

Messiah Lutheran Church

3 South Third Street

Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Carole Nace
Andrea Cameron
Linda Bahorik
Christie Holderman
Marina Holderman
Emma Arentz & Tyler Rosenberry

Pastor
Organist
Choir Director & Cantor
Lector
Altar Guild
Crucifer
Acolytes

SEVENTH SUNDAY OF EASTER MUSIC SUNDAY

May 17, 2015 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Dottie S., Dorothy C.

OTHERS: Sarah S., Rick W., Avonel W., Jesse K., Jim W., Heidi W., Ed F., Allison S., Charlene A., Marti G., Bob & Jeanette S., Charlie R., Allison G., Terry C., Clara S., Roger W., Ryan M., Alan P., Anna S., Andy K., Seamus C., Gus K., Kaiden W.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE: "What A Friend We Have in Jesus"

Converse

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit when we have received but also await. Come, Holy Spirit!

RECOGNITION OF GRADUATING SENIORS

(Graduating Seniors and parents please come forward)

GATHERING

* ENTRANCE HYMN

"Now the Green Blade Rises"

* GREETING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (C - sung)

L In peace, let us pray to the Lord.

C Lord, have mercy.

L For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

L For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

L Help, save, comfort, and defend us, gracious Lord.

C Amen

* HYMN OF PRAISE I & II Choir (C – Congregation)

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

II For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

* SALUTATION AND RESPONSE (sung)

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY (spoken in unison)

P Let us pray...

C Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

FIRST READING: Acts 1:15-17, 21-26

The First reading is from the 1st chapter of Acts.

THE LESSON READS:

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: Here ends the reading.

Congregation: Thanks be to God.

PSALM: Psalm 1 (read responsively)

L – The LORD knows the way of the righteous (Ps. 1:6)

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, and they meditate on God's teaching day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴It is not so with the wicked; they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

ALL – The LORD knows the way of the righteous.

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

SECOND READING: 1 John 5:9-13

The Second reading is from the 5th chapter of 1 John.

THE LESSON READS:

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: Here ends the reading.

Congregation: Thanks be to God.

* THE VERSE (**Congregation**)

Now the green blade rises from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been; Love is come again like wheat arising green.

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

* GOSPEL: John 17:6-19

P The Holy Gospel according to John, the 17th chapter.

C Glory to you, O Lord. (sung)

THE GOSPEL READS:

[Jesus prayed:] ⁶I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you.

"Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

P The Gospel of the Lord.

C Praise to you, O Christ. (sung)

* THE VERSE (Congregation)

Forth he came at Easter, like the risen grain, He that for three days in the grave had lain; Raised from the dead, my living Lord is seen; Love is come again like wheat arising green.

SPECIAL MUSIC

Jeremy Goodling

* HYMN OF DAY

"You Servants of God"

* NICENE CREED (all)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen

* PRAYERS OF INTERCESSION

P Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

P For the church and the ministry of the gospel throughout the world, that the Holy Spirit guide our witness to Jesus Christ as the Son of God, let us pray.

C Have mercy, O God.

P For the creation, for trees and fruit, clean water and air, and all inhabitants of the earth, that God raise up careful stewards of the soil, air, and water, let us pray.

C Have mercy, O God.

P For local, regional, and national leaders, for those who protect us from harm, and for this community, that we be led to the truth, let us pray.

C Have mercy, O God.

P For the sick and those who provide healing, for the lonely and those who provide companionship, for the imprisoned and those who seek justice, for the bereaved and those who provide comfort (especially all of our shut-ins, both at home and in nursing homes, and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Heidi Woltman, Ed Forney, Allison Saner, Charlene Aughey, Marti Geise, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Terry Coder, Clara Shepps, Roger Whitesel, Ryan Marker, Alan Peoples, Anna (Pontius) Sparks, Andy Kinzer, Seamus Cantwell, Gus Keiser, and Kaiden Woods), that God protect all who are in need, let us pray.

C Have mercy, O God.

P For those completing their studies this academic year, for those who travel and enjoy recreation, and for those gathered here and those absent, that through our joy we continually offer thanks to God, let us pray.

C Have mercy, O God.

Here other intercessions may be offered.

P In thanksgiving for those who have died in the faith, that their witness to the resurrection of Christ inspire our words and our work, let us pray.

C Have mercy, O God.

P Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

OFFERING

OFFERTORY:

"Sweet Hour of Prayer"

Bradbury

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C Amen

MEAL

* THE GREAT THANKSGIVING **(sung responsively)**

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* PREFACE

P It is indeed right and salutary ... we praise your name and join their unending hymn:

C Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might: Heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

* EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

(Sung) Through him, with him, in him, in the u-ni-ty of the Ho-ly Spir-it, all hon-or and glo-ry is yours, al-might-y Fa-ther, now and for-ev-er. A-men.

* THE LORD'S PRAYER ['trespasses'] **(all)**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

P Jesus said, "I am the true vine. Abide in me as I abide in you."

* LAMB OF GOD **(sung)**

Lamb of God, you take a – way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a – way the sin of the world; grant us peace.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* POST-COMMUNION CANTICLE **(sung)**

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord re – joice and proud-ly bear his name. He re-calls his prom-is – es and leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le – lu – ia. Al-le-lu – ia.

* PRAYER AFTER COMMUNION

P Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

C Amen

SENDING

* BLESSING

*P Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness. **Amen.***

*Jesus Christ, the Word of life, bless you and send you to be his witnesses. **Amen.**
God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.*

C A-men, A-men, A-men (sung)

* CLOSING HYMN "Crown Him with Many Crowns"

* DISMISSAL

P Go in peace. Share the good news. Alleluia.

C Thanks be to God. Alleluia.

POSTLUDE: "Go With God" Carrier

NEXT WEEK'S LECTOR – Sam Leister

NEXT WEEK'S ALTAR GUILD – Linda Leister (cup communion – Clint & Jamie Miller)

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the yellow portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October).

The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

CONGRATULATIONS TO OUR GRADUATING SENIORS: Victoria Varner, Allison Kint, Hannah Zeiders, Maddie Marrone, Solomon Baker, and Brianna McGinnis. All are invited to personally congratulate them following the worship service at the reception in their honor in the Adult Sunday School Room.

THIS MORNING WE WELCOME Jeremy Goodling as our special music for Music Sunday.

ALTAR FLOWERS are presented to the Glory of God and in memory of Paul and Kate Smith by Ron and Christie Yorks.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Thomas Watson, English Theologian (1515 – 1584): Christ's blood has value enough to redeem the whole world, but the virtue of it is applied only to such as believe.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

OPERATION "JUMP-START:" The Board of Christian Education is now staffed with the necessary minimum number of persons needed to conduct business. The new Director is Steve Bahorik. The Board recently met to address the demise of Youth Sunday School at Messiah. The Board discussed probable causes for the decline and stoppage, and it outlined the steps needed to be taken to enliven the Sunday School and allow it to prosper. We will keep the congregation apprised of progress, and we will aggressively seek your support in Operation Jump-Start. There **WILL** be a Youth Sunday School in operation come next fall.

VACATION BIBLE SCHOOL - This year Messiah will be hosting VBS and St. Jude's Catholic Church will be joining us. We will be turning Messiah into a science lab for three evenings on Tuesday, June 23 through Thursday, June 25, 2015 from 6:00 to 8:15 p.m. for children of preschool age to children entering 6th grade in the Fall. There will be a pool party on Friday, June 26th at the Mifflin Pool and the closing program will be held at Messiah at 9:15 a.m. on June 28th. Children should preregister by June 15th. See Kate Swailes about volunteer opportunities that are still available or sign up at the VBS table at the back of the sanctuary by the baptismal font.

SUMMER WORSHIP SERVICES will begin on June 7, 2015 at 9:15 a.m. and end on September 6. Regular worship services will begin on September 13.

PROPERTY COMMITTEE will meet on Monday, May 18, 2015 at 6:30 p.m. in the Choir Room.

PPC MEETING will be held this evening at 7:00 p.m. in the Youth Area.

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months beginning June 10, 2015 at 6:30 p.m. in the Junior Church Room for those who cannot make it to the services on Sunday mornings and still wish to partake of the Lord's Supper.

THE CONGREGATIONAL PICNIC will be held on Sunday, July 12, 2015 beginning with the worship service at the Mifflintown Playground followed by the picnic lunch. Mark the date on your calendar. Details will be in upcoming bulletins.

HOME COMMUNION – The Compassionate Services Committee is looking for people who would like to give Communion to our shut-ins. One hour of training will be available for those not already trained. A rotating schedule of our shut-ins will be used on a quarterly basis. If interested in this important ministry, contact Don Geedey (phone: 436-6433 or email: geedey@centurylink.net).

"THE NEEDLERS" are in need of additional sewing machines. If you or someone you know has a working sewing machine at home that is no longer being used, please consider donating it to "The Needlers."

CHURCH TREASURER NEEDED – Messiah has a position opening for church treasurer. Requirements are: the position of church treasurer must be held by an adult member of the congregation. A knowledge in proper accounting procedures is preferred. Any person interested in more information about this position may contact the church office in order to obtain a complete written job description. Further questions may be directed to PPC Executive Director, Kenneth Mummah or Pastor Esborn. Church office phone number is 436-6213, email address is messiahlutheran@pa.net.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEAFARERS PROJECT – Women of the ELCA are collecting items for the Seafarers Project. Items needed are: sweatshirts (preferably hooded sizes L-XL), thermal or white gym socks (no dress socks), casual pull-over T-shirts sizes M-L, and heavy knit winter caps. Please place items on the table in the Adult Sunday School Room.

THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION annual Convention will be held on Saturday, July 25, 2015 at the Evergreen Center at Camp Mount Luther, Mifflinburg. Registration is from 7:30-8:30 a.m. The theme is "Love is an Open Door." Save the date now and bring your daughters to the Convention! See Barb Geedey for registration forms if you are interested in attending.

COMMUNITY

LAY SCHOOL OF THEOLOGY – Gettysburg Seminary is again offering its Lay School of Theology this summer at Gettysburg Seminary, July 26 – August 1. This year's theme is Traveling Grace: Land and Spiritual Geographies. Registrations for one day, several days or the whole week are available. Please see Ann Beaver if you are interested. Sign-up deadline is July 10, 2015.

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

JUNIATA COUNTY FOOD PANTRY NEEDS FOR MAY

ANY NON-PERISHABLE FOODS

BABY SUPPLIES: DIAPERS (SIZES 4-6), PULL-UPS (ALL SIZES)
BABY SHAMPOO, BABY LOTION, DIAPER RASH OINTMENT, AND WIPES
WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND
GIFT CARDS FOR GROCERY AND DISCOUNT STORES

NOTE: WE ARE NO LONGER ACCEPTING PLASTIC GROCERY BAGS OR EGG CARTONS! THANK YOU!

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone #: 717-436-9718

Hours: Tuesday 9-12 & 1-5, Saturday 9-12

***Remember, our vestibule is open to receive non-perishable donations any hour, any day! Cash or gift card donations may be deposited through the mail slot inside the vestibule.**

Contact person: Kathy Queitzsch

Email: jcfoodpantry@embarqmail.com

Visit our **W**eb site: www.jcfoodpantry.com

Like us on **F**ace **B**ook!

THIS WEEK AT MESSIAH

- Today:** -Music Sunday.
-Recognition for Graduating Seniors.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Worship/Communion/Jr. Church.
-7 p.m., PPC meeting in Youth Area.
- Monday:** -NEWSLETTER DEADLINE.
-6:30 p.m., Property Committee meeting in Choir Room.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Saturday:** -9 a.m.—4 p.m., Juniata Valley Quilters in Fellowship Hall.
- Sunday:** -Day of Pentecost.
-9:15 a.m., Sunday School/Catechetical Class.
-10:30 a.m., Service of the Word for Healing/Communion/Jr. Church.