

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
June Bricker
Andrea Cameron
Ron Yorks
Michelle Stoner
Tai Kepler
Gavin Kint

Pastor
Organist
Choir Director
Lector
Altar Guild
Crucifer
Acolyte

FOURTH SUNDAY AFTER PENTECOST

June 21, 2015 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Dottie S., Dorothy C.

OTHERS: Sarah S., Rick W., Avonel W., Jesse K., Jim W., Heidi W., Ed F., Allison S., Charlene A., Bob & Jeanette S., Charlie R., Allison G., Clara S., Anna S., Andy K., Seamus C., Gus K., Kaiden W., Tina H., John M., Connie P., Leah B., Michal G., Judy G., Jane B., Diana K., Carol, Jan B's father (Harry)., Sara Ann A., Jan & John M.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

Onesimos Nesib, translator, evangelist, died 1931 – Onesimos was born in Ethiopia. Captured and taken as a slave to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you

C And also with you.

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen

WORD

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

FIRST READING

A reading from Job 38:1-11

THE LESSON READS:

¹Then the LORD answered Job out of the whirlwind: ²"Who is this that darkens counsel by words without knowledge? ³Gird up your loins like a man, I will question you, and you shall declare to me.

⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone ⁷when the morning stars sang together and all the heavenly beings shouted for joy?

⁸"Or who shut in the sea with doors when it burst out from the womb?—⁹when I made the clouds its garment, and thick darkness its swaddling band, ¹⁰and prescribed bounds for it, and set bars and doors, ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 107:1-3, 23-32 (**Responsively**)

L – You stilled the storm and silenced the waves of the sea. (Ps. 107:29)

¹Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.

²Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,

³gathering them in from the lands; from the east and from the west, from the north and from the south.

²³Some went down to the sea in ships, plying their trade in deep waters.

²⁴They beheld the works of the LORD, God's wonderful works in the deep.

²⁵Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.

²⁶They mounted up to the heavens and descended to the depths; their souls melted away in their peril.

²⁷They staggered and reeled like drunkards, and all their skill was of no avail.

²⁸Then in their trouble they cried to the LORD, and you delivered them from their distress.

²⁹You stilled the storm to a whisper and silenced the waves of the sea.

³⁰Then were they glad when it grew calm, when you guided them to the harbor they desired.

³¹Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

³²Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

ALL – You stilled the storm and silenced the waves of the sea.

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

SECOND READING

A reading from 2 Corinthians 6:1-13

THE LESSON READS:

¹As we work together with him, we urge you also not to accept the grace of God in vain.

²For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are

true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

* GOSPEL: Mark 4:35-41

P The Holy Gospel according to Mark, the 4th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

³⁵When evening had come, [Jesus said to the disciples,] "Let us go across to the other side."
³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?"
⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "Jesus, Savior, Pilot Me"

* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Trusting the Spirit's power, we pray for the church, the world, and all of God's creation.

A brief silence.

P O God, you call your church through the waters of baptism. Give courage to those who lead us through word and sacrament, witness, service, and song. Strengthen all the baptized for lives of service in Christ's name. Lord, in your mercy,

C hear our prayer.

P You nourish the waters of creation. We pray for oceans and rivers, streams and lakes. Grant us wisdom as we care for life-giving waters. Lord, in your mercy,

C hear our prayer.

P You pilot the nations. Direct all leaders in the daily tasks of listening and speaking. Bring peace to all people and places afflicted by war, violence, disaster, and injustice. Lord, in your mercy,

C hear our prayer.

P You soothe our fearful hearts. Comfort those who grieve, those who are lost, those who doubt, and those who are sick (especially all of our shut-ins, both at home and in nursing homes, and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Heidi Woltman, Ed Forney, Allison Saner, Charlene Aughey, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Clara Shepps, Anna (Pontius) Sparks, Andy Kinzer, Seamus Cantwell, Gus Keiser, Kaiden Woods, Tina Hutchinson, John Miller, Connie Peer,

*Leiah Bridges, Michal Gayer, Judy Grimes, Jane Ann (Ziegler) Baney, Diana Kint, Jan Barber's father (Harry), Sara Ann Aurand, Carol, Jan and John Mahlin).
Give faith in the midst of all that troubles your people. Lord, in your mercy,*

C hear our prayer.

P You protect and guide the human family. Supply wisdom and energy to those who nurture children, especially fathers and mentors. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

P We give thanks for the saints (especially translator Onesimos Nesib, whom we Commemorate today). Make us attentive to your voice in this life and grant us Eternal peace in the life to come. Lord, in your mercy,

C hear our prayer.

P Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"O God, Our Help in Ages Past"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

NEXT WEEK'S LECTOR – Cynthia Smith

NEXT WEEK'S ALTAR GUILD – Sandy Pines

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Dionysius the Areopagite, Bishop of Athens (6th century): The simple, absolute and immutable mysteries of the divine Truth are hidden in secret. For this darkness, though of deepest obscurity, is yet radiantly clear; and, though beyond touch and sight, it more than fills our unseeing minds with splendors of transcendent beauty.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

VACATION BIBLE SCHOOL - This year Messiah will be hosting VBS and St. Jude's Catholic Church will be joining us. We will be turning Messiah into a science lab for three evenings on Tuesday, June 23 through Thursday, June 25, 2015 from 6:00 to 8:15 p.m. for children of preschool age to children entering 6th grade in the Fall. There will be a pool party on Friday, June 26th at the Mifflin Pool and the closing program will be held at Messiah at 9:15 a.m. on June 28th. Children should preregister by June 15th. See Kate Swailes about volunteer opportunities that are still available or sign-up at the VBS table at the back of the sanctuary by the baptismal font. **A sign-up sheet is also on the table for snack donations.**

JUMP START BLOG: By now we hope that everyone in the congregation knows that “JUMP START” is the name given to the large and complex project of restarting a Children’s and Youth Sunday School Program in Messiah. The Board of Christian Education will meet this coming week and attempt to collate the results of our personal contacts with parents. These contacts were necessary to ascertain parental interest. It is the commitment of the parent to Sunday School that drives steady, meaningful attendance. With this information we will derive an overall “polished” roster. Once completed, this roster will be the basis for deciding how many classes can be realistically formed and how many teachers should be recruited.

WEDNESDAY EVENING “INFORMAL COMMUNION” will be held during the summer months at 6:30 p.m. in the Junior Church Room for those who cannot make it to the services on Sunday mornings and still wish to partake of the Lord’s Supper.

THE CONGREGATIONAL PICNIC will be held on Sunday, July 12, 2015 beginning with the worship service at the Mifflintown Playground followed by the picnic lunch. Mark the date on your calendar. Details will be in upcoming bulletins.

CHURCH TREASURER NEEDED – Messiah has a position opening for church treasurer. Requirements are: the position of church treasurer must be held by an adult member of the congregation. A knowledge in proper accounting procedures is preferred. Any person interested in more information about this position may contact the church office in order to obtain a complete written job description. Further questions may be directed to PPC Executive Director, Kenneth Mummah or Pastor Esborn. Church office phone number is 436-6213, email address is messiahlutheran@pa.net.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEAFARERS PROJECT – Women of the ELCA are collecting items for the Seafarers Project. Items needed are: sweatshirts (preferably hooded sizes L-XL), thermal or white gym socks (no dress socks), casual pull-over T-shirts sizes M-L, and heavy knit winter caps. Please place items on the table in the Adult Sunday School Room.

WOMEN OF THE ELCA will begin collecting items for School Kits in July as sales will be starting. Items needed are: 4—70 sheet notebooks of wide or college-ruled paper 8” X 10½“. One 30-centimeter ruler or a ruler with centimeters on one side and inches on the other, one pencil sharpener, one blunt pair of scissors, 5 unsharpened #2 pencils with erasers, 5 ballpoint pens, one box of 16 or 24 crayons, and one 2½” eraser. Items should be placed on the round table in the Adult Sunday School Room.

FAMILY FARM PROJECT – Women of the ELCA will be raising money for ELCA Good Gifts and in particular, a Family Farm. The cost of the Family Farm is \$715.00 and will provide a cow, goats, a dozen chicks, two pigs, farming tools, agricultural training and marketing support. Checks or cash will be accepted. Checks should be made payable to WELCA with a note for “Farm Project.”

THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION annual Convention will be held on Saturday, July 25, 2015 at the Evergreen Center at Camp Mount Luther, Mifflinburg. Registration is from 7:30-8:30 a.m. The theme is “Love is an Open Door.” Anyone who is interested in attending may contact Barb Geedey, Cynthia Smith or Linda Leister.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, July 9, 2015 at 7:00 p.m. in the Youth Area. Cynthia Smith will lead the devotions.

COMMUNITY

LAY SCHOOL OF THEOLOGY – Gettysburg Seminary is again offering its Lay School of Theology this summer at Gettysburg Seminary, July 26 – August 1. This year's theme is Traveling Grace: Land and Spiritual Geographies. Registrations for one day, several days or the whole week are available. Please see Ann Beaver if you are interested. Sign-up deadline is July 10, 2015.

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

JUNIATA COUNTY FOOD PANTRY NEEDS FOR JUNE

ALL NON-PERISHABLE FOODS, FRESH GARDEN PRODUCE
PAPER SUPPLIES: TISSUES, TOILET PAPER, PAPER TOWELS,
OVER-THE-COUNTER ALLERGY MEDICATIONS
WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND
GIFT CARDS FOR GROCERY AND DISCOUNT STORES

NOTE: WE ARE NO LONGER ACCEPTING PLASTIC GROCERY BAGS OR EGG CARTONS! THANK YOU!

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059
Phone #: 717-436-9718
Hours: Tuesday 9-12 & 2-6, Saturday 9-12

Our vestibule is open 24 hours a day to accept donations

Contact person: Kathy Queitzsch
Email: jcfoodpantry@embarqmail.com
Visit our **Website:** www.jcfoodpantry.com
Like us on **Face Book!**

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer worship/communion.
- Monday:** -8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall. (Meeting during summer months for anyone who would like to help).
-6—8:15 p.m., VBS at Messiah.
- Wednesday:** -6—8:15 p.m., VBS at Messiah.
-6:30 p.m., Quiet Communion in Jr. Church Room.
- Thursday:** -6—8:15 p.m., VBS at Messiah.
- Friday:** -6—8 p.m., VBS Pool Party at Mifflin Pool.
- Sunday:** -FOOD PANTRY SUNDAY.
-9:15 a.m., Summer worship/communion.
-VBS Closing program.