$800/mo. rent. If you know of someone who may be interested, please contact Larry Wise at 436-6629.

COMMUNITY CHORUS REHEARSALS will be held on the following dates listed below from 7:00 to 8:30 p.m. in the Juniata High School Music Room. (Even if you cannot attend all of the rehearsals, please don't hesitate to join the group).

Tuesday, November 17
Monday, November 23
Tuesday, November 3
Monday, December 7
Tuesday, December 15

This year's 19th annual Christmas Cantata performance "The Winter Rose" will be held Sunday, December 20, 2015 at 2:00 p.m. in the Juniata High School Auditorium with live tableaux as an enhancement to the overall presentation. Should weather conditions present a need to postpone the December 20th event (December 21st and 22nd at 7:00 p.m. are available snow

dates). A special presentation will also be performed for area senior citizens on Friday, December 18th at 2:00 p.m. in the JHS Auditorium.

# FOOD PANTRY NEEDS FOR NOVEMBER: CASH, CHECK OR GIFT CARD DONATIONS NON-PERISHABLE FOODS VEGETABLES & FRUITS FROM YOUR GARDENS PERSONAL CARE & BABY CARE PRODUCTS PAPER PRODUCTS

# SYNOD GROW Team - Save the Dates

- --November 21, 2015: Family Advent Night at Messiah in Williamsport
- --February 19-20 or 26-27, 2016: GROW in the SNOW Retreat at Camp Mount Luther

# WATCH FOR DETAILS IN UPCOMING BULLETINS CLOSER TO THE DATES!!

HEROIN IN OUR TOWN? A TOWN HALL MEETING will be held on Thursday, November 5, 2015 at 6:30 p.m. at Juniata High School Auditorium, Mifflintown, PA. Please join us for an informational time to address awareness, prevention and treatment of heroin usage in our community. The evening will conclude with a question and answer session. A panel of community members will present and special guest Gary Tennis, Secretary of the Pennsylvania Department of Drug and Alcohol, will also speak. Sponsored by Juniata County Probation, Tri-County Drug and Alcohol Commission and Clear Concepts. PAStop.org The Commonwealth Prevention Alliance Campaign to Stop Opiate Abuse.

SECOND ANNUAL SENIOR CITIZINS' HOLIDAY LUNCHEON, hosted by the Juniata County School District and Metz Culinary Management will be held on Thursday, November 19, 2015 at 12:20 p.m. at Juniata High School, 3931 William Penn Highway, Mifflintown. You are cordially invited to enjoy.....

- \*A free holiday ham meal served by Juniata High School students
- \*Entertainment by Juniata High School musicians
- \*Student artwork
- \*Student-led tours of the school
- \*The opportunity to meet school district faculty, staff and administrators, as well as board members

If planning to attend this free event, please RSVP to Polly at 717-436-2111, x5002 or pdigon@jcsdk12.org, by October 30.

## THIS WEEK AT MESSIAH

**Today:** -All Saints Sunday.

-9:15 a.m., Sunday School/Cate. Class. -10:30 a.m., Worship/Communion.

**Monday:** -6 p.m., Knitting Class in Jr. Church Room.

-7 p.m., Bible Study in Library area. -8 p.m., AA meeting in Fellowship Hall.

**Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.

-7 p.m., 4-H Beef Club meeting in Youth Area.

**Wednesday:** -7 p.m., Choir rehearsal.

**Sunday:** -Thankoffering Sunday.

-9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion.

# MESSIAH LUTHERAN CHURCH Thankoffering Service & Fall Fest November 8, 2015

Women of the ELCA Thankoffering Service & Fall Fest will be held on Sunday, November 8, 2014. Sam Leister will be the speaker for the service. The congregation is asked to bring items for the Food Pantry so they can be displayed in the altar area on Thankoffering Sunday.

Special Thankoffering envelopes will be included in your bulletin on November 8 for offerings to help Women of the ELCA with their various projects and services to those in need. Please make checks payable to "Messiah Women of the ELCA" and place in the offering plates or give to Cynthia Smith (additional envelopes are available in the Adult Sunday School Room).

A meal will be served in the Fellowship Hall following the service. The Parish Fellowship Committee will provide ham, hash brown casserole, rolls and beverage. Those attending are asked to provide a fall covered dish (hot or cold) of their choice. Anyone unable to bring a covered dish is still more than welcome to attend as there is always plenty of food for everyone. Mints, chips, etc. are always needed and don't need to be prepared.

Reservations can be made by detaching the bottom portion of this sheet and placing it in the offering plate by **November 1**st or by calling the church office at 436-6213.



Please specify below whether you will be bringing a covered dish for the meal or a desert