

# Messiah Lutheran Church

3 South Third Street  
Mifflintown, PA 17059

Church Office / 436-6213    Dial-A-Prayer / 436-2100

The Reverend William N. Esborn  
June Bricker  
Andrea Cameron  
Briley Holderman  
Sandy Pines & Michelle Stoner  
Tyler Rosenberry  
Gavin Kint

Pastor  
Organist  
Choir Director  
Lector  
Altar Guild  
Crucifer  
Acolyte

## EIGHTH SUNDAY AFTER PENTECOST July 19, 2015 – 9:15 a.m.

\*Please Stand as **YOU** Are Able

### PEOPLE TO REMEMBER IN PRAYER TODAY

**SHUT-INS:** Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Dottie S., Dorothy C.

**OTHERS:** Sarah S., Rick W., Avonel W., Jesse K., Jim W., Heidi W., Ed F., Allison S., Charlene A., Bob & Jeanette S., Charlie R., Allison G., Clara S., Anna S., Andy K., Seamus C., Gus K., Kaiden W., Tina H., John M., Leah B., Michal G., Judy G., Jane B., Diana K., Carol, Jan B's father (Harry), Sara Ann A., Jan & John M.

### PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE:

*[A Time for Meditation and Prayer]*

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

*Mark's gospel makes clear how great was the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

### \* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*P In the name of the Father, and of the + Son, and of the Holy Spirit*

**C Amen**

*P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that,*

*attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.*

**C Amen**

*P Let us confess our sin in the presence of God and of one another.*

*P Gracious God,*

**C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

*P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.*

**C Amen.**

\* SHARING OF GOD'S PEACE

*P The peace of the Lord be with you always.*

**C And also with you.**

Congregational sharing: **"Peace be with you."**

## **GATHERING**

\* ENTRANCE HYMN "All People That on Earth Do Dwell"

\* GREETING

*P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C And also with you.**

\* KYRIE (sung)

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

*P Chri-ste, e-le-i-son: C Christ, have mer-cy.*

*P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.*

\* HYMN OF PRAISE (sung)

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take  
a-way the sin of the world: have mer-cy on us;**

**you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.**

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;**

**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A-men.  
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace  
to God's peo-ple on earth.**

**\* SALUTATION AND RESPONSE (spoken)**

*P The Lord be with you*

**C And also with you.**

**\* PRAYER OF THE DAY (spoken in unison)**

*P Let us pray...*

**C O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. amen**

**WORD**

*Jeremiah prophesied before the exile in 587 B.C. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

FIRST READING

A reading from Jeremiah 23:1-6

THE LESSON READS:

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

<sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The word of the Lord.

**Congregation: Thanks be to God. (spoken)**

PSALM: Psalm 23 (**Responsively**)

*L – The LORD is my shepherd; I shall not be in want. (Ps. 23:1)*

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

**<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

**<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

**ALL – The LORD is my shepherd; I shall not be in want.**

*The author of this letter is reminding his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

## SECOND READING

A reading from Ephesians 2:11-22

THE LESSON READS:

<sup>11</sup>So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father.

<sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Lector: The word of the Lord.

**Congregation: Thanks be to God.** (spoken)

\* GOSPEL ACCLAMATION (sung)

**Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.**

When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ's desire to be among those in need.

\* GOSPEL: Mark 6:30-34, 53-56

*P The Holy Gospel according to Mark, the 6<sup>th</sup> chapter.*

**C Glory to you, O Lord. (spoken)**

THE GOSPEL READS:

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

<sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*P The Gospel of the Lord.*

**C Praise to you, O Christ. (spoken)**

SERMON

Pastor Esborn

\* HYMN OF THE DAY "Savior, like a Shepherd Lead Us"

\* APOSTLES' CREED ('new version') **(all)**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

OFFERING

OFFERTORY:

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

SPECIAL MUSIC:

\* SUNG OFFERTORY ('vineyards')

**Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a fore-taste of the feast to come.**

\* OFFERING PRAYER

*P Let us pray. Merciful God,*

**C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

\* PRAYERS OF INTERCESSION

*P Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.*

*A brief silence.*

*P Holy One, give hope to your church around the world and nurture it with a shepherd's care so that all will remember your faithfulness and love. Hear us, O God.*

**C Your mercy is great.**

*P Restore the earth to the goodness you provided at creation. Protect and renew the quiet places of the world. Hear us, O God.*

**C Your mercy is great.**

*P Break down walls and hostilities that divide people and nations. Teach us to be neighbors to each other instead of strangers and aliens. Hear us, O God.*

**C Your mercy is great.**

*P Give rest to those who care for others in homes, hospitals, long-term care facilities, and hospice. Be with those who are dying, comfort those who grieve, and heal those who are sick (especially all of our shut-ins, both at home and in nursing homes, and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Heidi Woltman, Ed Forney, Allison Saner, Charlene Aughey, Bob & Jeanette St. Clair, Charlie Rush, Allison Garver, Clara Shepps, Anna (Pontius) Sparks, Andy Kinzer, Seamus Cantwell, Gus Keiser, Kaiden Woods, Tina Hutchinson, John Miller, Leiah Bridges, Michal Gayer, Judy Grimes, Jane Ann (Ziegler) Baney, Diana Kint, Jan Barber's father (Harry), Sara Ann Aurand, Carol, Jan, and John Mahlin). Hear us, O God.*

**C Your mercy is great.**

*P Bring calm to those who are troubled because of frantic schedules and lack of leisure. Make this assembly a place of rest and refreshment. Hear us, O God.*

**C Your mercy is great.**

Here other intercessions may be offered.

*P We give thanks that we are citizens with the saints and members of your household. Keep us in communion with all the faithful departed until we join them around your throne. Hear us, O God.*

**C Your mercy is great.**

*P Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.*

**C Amen**

\* THE LORD'S PRAYER ['new version'] **(all)**

*P Let us pray with confidence in the words our Savior gave us:*

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the Kingdom, the power, and the glory are yours, now and for ever. Amen**

\* BLESSING

*P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.*

**C A-men, A-men, A-men (sung)**

\* CLOSING HYMN

"The Church's One Foundation"

**MEAL**

\* COMMUNION DIALOGUE (from Isaiah 55)

*P Let us give thanks to the Lord.*

**C for through these gifts he comes to feed us.**

*P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.*

**C Come, without paying and without cost, drink wine and eat.**

*P Let us come to his table with joy,*

**C for we come as God's invited guests!**

\* EUCHARISTIC PRAYER

*P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.*

*In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his death, resurrection, and ascension, we await his*

coming in glory.

*Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.*

*Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.*

**C Amen.**

*(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).*

#### DISTRIBUTION

*["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].*

#### \* COMMUNION BLESSING

*P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C Amen**

#### \* PRAYER AFTER COMMUNION

*P Let us pray.*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.*

**C Amen**

#### \* DISMISSAL

*P Go in peace. Serve the Lord.*

**C Thanks be to God.**

POSTLUDE:

NEXT WEEK'S LECTOR – Randy Clark

NEXT WEEK'S ALTAR GUILD – Sandy Pines & Michelle Stoner

#### **WELCOME**

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are



seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

ALTAR FLOWERS are presented to the Glory of God and in memory of Helen Kerchner by family.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Stanley High The Evangel: We've got to recognize that we are not working (primarily) for a peaceful world. Peace will be a by-product of something else. We are working for a world of justice and rightness. Peace is a by-product of justice and mercy.

### **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at [dskint@nmax.net](mailto:dskint@nmax.net). If at any time you would like to receive emails with prayer requests, please also contact Stacie.

**JUMP START BLOG:** The members of the Board of Christian Education have met to address the task of recruiting teachers for the four children's and youth Sunday School classes that we plan to restart come next Fall. This is the "pinnacle moment" in our already significant effort to jump start Sunday School at Messiah. Once teachers are in place, the remainder of our task will be straight-forward and "down-hill."

Certainly our children reside at the heart of our plans for Sunday School, but the success of the program will be ultimately tied to the DEDICATION AND COMMITMENT of both parents and teachers. We on the Board feel that re-starting Sunday School is one of the most important projects that our congregation now faces. Statistics say that on average it takes at least five adults, seen by children as role models, to determine their future "world view." These include scout leaders, 4-H leaders, coaches, Sunday School teachers, etc. Although all these endeavor to convey positive values acceptable to society, the Sunday School teacher stands alone with the central mission to teach God, Christ, The Holy Spirit,

Reverence, Respect, the Golden Rule, and how to discern right from wrong. That's why we have Sunday Schools, to pass Christian values on to the next generation in a purposeful, organized way. It is the beginning of Spiritual Growth, a life-long process.

We should each have a Church job, some special task that we willingly accomplish for the welfare of the Body Of Christ. Teaching Sunday School is this and more. It is a mission and a calling. It demands DEDICATION AND COMMITMENT; it demands energy and selfless reprioritizing.

We are all human, and as such, we can tire both mentally and physically. That's why the Board plans to assign two teachers to every class to handle the responsibilities co-operatively. That translates to eight or ten people. We will personally be contacting potential candidates. Pray about this. Ask the question, "if not me, who?" .....God Bless

WEDNESDAY EVENING "INFORMAL COMMUNION" will be held during the summer months at 6:30 p.m. in the Junior Church Room for those who cannot make it to the services on Sunday mornings and still wish to partake of the Lord's Supper.

PPC WILL MEET on Sunday, July 26, 2015 at 7:00 p.m. in the Youth Area.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

THANK YOU TO MESSIAH LUTHERAN CHURCH – We are so grateful for the donation you made to our ministry. These gifts will be used to help so many women and children in our community. We feel blessed to have received such thoughtful gifts from our fellow believers. Thank you so very much for choosing to bless us!

In Christ,  
Jennifer Cohenour, Client Services Director  
Crossroads Pregnancy Center

### **WOMEN OF THE ELCA**

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

SEAFARERS PROJECT – Women of the ELCA are collecting items for the Seafarers Project. Items needed are: sweatshirts (preferably hooded sizes L-XL), thermal or white gym socks (no dress socks), casual pull-over T-shirts sizes M-L, and heavy knit winter caps. Please place items on the table in the Adult Sunday School Room.

WOMEN OF THE ELCA will begin collecting items for School Kits in July as sales will be starting. Items needed are: 4—70 sheet notebooks of wide or college-ruled paper 8" X 10½". One 30-centimeter ruler or a ruler with centimeters on one side and inches on the other, one pencil sharpener, one blunt pair of scissors, 5 unsharpened #2 pencils with erasers, 5 ballpoint pens, one box of 16 or 24 crayons, and one 2½" eraser. Items should be placed on the round table in the Adult Sunday School Room.

FAMILY FARM PROJECT – Women of the ELCA will be raising money for ELCA Good Gifts and in particular, a Family Farm. The cost of the Family Farm is \$715.00 and will provide a cow, goats, a dozen chicks, two pigs, farming tools, agricultural training and marketing support. Checks or cash will be accepted. Checks should be made payable to WELCA with a note for “Farm Project.”

THE UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION annual Convention will be held on Saturday, July 25, 2015 at the Evergreen Center at Camp Mount Luther, Mifflinburg. Registration is from 7:30-8:30 a.m. The theme is “Love is an Open Door.” Anyone who is interested in attending may contact Barb Geedey, Cynthia Smith or Linda Leister.

### **COMMUNITY**

MEALS-ON-WHEELS needs volunteer cooks, drivers and people to help assemble meals.

**Cooks are especially needed for the 5<sup>th</sup> Tuesday and 5<sup>th</sup> Friday of the month.** If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

### **SYNOD GROW Team – Save the Dates**

September 13, 2015: God's Work, Our Hands Sunday

September 20, 2015: Knoebel's Day for the Synod

October 31, 2015: Building Youth Groups at Camp Mount Luther

November 21, 2015: Family Advent Night at Messiah in Williamsport

February 19-20 or 26-27, 2016 GROW in the SNOW Retreat at Camp Mount Luther

**WATCH FOR DETAILS IN UPCOMING BULLETINS CLOSER TO THE DATES!!**

**JUNIATA COUNTY FOOD PANTRY**  
**JULY UPDATE 2015**

Dear Friends.....your prayers would be greatly appreciated. Donations have been very low this summer and we are running short of funds. We would be very grateful for cash, check or gift card donations. We are in need of non-perishable foods, personal care, baby care and paper products. We would also gladly accept any extra vegetables and fruits from your gardens.

In May 2015, the Food Pantry served 339 families in need – a total of 914 individuals. A special thank you to Free Spring Church of the Brethren for providing volunteers for the month of May.

**NOTE: WE ARE NO LONGER ACCEPTING PLASTIC GROCERY BAGS OR EGG CARTONS! THANK YOU!**

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Phone #: 717-436-9718

Hours: Tuesday 9-12 & 2-6, Saturday 9-12

**Our vestibule is open 24 hours a day to accept donations**

Contact person: Kathy Queitzsch

Email: [jcfoodpantry@embarqmail.com](mailto:jcfoodpantry@embarqmail.com)

Visit our **Website:** [www.jcfoodpantry.com](http://www.jcfoodpantry.com)

Like us on **Face Book!**

**THIS WEEK AT MESSIAH**

- Today:** -9:15 a.m., Summer worship/communion.
- Monday:** -NEWSLETTER DEADLINE.  
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall (meeting during Summer months for anyone who would like to help).
- Wednesday:** -CHURCH OFFICE CLOSED (during July & Aug.).  
-6:30 p.m., Quiet Communion in Jr. Church Room.
- Saturday:** -1—5 p.m., Fellowship Hall reserved.
- Sunday:** -FOOD PANTRY SUNDAY.  
-9:15 a.m., Summer worship/communion.  
-7 p.m., PPC meeting.