

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059

Church Office / 436-6213    Dial-A-Prayer / 436-2100

The Reverend William N. Esborn  
June Bricker  
Andrea Cameron  
Barb Geedey  
Michelle Stoner  
Marina Holderman  
Haley Mummah

Pastor  
Organist  
Choir Director  
Lector  
Altar Guild  
Crucifer  
Acolyte

## THIRD SUNDAY AFTER PENTECOST

June 14, 2015 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

**SHUT-INS:** Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Dottie S., Dorothy C.

**OTHERS:** Sarah S., Rick W., Avonel W., Jesse K., Jim W., Heidi W., Ed F., Allison S., Charlene A., Bob & Jeanette S., Charlie R., Allison G., Clara S., Anna S., Andy K., Seamus C., Gus K., Kaiden W., Tina H., John M., Connie P., Leiah B., Michal G., Judy G., Jane B., Diana K., Carol, Jan & John M.

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

*[A Time for Meditation and Prayer]*

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

*The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.*

**Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, theologian, died around 379** – The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother,

wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

\* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*P In the name of the Father, and of the + Son, and of the Holy Spirit*

**C Amen**

*P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

**GATHERING**

\* ENTRANCE HYMN "Now We Join in Celebration"

\* GREETING

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

\* KYRIE (sung)

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son: C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

\* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.  
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;  
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.  
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A-men.  
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo-ple on earth.

\* SALUTATION AND RESPONSE (spoken)

*P The Lord be with you*

**C And also with you.**

\* PRAYER OF THE DAY (spoken in unison)

*P Let us pray...*

**C O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. Amen**

**WORD**

*Tree imagery is used in a messianic prophecy to tell how the Lord will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.*

FIRST READING

A reading from Ezekiel 17:22-24

THE LESSON READS:

<sup>22</sup>Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Lector: The word of the Lord.

**Congregation: Thanks be to God. (spoken)**

PSALM: Psalm 92:1-4, 12-15 (**Responsively**)

*L – The righteous shall spread abroad like a cedar of Lebanon. (Ps. 92:12)*

<sup>1</sup>It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;

**<sup>2</sup>to herald your love in the morning and your faithfulness at night;**

<sup>3</sup>on the psaltery, and on the lyre, and to the melody of the harp.

**<sup>4</sup>For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.**

<sup>12</sup>The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

**<sup>13</sup>Those who are planted in the house of the LORD shall flourish in the courts of our God;**

<sup>14</sup>they shall still bear fruit in old age; they shall be green and succulent;

**<sup>15</sup>that they may show how upright the LORD is, my rock, in whom there is no injustice.**

**ALL – The righteous shall spread abroad like a cedar of Lebanon.**

*Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.*

SECOND READING

A reading from 2 Corinthians 5:6-10 [11-13] 14-17

THE LESSON READS:

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (**sung**)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

*Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.*

\* GOSPEL: Mark 4:26-34

*P The Holy Gospel according to Mark, the 4<sup>th</sup> chapter.*

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

<sup>26</sup>[Jesus said,] "The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

*P The Gospel of the Lord.*

**C Praise to you, O Christ. (spoken)**

SERMON

Pastor Esborn

\* HYMN OF THE DAY "All Hail the Power of Jesus' Name!"

\* APOSTLES' CREED ('new version') (**all**)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY:

*[Please pass the Friendship Pad down your pew for all to sign and then back to the center*

aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

## SPECIAL MUSIC

### \* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.**

### \* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### \* PRAYERS OF INTERCESSION

*P Trusting the Spirit's power, we pray for the church, the world, and all of God's creation.*

*A brief silence.*

*P Gracious God, you reveal yourself in word and water, bread and wine. Show us your will as we worship and send us forth as signs of unexpected grace. Lord, in your mercy,*

**C hear our prayer.**

*P Life-giving God, the trees sing of your faithfulness. Give growth to trees and shrubs, grasses and all flowering things, that their beauty may flourish for their sakes and ours. Lord, in your mercy,*

**C hear our prayer.**

*P God of wisdom, you provide for all peoples and nations. We pray for governments and international organizations, for all who shelter refugees and strive for peace and justice. Lord, in your mercy,*

**C hear our prayer.**

*P God of love, you know our hurts and failings. We pray for those who are homeless, unemployed, imprisoned, hungry, and sick (especially all of our shut-ins, both at home and in nursing homes, and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Heidi Woltman, Ed Forney, Allison Saner, Charlene Aughey, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Clara Shepps, Anna (Pontius) Sparks, Andy Kinzer, Seamus Cantwell, Gus Keiser, Kaiden Woods, Tina Hutchinson, John Miller, Connie Peer, Leiah Bridges, Michal Gayer, Judy Grimes, Jane Ann (Ziegler) Baney, Diana Kint, Carol, Jan and John Mahlin). Lord, in your mercy,*

**C hear our prayer.**

*P Faithful God, you prosper the work of our hands. We pray for the outreach ministries of this congregation (especially). We trust your Spirit moving through and among us even when we do not see the fruits of our labors.*

**C hear our prayer.**

*Here other intercessions may be offered.*

*P We remember in thanksgiving the saints who have gone before us (especially Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and Macrina). Anchor us in the triune God, confident in the abundant life you promise. Lord, in your mercy.*

**C hear our prayer.**

*P Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.*

**C Amen**

\* THE LORD'S PRAYER ['new version'] **(all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN

"Sent Forth by God's Blessing"

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink,*

saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*  
*Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.*

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.*

**C Amen.**

*(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).*

#### DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*

#### \* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

#### \* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

**C Amen**

#### \* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

#### POSTLUDE:

NEXT WEEK'S LECTOR – Ron Yorks

NEXT WEEK'S ALTAR GUILD – Michelle Stoner

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.



VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in honor of Messiah Women of the ELCA.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Henry Law, Christian Thinker: In Christ Jesus heaven meets earth and earth ascends to heaven.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [dskint@nmax.net](mailto:dskint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

HOME COMMUNION – The Compassionate Services Committee is looking for people who would like to give Communion to our shut-ins. One hour of training will be available for those not already trained. A rotating schedule of our shut-ins will be used on a quarterly basis. If interested in this important ministry, contact Don Geedey (phone: 436-6433 or email: [geedey@centurylink.net](mailto:geedey@centurylink.net)).

**JUMP START BLOG:** By now we hope that everyone in the congregation knows that “JUMP START” is the name given to the large and complex project of restarting a Children's and YOUTH SUNDAY SCHOOL PROGRAM IN MESSIAH. The greatest burden of this endeavor will fall on the Board of Christian Education which is now staffed by Steve Bahorik – Director, Wayne Miller, Linda Clark, and Sandy Pines. The Board recently met and hammered out a Mission Statement: “To create a Bible-based environment that teaches children Christian life

**skills and enhances their spiritual growth.”** We on the Board have “bought in” to this mission, and we hope you will also. We are now in the process of personally contacting the parents of each age-eligible child in an effort to seek their strong commitment to steady Sunday School attendance.

WEDNESDAY EVENING “INFORMAL COMMUNION” will be held during the summer months beginning June 10, 2015 at 6:30 p.m. in the Junior Church Room for those who cannot make it to the services on Sunday mornings and still wish to partake of the Lord’s Supper.

THE CONGREGATIONAL PICNIC will be held on Sunday, July 12, 2015 beginning with the worship service at the Mifflintown Playground followed by the picnic lunch. Mark the date on your calendar. Details will be in upcoming bulletins.

VACATION BIBLE SCHOOL - This year Messiah will be hosting VBS and St. Jude’s Catholic Church will be joining us. We will be turning Messiah into a science lab for three evenings on Tuesday, June 23 through Thursday, June 25, 2015 from 6:00 to 8:15 p.m. for children of preschool age to children entering 6<sup>th</sup> grade in the Fall. There will be a pool party on Friday, June 26<sup>th</sup> at the Mifflin Pool and the closing program will be held at Messiah at 9:15 a.m. on June 28<sup>th</sup>. Children should preregister by June 15<sup>th</sup>. See Kate Swailes about volunteer opportunities that are still available or sign-up at the VBS table at the back of the sanctuary by the baptismal font. **A sign-up sheet is also on the table for snack donations.**

CHURCH TREASURER NEEDED – Messiah has a position opening for church treasurer. Requirements are: the position of church treasurer must be held by an adult member of the congregation. A knowledge in proper accounting procedures is preferred. Any person interested in more information about this position may contact the church office in order to obtain a complete written job description. Further questions may be directed to PPC Executive Director, Kenneth Mummah or Pastor Esborn. Church office phone number is 436-6213, email address is [messiahlutheran@pa.net](mailto:messiahlutheran@pa.net).

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael “Doc” Johnston at 436-9209.

THE NEXT VOTERS’ ASSEMBLY will be held on Sunday, June 21, 2015 following the worship service. Business: approval of previous minutes and quarterly board reports.

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEAFARERS PROJECT – Women of the ELCA are collecting items for the Seafarers Project. Items needed are: sweatshirts (preferably hooded sizes L-XL), thermal or white gym socks (no dress socks), casual pull-over T-shirts sizes M-L, and heavy knit winter caps. Please place items on the table in the Adult Sunday School Room.

THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION annual Convention will be held on Saturday, July 25, 2015 at the Evergreen Center at Camp Mount Luther, Mifflinburg. Registration is from 7:30-8:30 a.m. The theme is "Love is an Open Door." Save the date now and bring your daughters to the Convention! See Barb Geedey for registration forms if you are interested in attending.

### **COMMUNITY**

LAY SCHOOL OF THEOLOGY – Gettysburg Seminary is again offering its Lay School of Theology this summer at Gettysburg Seminary, July 26 – August 1. This year's theme is Traveling Grace: Land and Spiritual Geographies. Registrations for one day, several days or the whole week are available. Please see Ann Beaver if you are interested. Sign-up deadline is July 10, 2015.

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5<sup>th</sup> Tuesday and 5<sup>th</sup> Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

### **JUNIATA COUNTY FOOD PANTRY NEEDS FOR JUNE**

ALL NON-PERISHABLE FOODS, FRESH GARDEN PRODUCE  
PAPER SUPPLIES: TISSUES, TOILET PAPER, PAPER TOWELS,  
OVER-THE-COUNTER ALLERGY MEDICATIONS  
WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND  
GIFT CARDS FOR GROCERY AND DISCOUNT STORES

**NOTE: WE ARE NO LONGER ACCEPTING PLASTIC GROCERY BAGS OR EGG CARTONS! THANK YOU!**

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone #: 717-436-9718

Hours: Tuesday 9-12 & 2-6, Saturday 9-12

**Our vestibule is open 24 hours a day to accept donations**

Contact person: Kathy Queitzsch

Email: [jcfoodpantry@embarqmail.com](mailto:jcfoodpantry@embarqmail.com)

Visit our **Website:** [www.jcfoodpantry.com](http://www.jcfoodpantry.com)

Like us on **Face Book!**

## THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Summer worship/communion.
- Monday:** -NEWSLETTER DEADLINE.  
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall. (Meeting during Summer months for anyone who would like to help).
- Wednesday:** -6:30 p.m., Quiet Communion in Jr. Church Room.
- Thursday:** -1 p.m., Dulcimer rehearsal.
- Friday:** -Synod Assembly, Selinsgrove.
- Saturday:** -Synod Assembly, Selinsgrove.
- Sunday:** -9:15 a.m., Summer worship/communion.  
-Voters' Assembly following worship service.