

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
June Bricker
Andrea Cameron
Briley Holderman
Sandy Pines

Pastor
Organist
Choir Director
Lector
Altar Guild

SIXTH SUNDAY AFTER PENTECOST

July 5, 2015 – 9:15 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Dottie S., Dorothy C.

OTHERS: Sarah S., Rick W., Avonel W., Jesse K., Jim W., Heidi W., Ed F., Allison S., Charlene A., Bob & Jeanette S., Charlie R., Allison G., Clara S., Anna S., Andy K., Seamus C., Gus K., Kaiden W., Tina H., John M., Connie P., Leah B., Michal G., Judy G., Jane B., Diana K., Carol, Jan B's father (Harry)., Sara Ann A., Jan & John M.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "If You Love Him and You Know It"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

* SALUTATION AND RESPONSE **(spoken)**

P The Lord be with you

C And also with you.

* PRAYER OF THE DAY **(spoken in unison)**

P Let us pray...

C God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen

WORD

In 597 B.C., the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

FIRST READING

A reading from Ezekiel 2:1-5

THE LESSON READS:

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. ²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 123 **(Responsively)**

L – Our eyes look to you, O God, until you show us your mercy. (Ps. 123:2)

¹To you I lift up my eyes, to you enthroned in the heavens.

²As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to you, O LORD our God, until you show us your mercy.

³Have mercy upon us, O LORD, have mercy, for we have had more than enough of contempt,

⁴too much of the scorn of the indolent rich, and of the derision of the proud.

ALL – Our eyes look to you, O God, until you show us your mercy.

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

SECOND READING

A reading from 2 Corinthians 12:2-10

THE LESSON READS:

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

* GOSPEL: Mark 6:1-13

P The Holy Gospel according to Mark, the 6th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was

amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY "Listen, God Is Calling"

* APOSTLES' CREED ('new version') **(all)**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY:

SPECIAL MUSIC

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

P Gracious God, we pray for the church throughout the world, that you guide it in all its endeavors and inspire it to proclaim the gospel with boldness. Hear us, O God.

C Your mercy is great.

P We pray for earth and sky, seas and deserts, plant and animal habitats, that your good creation thrive and flourish. Hear us, O God.

C Your mercy is great.

P We pray for leaders eager to show mercy, that your justice spreads to all nations and that all may celebrate freedom from oppression. Hear us, O God.

C Your mercy is great.

P We pray for those who live with chronic pain or disease that leaves no outward sign, for those who grieve, and for all those who are sick or hospitalized (especially all of our shut-ins, both at home and in nursing homes, and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Heidi Woltman, Ed Forney, Allison Saner, Charlene Aughey, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Clara Shepps, Anna (Pontius) Sparks, Andy Kinzer, Seamus Cantwell, Gus Keiser, Kaiden Woods, Tina Hutchinson, John Miller, Connie Peer, Leah Bridges, Michal Gayer, Judy Grimes, Jane Ann (Ziegler) Baney, Diana Kint, Jan Barber's father (Harry), Sara Ann Aurand, Carol, Jan and John Mahlin). Hear us, O God.

C Your mercy is great.

P We pray for this assembly, for those who are visiting, those who are travelling, and those who cannot be with us today, that all experience Christ's presence and peace. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P We remember with gratitude the saints who endured persecutions for the sake of Christ. Uphold us also with your all-sufficient grace until we join them at the heavenly banquet. Hear us, O God.

C Your mercy is great.

P Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.

C Amen

* THE LORD'S PRAYER ['new version'] **(all)**

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and forever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

“Let the Whole Creation Cry”

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God’s invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

[“INTINCTION” – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* THE SENDING AND BLESSING OF COMMUNION ASSISTANTS

P As we go into the world serving the ministry of Christ, may those who will extend this meal to the homebound take from the Lord's Table what we have received here today; the Body and Blood of our Lord Jesus Christ and his promise of forgiveness. In the name of the Father, the Son and the Holy Spirit.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE:

NEXT WEEK'S LECTOR – Kate Swailles

NEXT WEEK'S ALTAR GUILD – Sandy Pines

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Helen Dillman by Guy Dillman and family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Francis Quarles, English Poet (1592 – 1644): True obedience neither procrastinate nor questions.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at dskint@nmax.net. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THE CONGREGATIONAL PICNIC will be held on Sunday, July 12, 2015 beginning with the worship service at the Mifflintown Playground followed by the picnic lunch. Mark the date on your calendar. Details will be in upcoming bulletins.

JUMP START BLOG: As we progress in “jump starting” children’s and youth Sunday School at Messiah, the members of the Board of Christian Education have contacted all the parents of age eligible children and secured their commitment to support a Sunday School by assuring their children attend regularly. We believe over 30 children are to be enrolled! At our June 17th meeting some vital Sunday School dynamics were addressed:

1. After lengthy discussion it was agreed that the traditional time for Sunday School will remain at 9:15 – to 10:15 AM.
2. Sunday School will break during the summer and restart in the fall for the obvious reason of allowing time for both children and teachers to regenerate.
3. We hope to have four classes: Nursery, K-2nd, 3rd-5th, 6th-12th. These cut-offs always involve a compromise of sorts. Our decisions were based on the actual numbers and ages of our children, the ease of adapting materials to span the ages, and the dynamic of older children opting for catechism training.
4. Our goal is to have TWO teachers assigned to each class so as to provide flexibility for them and ward off “burn-out.”
5. There will be a facilitator (or head teacher) to test the pulse of the workings of the Sunday School who can identify trouble spots and either eliminate them or refer them to the Board for resolution.
6. Act 34 was discussed. This is the new PA law that requires background checks for public school teachers and any volunteers directly interacting with children. Sunday School teachers fall under the umbrella of this law. Across the State hundreds of thousands of people will have to comply – the greater number have complied already. The Governor has recently waived the costs of these checks for the vast majority of volunteers involved. Like the rest of the churches in the commonwealth, we will have to comply – a sign of our times.

7. We will soon be recruiting teachers by way of personal contacts. EVERYONE in the congregation should have a "church job." Being a Sunday School teacher is this and MUCH MORE. It is a calling and a privilege. It will require commitment and dedication. It is vital to the health of our church and to the spiritual growth of the next generation.

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months at 6:30 p.m. in the Junior Church Room for those who cannot make it to the services on Sunday mornings and still wish to partake of the Lord's Supper.

CHURCH TREASURER NEEDED – Messiah has a position opening for church treasurer. Requirements are: the position of church treasurer must be held by an adult member of the congregation. A knowledge in proper accounting procedures is preferred. Any person interested in more information about this position may contact the church office in order to obtain a complete written job description. Further questions may be directed to PPC Executive Director, Kenneth Mummah or Pastor Esborn. Church office phone number is 436-6213, email address is messiahlutheran@pa.net.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEAFARERS PROJECT – Women of the ELCA are collecting items for the Seafarers Project. Items needed are: sweatshirts (preferably hooded sizes L-XL), thermal or white gym socks (no dress socks), casual pull-over T-shirts sizes M-L, and heavy knit winter caps. Please place items on the table in the Adult Sunday School Room.

WOMEN OF THE ELCA will begin collecting items for School Kits in July as sales will be starting. Items needed are: 4–70 sheet notebooks of wide or college-ruled paper 8" X 10½". One 30-centimeter ruler or a ruler with centimeters on one side and inches on the other, one pencil sharpener, one blunt pair of scissors, 5 unsharpened #2 pencils with erasers, 5 ballpoint pens, one box of 16 or 24 crayons, and one 2½" eraser. Items should be placed on the round table in the Adult Sunday School Room.

FAMILY FARM PROJECT – Women of the ELCA will be raising money for ELCA Good Gifts and in particular, a Family Farm. The cost of the Family Farm is \$715.00 and will provide a cow, goats, a dozen chicks, two pigs, farming tools, agricultural training and marketing support. Checks or cash will be accepted. Checks should be made payable to WELCA with a note for "Farm Project." THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION annual Convention will be held on Saturday, July 25, 2015 at the Evergreen Center at Camp Mount Luther, Mifflinburg. Registration is from 7:30-8:30 a.m. The theme is "Love is an Open Door." Anyone who is interested in attending may contact Barb Geedey, Cynthia Smith or Linda Leister.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, July 9, 2015 at 7:00 p.m. in the Youth Area. Cynthia Smith will lead the devotions.

COMMUNITY

LAY SCHOOL OF THEOLOGY – Gettysburg Seminary is again offering its Lay School of Theology this summer at Gettysburg Seminary, July 26 – August 1. This year's theme is Traveling Grace: Land and Spiritual Geographies. Registrations for one day, several days or the whole week are available. Please see Ann Beaver if you are interested. Sign-up deadline is July 10, 2015.

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals. **Cooks are especially needed for the 5th Tuesday and 5th Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

JUNIATA COUNTY FOOD PANTRY NEEDS FOR JULY

ALL NON-PERISHABLE FOODS, FRESH GARDEN PRODUCE
PAPER SUPPLIES: TISSUES, TOILET PAPER, PAPER TOWELS,
OVER-THE-COUNTER ALLERGY MEDICATIONS
WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND
GIFT CARDS FOR GROCERY AND DISCOUNT STORES

NOTE: WE ARE NO LONGER ACCEPTING PLASTIC GROCERY BAGS OR EGG CARTONS! THANK YOU!

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059
Phone #: 717-436-9718
Hours: Tuesday 9-12 & 2-6, Saturday 9-12

Our vestibule is open 24 hours a day to accept donations

Contact person: Kathy Queitzsch
Email: jcfoodpantry@embarqmail.com
Visit our **Website:** www.jcfoodpantry.com

*Like us on **Face Book!***

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Summer worship/communion.
Monday: -8 p.m., AA meeting in Fellowship Hall.
Tuesday: -9 a.m., "The Needlers" in Fellowship Hall (meeting during Summer months for anyone who would like to help).
Wednesday: -CHURCH OFFICE CLOSED (during July & Aug.).
-6:30 p.m., Quiet Communion in Jr. Church Room.
Thursday: -7 p.m., WELCA meeting in Youth Area.
Sunday: -9:15 a.m., Summer worship/communion.