

Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059

Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn
Carole Nace
Andrea Cameron
Ron Yorks
Christie Holderman

Pastor
Organist
Choir Director
Lector
Altar Guild

NINETEENTH SUNDAY AFTER PENTECOST SERVICE OF THE WORD FOR HEALING September 29, 2013 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Sue C., Flo B., Ethel B., Virginia F., Jean M., Cassie S., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B., Florence B.

OTHERS: Tammy W., Wilma P., Audrey L., Josh B., George and Lorraine H., Karl and Margaret G., Clara S., Justin T., Darlene Y., Arielle D., Wib T., Sarah S., Bill S., Gwen S., Troy B., Riley C., Allen H., Esther L., Rick V., Brian M. and family, Michael S., Trent P., Diane G., Charlene A., Rich W., Wendy S., Gretchen W., Rick S., Sue C., Tryon B., and Leon K.

PREPARATION

CHIMES: CALL TO WORSHIP

PRELUDE

"I Need Thee Every Hour"

Lowry

[A Time for Meditation and Prayer]

GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Michael and All Angels

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

* BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

* SHARING OF GOD'S PEACE

P The peace of the Lord be with you always.

C And also with you.

Congregational sharing: **"Peace be with you."**

GATHERING

* ENTRANCE HYMN "Love Divine, All Loves Excelling"

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

P Chri-ste, e-le-i-son: C Christ, have mer-cy.

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

**Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take
a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
A-men.
Glo-ry to God, glo-ry to God, glo-ry to God in the highest;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace
to God's peo-ple on earth.**

*** SALUTATION AND RESPONSE (spoken)**

P The Lord be with you

C And also with you.

*** PRAYER OF THE DAY (spoken in unison)**

P Let us pray...

C O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen

WORD

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

FIRST READING

A reading from Amos 6:1a, 4-7

THE LESSON READS:

^{1a}Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,
⁴Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 146 **(Responsively)**

L – The LORD gives justice to those who are oppressed. (Ps. 146:7)

¹Hallelujah! Praise the LORD, O my soul!

²I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

³Put not your trust in rulers, in mortals in whom there is no help.

⁴When they breathe their last, they return to earth, and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

ALL – The LORD gives justice to those who are oppressed.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

SECOND READING

A reading from 1 Timothy 6:6-19

THE LESSON READS:

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

* GOSPEL: Luke 16:19-31

P The Holy Gospel according to Luke, the 16th chapter.

C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'”

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON

Pastor Esborn

* HYMN OF THE DAY “Lord, Keep Us Steadfast in Your Word”

* APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING
OFFERTORY

“Whispering Hope”

Hughes

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

P Let us pray. Merciful God,

C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

* PRAYERS OF INTERCESSION

P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P Holy and just God, awaken the people of your church from our self-serving behavior. Stir us to advocate for and to serve people who are most in need of your mercy. Hear us, O God.

C Your mercy is great.

P Work with food producers, textile workers, scientists, and others who harvest resources from creation to be made into usable products. Feed and clothe all people through their efforts. Hear us, O God.

C Your mercy is great.

P Confound our ways of living that do not embrace the life that you have shown us in Christ. Execute justice on behalf of all people who are cast aside by the world. Hear us, O God.

C Your mercy is great.

P Attend to those who experience neglect or scorn in their communities because of age, disease, or physical ability. Lift up people who feel less than whole in any way (especially all of our shut-ins [both at home and in nursing homes], and for Tammy Walton, Wilma Pyles, Dorothy Patterson, Audrey Landis, Josh Beitz, George and Lorraine Hazard, Karl and Margaret Guss, Clara Schlegel, Justin Tabb, Darlene Yutzy, Arielle Dougherty, Wib Taylor, Sarah Shellenberger, Bill

Stoner, Gwen Swisher, Reba Sigler, Troy Burd, Riley Cooper, Allen Hall, Esther Long, Rick Varner, Brian Marshall and family, and Michael Slagle, Trent Phillips, Diane Glendye, Charlene Aughey, Rich Waller, Sr., Wendy (Zook) Swartz, Gretchen Wagner Wray, Rick Stuter, Cassie Smith, Sue Comp, Tryon Benner, and Leon Kramer). Hear us, O God.

C Your mercy is great.

P Establish and encourage partnerships among congregations, food banks, clothing closets, and other service ministries. Strengthen the work we do together for others. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Living God, giving thanks for all messengers who have made your salvation known (especially Michael and all angels, whom we commemorate today), we pray you to shape our lives, that we may make you known to others. Hear us, O God.

C Your mercy is great.

P Into your hands, O Holy One, we entrust all for whom we pray, confident in your abundant and abiding mercy; through Jesus Christ our Savior.

C Amen

THE RITE OF HEALING

THE LAYING ON OF HANDS

P Those who wish to receive the laying on of hands as a commitment to God's power to heal may come forward to the altar rail. This may include those in need of physical, emotional, or mental healing. It may include those in need of reconciliation in their relationship to God or neighbor. It may include those who wish to commit their ministry of healing into the hands of God: as a doctor, nurse, or health care worker.

P Blessed are you, Lord God of all creation. We give you thanks for this oil, for the fruit of the trees, nurtured in the warmth of the sun, watered from the rain of the heavens, the olives harvested, and oil pressed from the fruit of the trees. With oil, you anointed your chosen people Israel, and fed them with choice flour, oil, and honey. You anointed Aaron and made oil a sign of blessing for your chosen ones. You promised to anoint with oil those who walk through the valley of the shadow of death. You have anointed your own Son with the oil of gladness. The Good Samaritan tended a stranger, bound up his wounds, and poured oil on them. You gave the disciples power to heal, to cure, and to anoint with oil many who were sick. Your own body was anointed for burial by the woman who poured expensive ointment on his feet and wiped them with her hair. The virgins met the bridegroom and trimmed their oil lamps to burn brightly for the celebration, the feast to come.

(Then for each individual the following is said with the laying on of hands):

P I lay my hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with grace, that you may know the healing power of his love.

C Amen

P (Name), I anoint you with oil in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen

* PRAYER OF COMMITMENT (for all)

P The almighty Lord a stronger tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and whom they obey--be now and evermore your defense, and make you know and feel that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ.

C Amen

* PRAYER OF THANKSGIVING

P Let us pray.

Merciful Lord God, constant source of all healing, we give you thanks for all your gifts of strength and life, and above all we thank you for the gift of your Son, through whom we have health and salvation. As we wait for that day when there will be no more pain, help us by your Holy Spirit to be assured of your power in our lives and to trust in your eternal love; through Jesus Christ our Lord.

C Amen

* THE LORD'S PRAYER ['new version'] (all)

P Let us pray with confidence in the words our Savior gave us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

* BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C A-men, A-men, A-men (sung)

* CLOSING HYMN

"Rise Up, O Saints of God!"

MEAL

* COMMUNION DIALOGUE (from Isaiah 55)

P Let us give thanks to the Lord.

C for through these gifts he comes to feed us.

P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.

C Come, without paying and without cost, drink wine and eat.

P Let us come to his table with joy,

C for we come as God's invited guests!

* EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

* COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

* PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

* DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

NEXT WEEK'S LECTOR – Sam Leister
NEXT WEEK'S ALTAR GUILD – Linda Clark

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshipping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Jonathan Edwards, Preacher and Theologian (1703 – 1758): The Spirit of God is given to the true saints to dwell in them, as his proper lasting abode; and to influence their hearts, as a principle of new nature or as a divine supernatural spring of life and action.

CONGREGATIONAL NEWS

PRAYER CHAIN WILL BE UPDATED – The current Prayer Chain will be deactivated and a new one started. If you would like to receive emails for persons needing prayers, please contact Stacie Kint at dskint@nmax.net. A new phone chain will also be established. If you wish to receive phone calls for persons needing prayers, please contact Stacie at 436-6341.

MESSIAH IS IN NEED of a new treasurer to replace Ken Eyler after his many years of service. If you would like details, please contact Executive Director Guy Dillman or Pastor Esborn.

PPC BOARD DIRECTORS are asked to submit their proposed 2014 budgets to Ken Eyler by October 15, 2013. You may place them in Ken's mailbox in the church office or by email to keyler@nmax.net.

A SPECIAL OFFERING will be collected today for Lutheran Disaster Relief for Colorado Flood Victims. A box will be available in the Adult Sunday School Room to receive donations.

A SOUP SALE will be held on Wednesday, October 23, 2013 at Messiah Lutheran Church. Soups are: Ham Bean, Chicken Corn, Beef Vegetable, and Broccoli Cheddar. Cost is \$5.00 per quart. Pick-up between 4-7 p.m. Sign-up sheets are available in the Kitchenette and Adult Sunday School Room. Proceeds will go to the Fultz family for medical expenses.

BLANKET SUNDAY WILL BE OBSERVED on Sunday, October 6, 2013. Along with all ELCA congregations, you are invited to make a donation to Lutheran World Relief in the special Blanket Sunday envelopes that are available on the table in the Adult Sunday School Room. Please make checks payable to Messiah Women of the ELCA and take this opportunity to serve as Christ's helping hands in our world today!

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209, or Cynthia Smith at 436-8512.

WOMEN OF THE ELCA

SOAP PROJECT: "***Rub-a-dub-dub, let's fill the tub!***" Women of the ELCA are collecting new bath size bars (4 to 5 oz.) of any brand soap in its original wrapping (boxes are accepted) for Lutheran World Relief. Please place soap in the wash tub in the Adult Sunday School Room.

SEAFARERS PROJECT - Women of the ELCA are collecting items for the Seafarers Christmas gift set through October. Please place collected items below on the table in the Adult Sunday School Room:

- casual T-shirts, medium & large (no slogans, etc.)
- sweat shirts, large & extra-large
- 3 pairs of socks
- 1 heavy knit winter cap

MESSIAH WOMEN OF THE ELCA will meet on Thursday, October 10, 2013 at 7:00 p.m. in the Youth Area. Blankets will be packed along with soap and Personal Care Kits. ANYONE WHO WOULD LIKE TO HELP WITH PACKING IS MORE THAN WELCOME TO COME TO THE MEETING.

WOMEN OF THE ELCA THANKOFFERING SERVICE will be held on Sunday, November 10, 2013. Pastor Anna Ritter will be the speaker for the service. The congregation is asked to bring items for the Food Pantry beginning Sunday, October 24 so they can be displayed in the altar area on Thankoffering Sunday. A meal will follow the service in the Fellowship Hall. (Watch bulletins for further information).

COMMUNITY

JUNIATA COUNTY FOOD PANTRY OCTOBER UPDATE

Dear Friends,

HELP! We are coming out of the summer season very short of funds. Donations were especially low over the past 3 months and we are presently having a hard time making ends meet. We would be very grateful for cash, check or gift card donations. **We are in need of ALL non-perishable foods, personal, baby care and paper products.**

HELP! We are **still** in need of a "Few Good Men!" We need guys in decent physical shape who can lend us a hand for deliveries and warehousing—usually on Monday and some Friday mornings. Right now we are wearing out two really great guys from Lower Tuscarora Presbyterian Church who need a break! Come on! There must be some retired men who are getting bored sitting around the house!

In August 2013, the Food Pantry served 331 families in need—a total of 985 individuals. A special thank you to Lost Creek Mennonite Church for providing volunteers for August.

PLEASE DON'T LET OUR CARTS GO EMPTY!

Phone #: 436-9718

Address: Juniata County Food Pantry, P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059

Hours: Monday & Wednesday, 2-6 p.m. Saturday, 9 a.m.-1 p.m.

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THE JUNIATA COUNTY CROP WALK will be held **(rain or shine)** on Sunday, October 6, 2013 at Walker Township Park (route 322, Port Royal exit). Short Walk will be 3 laps and Long Walk will be 15 laps. Registration begins at 12:30 p.m. and the Walk begins at 1:30 p.m. Please bring all pledge money on Walk day. This year there are no incentive prizes for a certain amount of pledges. Everyone will receive a small 'thank you' gift for participating. There will be drawings for prizes periodically during Walk time. We will try to provide some sort of games or diversionary activities throughout the afternoon. Donated items for the Food Pantry will be collected at the Walk. Needs include: PERSONAL HYGIENE SUPPLIES such as toothbrushes, toothpaste, soap, shampoo, deodorant, shaving cream, razors, etc. CLEANING SUPPLIES like all-purpose cleansers, bleach, trash bags, laundry detergent, dish detergent, etc. PAPER PRODUCTS such as paper towels, toilet tissue, tissues. INFANT NEEDS like diapers, baby wipes, baby shampoo, baby lotions. NON-PERISHABLE FOOD ITEMS. Twenty-five percent of pledge money will go to the Food Pantry and the Meals-On-Wheels program. Thank you for all donations! If you have questions, please contact Becky Zeigler at 463-2309 or Kathy Whitesel at 436-2401. Sign-up sheet and donation envelopes are available in the Adult Sunday School Room.

THE ANNUAL THRIVENT ELECTION AND DINNER will be held on Sunday, October 27, 2013 at 12:00 p.m. at Messiah Lutheran Church. Any member who brings an adult non-member with them will receive a Weis Gift Card (so bring a friend). Also, please bring a non-perishable food item to be donated to the Juniata County Food Pantry. There is no charge for the meal and some great prizes will be given away. Hope to see you there! Please RSVP by calling Esther Bratton at 436-8856 or Dan Smith at 436-9377 by **Friday, October 18th**.

THIS WEEK AT MESSIAH

- Today:** -9:15 a.m., Sunday School/Bible Study.
-10:30 a.m., Service of Healing/Communion.
-Special offering for Colorado Flood Victims.
- Monday:** -7 P.M., Bible Study in Library area.
-8 p.m., AA meeting in Fellowship Hall.
- Tuesday:** -9 a.m., "The Needlers" in Fellowship Hall.
- Wednesday:** -7 p.m., Choir rehearsal.
- Thursday:** -1 p.m., Dulcimer rehearsal.
-6 p.m., Thrivent meeting in Library.
- Friday:** -7 p.m., Square & Line Dancing in Fellowship Hall.
- Sunday:** -World Communion/Blanket Sunday.
-9:15 a.m., Sunday School/Bible Study.
-10:30 a.m., Worship/Communion.
-11:30 a.m., Worship & Music Committee meeting.
-1:30 p.m., CROP WALK.