# **Messiah Lutheran Church**

3 South Third Street Mifflintown, PA 17059 Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn Andrea Cameron Bob St. Clair & Tessa Gross Sam Leister Malin Kint Livia Arentz & Haley Mummah Kay Varner Pastor Choir Director Organist/Pianist Lector Crucifer Acolytes Altar Guild

# SECOND SUNDAY AFTER EPIPHANY January 18, 2015 – 10:30 a.m.

\*Please Stand as YOU Are Able

# PEOPLE TO REMEMBER IN PRAYER TODAY

**<u>SHUT-INS</u>**: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

**OTHERS**: Sarah S., Rick W., Avonel W., Jesse K., Jim W., Ed F., Jackie A., Sara Ann A., Layton J., Allison S., Miriam B., Charlene A., Kelly Y., Dave P., Dottie S., Doug W., Nancy P., Luella & Jim M., Ray B., Bill C., Marti G., Brian A., John & Sheila S., Barbara M., Rick V., Carol & John M., John M., Heidi W., Bob and Jeanette S., Esther B., Charlie R., Bill C.

### PREPARATION

CHIMES: CALL TO WORSHIP PRELUDE [A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

**Confession of Peter** – Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

- \* CONFESSION AND FORGIVENESS
  - P Blessed be the holy Trinity, + one God, who spoke light into creation, who calls us to listen and follow, who sends us to shine like stars.
  - C Amen
  - P Let us come before God, confessing our sin.

Silence is kept for reflection

- P Holy and merciful God,
- C we confess that we have sinned against our sisters and brothers and against you. We cherish the values of this world. We cause others to stumble. The earth is wounded by our excess. Have mercy, O God. Forgive us, renew us, and raise us up on eagles' wings, that we may do your will with courage and delight. Amen
- P Hear the voice from heaven: "You are my own, my beloved." God gives power to the weary and strengthens the powerless. Be cleansed, be healed, for in the name of + Jesus Christ, I declare to you the forgiveness of your sins and the revealing of God's reign.

C Amen

- \* SHARING OF GOD'S PEACE
  - P The peace of the Lord be with you always.
  - C And also with you.

Congregational sharing: "Peace be with you."

# GATHERING

\* ENTRANCE HYMN

"Here I Am, Lord"

- \* GREETING
  - P The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.
  - C And also with you.
- \* KYRIE (spoken responsively)
  - P In peace, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace from above, and for our salvation, let us pray to the Lord.
  - C Lord, have mercy.
  - P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
  - C Lord, have mercy.
  - P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
  - C Lord, have mercy.
  - P Help, save, comfort, and defend us, gracious Lord.
  - C Amen

- \* HYMN OF PRAISE (sung to the tune of "Joyful, Joyful, We Adore Thee")
  - Glory be to God in heaven; peace, good will to all the earth. Mighty God of all creation, Father of surpassing worth: we exalt you, we adore you, we lift high our thanks and praise. Saints and angels bow before you; here on earth our songs we raise.
  - 2 Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.
  - 3 Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!
- \* SALUTATION AND RESPONSE (spoken) P The Lord be with you

C And also with you.

- \* PRAYER OF THE DAY (spoken in unison)
  - P Let us pray...
  - C Thanks be to you, Lord Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen

### WORD

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

FIRST READING

A reading from 1 Samuel 3:1-10 [11-20]

THE LESSON READS:

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening." So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was a trustworthy prophet of the LORD.]

Lector: Here ends the reading. Cong: Thanks be to God.

PSALM: Psalm 139:1-6, 13-18 (responsively) L You have searched me out and known me. (Ps. 139:1)

<sup>1</sup>LORD, you have searched me out; O LORD, you have known me.

<sup>2</sup>You know my sitting down and my rising up; you discern my thoughts from afar.

<sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways.

<sup>4</sup>Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

<sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

<sup>6</sup>Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

<sup>13</sup>For you yourself created my inmost parts; you knit me together in my mother's womb. <sup>14</sup>I will thank you because I am marvelously made; your works are wonderful, and I know it

well.

<sup>15</sup>My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.

<sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

# ALL You have searched me out and known me.

Paul is helping the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

#### SECOND READING

#### A reading from 1 Corinthians 6:12-20

#### THE LESSON READS:

<sup>12</sup>All things are lawful for me, but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>Food is meant for the stomach and the stomach for food, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power.

<sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

Lector: Here ends the reading. Cong: Thanks be to God.

 THE VERSE (sung to the tune of "Rise, O Children of Salvation") Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

- \* GOSPEL: John 1:43-51
  - P The Holy Gospel according to John , the 1st chapter.

# C Glory to you, O Lord. (sung)

### THE GOSPEL READS:

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

<sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

- P The Gospel of the Lord.
- C Praise to you, O Christ. (sung)

SERMON

Pastor Esborn

\* HYMN OF THE DAY

"Listen, God Is Calling"

\* APOSTLES' CREED (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

# ANTHEM

\* SUNG OFFERTORY ('Create in Me')

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

- \* OFFERING PRAYER
  - P Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
  - C Amen
- \* PRAYERS OF INTERCESSION
  - P Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.
  - A brief silence.
  - P Renew the face of the earth. Heal the wounds human carelessness inflicts on creation, and rouse us to increase our care of land and waters. Lord, in your mercy,
  - C hear our prayer.

- P Restore and strengthen world leaders (especially). Give them a clear vision of your power to move hearts and minds, and enable them to act with justice and compassion. Lord, in your mercy,
- C hear our prayer.
- P Refresh the depressed and despairing. Comfort those who weep and mourn. Give companionship to the lonely and healing to the sick (especially all of our shut-ins [both at home and in nursing homes], and for Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Jim Woltman, Ed Forney, Jackie Abate, Jean McNaight, Sara Ann Aurand, Layton Jury, Allison Saner, Miriam Sowers Bolton, Charlene Aughey, Kelly Yorks, Dave Phelan, Dottie Smith, Doug Wagner, Nancy Peters, Jim & Luella McLaughlin, Ray Baker, Bill Crimm, Fay McCormick, Marti Geise, Brian Arentz, John & Sheila Sprenkle, Barbara Maxton, Rick Varner, Carol & John Mahlin, John Miller, Bob Sr. and Jeanette St. Clair, Heidi Woltman, Esther Bratton, Charlie Rush, and Bill Corbin). Lord, in your mercy,
- C hear our prayer.
- P Fill our congregation with renewed zeal to love our neighbor as you love us. Open our mouths to invite friends and neighbors to come and see you. Lord, in your mercy,
- C hear our prayer.

Here other intercessions may be offered.

- P We bless you for revealing yourself in the saints (especially the apostle Peter who confessed you as Lord). Bring us with them into the fullness of your glory. Lord, in your mercy,
- C hear our prayer.
- P Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.
- C Amen.
- \* THE LORD'S PRAYER ['trespasses'] (all)
  - C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

- \* BLESSING
  - P God the Father, light-creator; God the Son, Light from Light; and God the Holy Spirit, light-revealer, bless you and + give you peace.
  - C A-men, A-men, A-men (sung)
- \* CLOSING HYMN

"Thy Strong Word"

# MEAL

- COMMUNION DIALOG (from Isaiah 55)
- P Let us give thanks to the Lord.
- C for through these gifts he comes to feed us.
- P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
- C Come, without paying and without cost, drink wine and eat.
- P Let us come to his table with joy,
- C for we come as God's invited guests!

# \* EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. [**Amen.**] Celebrating his resurrection, we shout Amen. [**Amen**.] Trusting his presence in every time and place, we plead Amen. [**Amen**.]

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

### C Amen.

# DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- \* COMMUNION BLESSING
  - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
  - C Amen
- \* PRAYER AFTER COMMUNION
  - P Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.
  - C Amen
- \* DISMISSAL
  - P Go in peace. Share the good news.

C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Andrea Cameron NEXT WEEK'S ALTAR GUILD – Kay Varner

# WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

# DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Fredrick von Hugel, Christian Thinker: Behind every saint stands another saint.

## **CONGREGATIONAL NEWS**

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at <u>dskint@nmax.net</u>. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

THE 2015 CHURCH OFFERING ENVELOPES are now available for you to pick-up in the Adult Sunday School Room. Anyone who would like a statement of their contributions for 2014 for tax purposes may call the church office and your statement will be mailed to you.

CHURCH TREASURER NEEDED – Messiah has a position opening for church treasurer. Requirements are: the position of church treasurer must be held by an adult member of the congregation. A knowledge in proper accounting procedures is preferred. The following are some but not all of the position duties of the church treasurer:

- 1. Recording the congregational receipts and disbursements.
- 2. Suggest improved methods and systems for financial record keeping.
- 3. Present a written financial report for Voters' Assembly meetings and PPC meetings.
- 4. Submit permanent financial records for an annual audit.
- 5. Pay salaries and bills as authorized by the congregation or Directors of Boards.
- 6. Coordinate the flow of monies from the treasury in a balanced manor.
- 7. Oversee the signing of all checks for payment of bills, salaries or other commitments of the congregation.

Any person interested in more information about this position may contact the church office in order to obtain a complete written job description. Further questions may be directed to PPC Executive Director, Kenneth Mummah or Pastor Esborn. Church office phone number is 436-6213, email address is <u>messiahlutheran@pa.net</u>.

YOUTH MEMBERS OF MESSIAH are invited to attend an archery workshop hosted by Larry Wise. It will be held at the Juniata County Sportsmen's Club in Port Royal from 3:00 to 5:00 p.m. on March 1, 2015. Please contact Kate Swailes if your child will be attending.

PPC MEETING will be held this evening, January 18, 2015 at 7:00 p.m. in the Youth Area.

THE PROPERTY COMMITTEE will meet on Monday, January 26, 2015 at 6:30 p.m. in the Choir Room. Please let Kay Varner know if you are unable to attend.

THE NEXT VOTERS ASSEMBLY MEETING will be held on Sunday, February 15, 2015 following the worship service. Business: board reports and approval of 2014 audit.

GREETERS/USHERS NEEDED FOR FAMILY SUNDAY – Family Sunday is the first Sunday of each month, and the Youth and Children Committee is looking for children and their families to be Greeters prior to the church service on Family Sundays. The Greeters' responsibilities include welcoming parishioners, handing out bulletins, providing pins to visitors, and inviting visitors to sign the guest book and Friendship Pads. For those who sign-up, please be at the main entrance off Washington Avenue between 10:00 and 10:15 a.m. to start welcoming parishioners. In addition, we would ask the family acting as Greeters to also be Ushers for the service that Sunday. The Ushers' responsibilities include collecting the offering and returning the offering to the Pastor during the Sung Offertory. If your family is willing to act as Greeters and Ushers on any of the Family Sundays, please add your names to the sign-up sheet hanging next to the Altar Flower chart in the Adult Sunday School Room Thank you!

MESSIAH WILL BE HOSTING Chad Hershberger, Director of Camp Mt. Luther, on Sunday, February 8, 2015. This will also be Messiah Youth Sunday for 2015. The youth will be helping throughout the service and will also provide the anthem that day. They will be singing a few songs from VBS and maybe a few Camp Mt. Luther songs with the help of Chad and our Mt. Luther campers. If your campers have favorites, please let Kate Swailes know. If your child would like to write a letter about their camp experience or share their experience on February 8<sup>th</sup>, again, contact Kate Swailes.

BAPTISMAL/NEW MEMBER CLASSES will be held this winter. If you wish to have your child baptized or you wish to attend the New Member Classes, please let the church office know by January 19, 2015.

A FIRST COMMUNION CLASS will be held on Saturday, February 21, 2015 at 10:00 a.m. in the Library area. Class is for any age child of parents who wish their child to attend.

SYNOD ASSEMBLY DELEGATES NEEDED – Two members of Messiah are needed to attend the annual Synod Assembly in June 2015 at Susquehanna University, Selinsgrove. If you are interested in serving, please contact Pastor Esborn or the church office.

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

THANK YOU – Thank you all so very much for everything you have done for me. Each of you have been kind, generous and exceptional friends. You have shown me a benevolence I thought no longer existed and I am extremely grateful. Bless you for all the hard work, time and sacrifices made on behalf of my family, friends and myself.

With sincere gratitude, Wendy Goss

### WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room. SEAFARERS PROJECT – Women of the ELCA are collecting items for the Seafarers Project. Items needed are: sweatshirts (preferably hooded sizes L-XL), thermal or white gym socks (no dress socks), casual pull-over T-shirts sizes M-L, and heavy knit winter caps. Please place items on the table in the Adult Sunday School Room.

MESSIAH WOMEN OF THE ELCA will meet on Thursday, February 12, 2015 at 7:00 p.m. in the Youth Area. All women of Messiah are invited to attend.

# COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can8 help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

# FOOD PANTRY NEEDS FOR JANUARY

#### ALL NON-PERISHABLE FOODS; TISSUES; TOILET PAPER; OVER-THE-COUNTER PAIN, COLD AND FLU MEDICINES. WE ALSO GLADLY ACCEPT DONATIONS OF CASH AND GIFT CARDS FOR LOCAL STORES.

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059 Phone #: 717-436-9718 Hours: Tuesday 9-12 & 1-5, Saturday 9-12

#### \*Remember, our vestibule is open to receive <u>non-perishable</u> donations any hour, any day! Cash or gift card donations may be deposited through the mail slot inside the vestibule.

Contact person: Kathy Queitzsch Email: jcfoodpantry@embarqmail.com Visit our Website: www.jcfoodpantry.com

Like us on **F**ace **B**ook!

# HEALTH SCREENINGS: THE BEST GIFT FOR VALENTINE'S DAY - BEGIN 2015 ON THE ROAD TO

GOOD HEALTH! What better way to say "I Love You" than to give someone a health screening package to see if they are at risk for a stroke or heart disease. The Prevention Health Screenings group has the ability to tell you this by offering a quick, painless, non-invasive health test to see if you are at risk for serious health problems. On Saturday, January 31, 2015, beginning at 9:00 a.m. at Messiah Lutheran Church, you and community members are invited to participate in the available health screenings. Along with the heart disease screening, there will be 7 other tests you can choose from. The costs vary depending on how many screenings you have done. You must have an appointment to have the screenings done and appointments are on a first-come-first-served basis—so register early. This program has been very popular in past years. Call 1-800-257-3516 or go to www.preventionhealth.org for more information.

## THIS WEEK AT MESSIAH

Today:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church. -7 p.m., PPC meeting in Youth Area.
Monday:	-CHURCH OFFICE CLOSED. -NEWSLETTER DEADLINE. -8 p.m., AA meeting in Fellowship Hall.
Tuesday:	-9 a.m., "The Needlers" in Fellowship Hall.
Wednesday:	-7 p.m., Choir rehearsal.
Sunday:	-9:15 a.m., Sunday School/Catechetical Class. -10:30 a.m., Worship/Communion/Jr. Church.

Please provide the church office with your email address (in case of bad weather), so everyone can be contacted if services are cancelled. Radio stations no longer work well. If you do not have an email address, but have a family member that could be contacted through their email address, please use that address.

 Name(s)
 Email address
Alternate email address