Messiah Lutheran Church

3 South Third Street
Mifflintown, PA 17059
Church Office / 436-6213 Dial-A-Prayer / 436-2100

The Reverend William N. Esborn Andrea Cameron Cynthia Smith Diana Wise Pastor Choir Director Lector Altar Guild

SIXTEENTH SUNDAY AFTER PENTECOST September 28, 2014 – 10:30 a.m.

*Please Stand as **YOU** Are Able

PEOPLE TO REMEMBER IN PRAYER TODAY

SHUT-INS: Marian G., Reba S., Kitty W., Flo B., Ethel B., Jean M., Helen K., Sis S., Jane M., Fay M., Dorothy P., Ruth C., Ray B.

<u>OTHERS</u>: Sarah S., Rick W., Avonel W., Jesse K., Victoria R., Allison G., Jim W., Robert S., Charlene A., Travis Z., Karen C., John M., Brenda B., Carol S., Ron Z., Brandon B., Ed F., Jackie A., Sara Ann A., Joe B., Sarah D., Tom E., Fred M., Heidi W., Marylou H., Layton J.

PREPARATION

CHIMES: CALL TO WORSHIP

PRFIUDF

[A Time for Meditation and Prayer]
GREETINGS AND ANNOUNCEMENTS

INTRODUCTION

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God, such as prostitutes and tax collectors going before others into God's kingdom. In the reading from Ezekiel the people question whether the ways of the Lord are unfair; instead they are to repent and turn to the Lord. Paul urges us to look to Christ as a model of humility, looking to the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

- BRIEF ORDER FOR CONFESSION AND FORGIVENESS.
 - P In the name of the Father, and of the + Son, and of the Holy Spirit
 - C Amen
 - P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.
 - C Amen

- P Let us confess our sin in the presence of God and of one another.
- P Gracious God,
- C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- C Amen.
- * SHARING OF GOD'S PEACE
 - P The peace of the Lord be with you always.
 - C And also with you.

Congregational sharing: "Peace be with you."

GATHERING

- * ENTRANCE HYMN "There's a Wideness in God's Mercy"
- * GREETING
 - P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 - C And also with you.
- * KYRIE (sung)

P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.
P Chri-ste, e-le-i-son: C Christ, have mer-cy.
P Ky-ri-e, e-le-i-son: C Lord, have mer-cy.

* HYMN OF PRAISE (sung)

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Glo-ry to God, glo-ry to God, glo-ry to God in the highest;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth, and peace to God's peo-ple on earth.

- * SALUTATION AND RESPONSE (spoken)
 - P The Lord be with you

- C And also with you.
- PRAYER OF THE DAY (spoken in unison)
 - P Let us pray...
 - C God of love, giver of life, you know our frailities and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen

WORD

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot turn from their wicked ways. God insistently invites people to turn and live.

FIRST READING

A reading from Ezekiel 18:1-4, 25-32

THE LESSON READS:

The word of the LORD came to me: 2What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? 3As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. 4Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. ²⁵Yet you say, "The way of the LORD is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the LORD is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? 32For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

PSALM: Psalm 25:1-9 (Responsively)

L – Remember, O LORD, your compassion and love. (Ps. 25:6)

¹To you, O LORD, I lift up my soul.

²My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

4Show me your ways, O LORD, and teach me your paths.

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶Remember, O LORD, your compassion and love, for they are from everlasting.

⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

8You are gracious and upright, O LORD; therefore you teach sinners in your way.

⁹You lead the lowly in justice and teach the lowly your way.

ALL – Remember, O LORD, your compassion and love.

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

SECOND READING

A reading from Philippians 2:1-13

THE LESSON READS:

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector: The word of the Lord.

Congregation: Thanks be to God. (spoken)

* GOSPEL ACCLAMATION (sung)

Al-le-lu-ia. Lord, to whom shall we go? Al-le-lu-ia. You have the words of e-ter-nal life. Al-le-lu—ia. Al-le-lu—ia.

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

- * GOSPEL: Matthew 21:23-32
 - P The Holy Gospel according to Matthew, the 21st chapter.
 - C Glory to you, O Lord. (spoken)

THE GOSPEL READS:

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. 28What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. 30The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. 31Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. 32For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

P The Gospel of the Lord.

C Praise to you, O Christ. (spoken)

SERMON Pastor Esborn

- * HYMN OF THE DAY
- "Take My Life, that I May Be"
- * APOSTLES' CREED ('new version') (all)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

OFFERING

OFFERTORY

[Please pass the Friendship Pad down your pew for all to sign and then back to the center aisle so everyone has the opportunity to read the names. We request that our guests also

give us their home address. Thank you].

ANTHEM

* SUNG OFFERTORY ('vineyards')

Let the vine-yards be fruit-full, Lord, and fill to the brim our cup of bless-ing. Gather a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

- P Let us pray. Merciful God,
- C we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

PRAYERS OF INTERCESSION

P With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

P Fill your church throughout the world with the spirit to work for your pleasure. Hear us, O God.

C Your mercy is great.

P Teach us how to value and enjoy the beauty of your creation with humility and to set aside selfish ambitions in how we share its resources. Hear us, O God.

C Your mercy is great.

P Refresh the people of all nations with your compassion and love and give us the same mind in Christ, living in peace with loving hearts. Hear us, O God.

C Your mercy is great.

P Rush to the aid of those who wait for you (especially all of our shut-ins [both at home and in nursing homes], and Dorothy Patterson, Sarah Shellenberger, Rick Waller, Sr., Avonel Waller, Jesse Kint, Robert St. Clair, Sr., Victoria Ricedorf, Allison Garver, Jim Woltman, Charlene Aughey, Travis Zeiders, Karen Clements, John Miller, Brenda Brothers, Carol Sheesley Spigelmyer, Ron Zellers, Brandon Becker, Ed Forney, Jackie Abate, Jean McNaight, Sara Ann Aurand, Joe Beitz, Sarah Dressler, Tom Ernest, Fred Marshall, Heidi Woltman, Marylou Hazard, and Layton Jury). Heal their pain, mend their brokenness, take away their sorrow, lift them out of their troubles, and relieve their burdens. Hear us, O God.

C Your mercy is great.

P Encourage us in our lives together. Lead us in your path and teach us to care for the needs of the poor, the exploited, and the outcast. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Make our joy complete in the knowledge of the good news of the resurrection. Console those who mourn and give us the assurance of your presence in this life and the next. Hear us, O God.

- C Your mercy is great.
- P Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.
- C Amen
- * THE LORD'S PRAYER ['new version'] (all)
 - P Let us pray with confidence in the words our Savior gave us:
 - C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the Kingdom, the power, and the glory are yours, now and for ever. Amen

- * BLESSING
 - P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
 - C A-men, A-men, A-men (sung)
- * CLOSING HYMN "R

"Rise Up, O Saints of God!"

MEAL

- * COMMUNION DIALOGUE (from Isaiah 55)
 - P Let us give thanks to the Lord.
 - C for through these gifts he comes to feed us.
 - P All you who are thirsty, come to the waters. You who have no money, come, receive bread, and eat.
 - C Come, without paying and without cost, drink wine and eat.
 - P Let us come to his table with joy,
 - C for we come as God's invited guests!
- * EUCHARISTIC PRAYER
 - P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we

share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

(In hospitality and attempting to meet the needs of individuals, Messiah now offers gluten free communion hosts. If you wish to receive gluten free hosts, please come to the side where Pastor Esborn is serving).

DISTRIBUTION

["INTINCTION" – dip your wafer in the wine. Come forward by the center aisle and return by the side aisle. All who wish to stand at the chancel rail after partaking for a time of silent meditation are invited to do so].

- COMMUNION BLESSING
 - P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
 - C Amen
- * PRAYER AFTER COMMUNION
 - P Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

- C Amen
- * DISMISSAL
 - P Go in peace. Serve the Lord.
 - C Thanks be to God.

POSTLUDE

NEXT WEEK'S LECTOR – Sam Leister NEXT WEEK'S ALTAR GUILD – Linda Clark NEXT WEEK'S GREETERS & USHERS – Stan, Missy, Hannah & Carter Ehrisman

WELCOME

IF YOU WISH TO USE OR FOLLOW THE LITURGY MUSIC as we proceed through the service today, please use the green portfolios placed on top of the sound control system. In addition, headsets are available in the narthex for our sound enhancement system for the hearing impaired.

VISITORS ARE ALWAYS WELCOME to worship at Messiah. We invite you to register your visit not only in the Friendship Pads, but also in the guest book provided in the narthex. If you are seeking a church home, please speak to the pastor. Our fellowship in Jesus Christ is open and extended to all persons who confess His Lordship over all life. Thank you for worshiping

with us. We invite you to return. Visitors are invited to commune with us if they are baptized and, if with us in our faith, they trust Jesus' promise of the presence of the Body and Blood of Christ.

WE INVITE EVERYONE (members and visitors) worshiping with us today to sign the Friendship Pads during the Organ Offertory. If you are a visitor, please be sure to include your address when signing. Please also place a check mark in the box (beside your name) if you are communing today and have not as yet given us a record of your participation in the sacrament during this quarter. (A new quarter begins in January, April, July, and October). The pads are found on the aisle seat of each pew in the nave, and in each section of the Adult Sunday School Room.

PRAYER REQUESTS will be placed in the weekly bulletin for one month. If you wish to have someone included in the prayer list for more than one month, please call the church office.

THE DEADLINE FOR ALL ITEMS TO BE INCLUDED IN THE SUNDAY BULLETIN IS THURSDAY NOON.

DIAL-A-PRAYER (436-2100) IS AVAILABLE 24 HOURS DAILY!

JUST A THOUGHT – Warren Wendel Wiersbe, American Pastor (b. 1929): The Christian life is not a playground, it is a battlefield.

CONGREGATIONAL NEWS

PRAYER CHAIN – Any time you wish to add a name to our prayer list, please contact Stacie Kint at <u>dskint@nmax.net</u>. If at any time you would like to receive emails with prayer requests, please also contact Stacie.

GETHSEMANE WINDOW PROJECT COMPLETED – The Gethsemane window is now back in its proper place in our sanctuary. The project to clean and repair the glass and the leading began June 30, 2014, when the window was removed and taken to Saltzer's Harrisburg workshop for the cleaning and repairs. The finished window and the new storm window were installed on August 19 and 20. Mike Saltzer reports that the window was extremely dirty, even in between the double glass section, and the result is a much brighter more colorful window. The cost of the repairs and cleaning are \$13,824.00. Please consider adding a gift to the stained glass fund to offset this cost whenever you are able.

YOUTH EVENT – The St. Stephen's Youth Group will be climbing the 1,000 steps hiking trail in Huntingdon on October 19, 2014. Messiah youth who are in 7th grade and up can join them. Please contact Kathy Whitesel at 717-436-2401 if you are interested in going on the trip. They will be leaving St. Stephen's at 1:00 p.m.

GREETERS/USHERS NEEDED FOR FAMILY SUNDAY – Family Sunday is the first Sunday of each month, and the Youth and Children Committee is looking for children and their families to be Greeters prior to the church service on Family Sundays beginning with September 7th. The Greeters' responsibilities include welcoming parishioners, handing out bulletins, providing pins to visitors, and inviting visitors to sign the guest book and Friendship Pads. For those who sign-up, please be at the main entrance off Washington Avenue between 10:00 and 10:15

a.m. to start welcoming parishioners. In addition, we would ask the family acting as Greeters to also be Ushers for the service that Sunday. The Ushers' responsibilities include collecting the offering and returning the offering to the Pastor during the Sung Offertory. If your family is willing to act as Greeters and Ushers on any of the Family Sundays, please add your names to the sign-up sheet hanging next to the Altar Flower chart in the Adult Sunday School Room Thank you!

HELP AVAILABLE – If you or someone you know needs help with home repairs or yard work, there are volunteers in our community who may be able to help. For more information, contact Michael "Doc" Johnston at 436-9209.

BLANKET SUNDAY will be observed on Sunday, October 5, 2014. Along with all ELCA congregations, you are invited to make a donation to Lutheran World Relief in the special Blanket Sunday envelope that is included in your bulletin (additional envelopes are available on the table in the Adult Sunday School Room). Please make checks payable to Messiah Women of the ELCA and take this opportunity to serve as Christ's helping hands in our world today!

JESSE KINT is now being taken care of at the Danville State Hospital. He seems to be adjusting well. If anyone is interested, he may receive letters, cards, or care packages (nothing homemade may be sent, but anything pre-packaged is fine). His address is:

Jesse Kint Danville State Hospital 200 State Hospital Drive Danville, PA 17821

Thank you for your continuing prayers and support.

Love and God Bless, Diana Kint

WOMEN OF THE ELCA

MESSIAH WOMEN OF THE ELCA continuously collect new bath-size bars of soap (4oz. to 5oz., preferably Ivory or unscented Dove) as an on-going project for Lutheran World Relief. Please place soap in the basket on the blue table in the Adult Sunday School Room.

THE NEXT MEETING OF THE WOMEN OF THE ELCA will be Thursday, October 9, 2014 at 7:00 p.m. in the Youth Area. Ann Beaver will have the program and refreshments will be provided by Linda Leister and Cynthia Smith.

WOMEN OF THE ELCA are collecting items for the School Kits during July, August and September. We are asking for help from the congregation for the remaining items that are still needed:

- --pencil sharpeners
- --boxes of 16-24 crayons

Donated items may be placed on the round table in the Adult Sunday School Room.

ADDITIONAL ITEMS STILL NEEDED for Baby Care Kits:

- --little hats
- --undershirts (no onesies) --hooded or non-hooded sweaters, sweatshirts or jackets

We also need mild soap with no scent (*Ivory* or *Dove* are probably the best)

Please place items on the round table in the Adult Sunday School Room. Thanks for your help with collecting items for our projects for Lutheran World Relief!

PINE RIDGE RESERVATION PROJECT – The WELCA Pine Ridge Reservation clothing project has been completed. We sent 8 boxes of clothing and back packs to the reservation for the start of school. WELCA will continue to support this reservation in South Dakota, but will move on to a different style project. The new phase of the Pine Reservation project will be announced in a few weeks, so stay tuned to see how you can help. Thank you so much for your continued support of WELCA's many humanitarian projects.

UPPER SUSQUEHANNA SYNODICAL WOMEN'S ORGANIZATION 2014 JUNIATA VALLEY FALL CLUSTER MEETING – Women of the ELCA Fall Cluster Meeting will be held on October 5, 2014 at St. Stephen's Lutheran Church, Licking Creek. Registration will be 1:30 p.m. and the program at 2:00 p.m. Registration cost will be \$3.00 and donations to Cluster will be \$5.00 (or more). The speaker will be Kathy Whitesel who will speak about the work done by 400 youth at 75 work sites in Juniata County during one week this past summer. To register, call Joan Fulkroad at 436-6055 by September 30th.

COMMUNITY

MEALS-ON-WHEELS needs volunteer drivers, cooks and people to help assemble meals. If you have some spare time and can8 help, please call Dottie Heck at 436-6002 or 717-348-1950 (cell).

THE JUNIATA COUNTY CROP WALK will be held (<u>rain or shine</u>) on Sunday, October 5, 2014 at Walker Township Park (route 322, Port Royal exit). Registration begins at 12:30 p.m. and the Walk begins at 1:30 p.m. <u>Please bring all pledge money on Walk day</u>. Also on CROP Walk day, CROP Walkers can deliver needed items to the Juniata County Food Pantry. Needs include:

- --<u>Personal Hygiene Supplies</u> such as toothbrushes, toothpaste, soap, shampoo, deodorant, shaving cream, razors, etc.
- --<u>Cleaning Supplies</u> like all-purpose cleansers, bleach, trash bags, laundry detergent, dish detergent, etc.
- --Paper Products such as paper towels, toilet tissue, tissues
- --<u>Infant Needs</u> like diapers, baby wipes, baby shampoo, baby lotions.
- --Non-Perishable Food Items

Twenty-five percent of pledge money will go to the Food Pantry and Meals-On-Wheels. Sign-up sheet and Walk donation envelopes are available in the Adult Sunday School

FOOD PANTRY HOLIDAY MEAL DONATIONS

TURKEYS OR TURKEY BREASTS; CRANBERRY SAUCE; STUFFING; CANNED FRUITS AND VEGETABLES; INSTANT MASHED POTATOES; CANNED SWEET POTATOES; GRAVY MIX OR CANNED GRAVY; CAKE MIX AND READY MADE ICING OR OTHER DESSERT MIX; OR A \$20 DONATION WILL PURCHASE ONE COMPLETE MEAL!

Address: P.O. Box 44, 114 N. Main St., Mifflintown, PA 17059
Phone #: 717-436-9718
Hours: Tuesday 9-12 & 1-5, Saturday 9-12

*Remember, our vestibule is open to receive <u>non-perishable</u> donations any hour, any day! Cash or gift card donations may be deposited through the mail slot inside the vestibule.

Contact person: Kathy Queitzsch Email: <u>icfoodpantry@embargmail.com</u>

Visit our **W**ebsite: www.jcfoodpantry.com
Like us on **F**ace **B**ook!

THIS WEEK AT MESSIAH

Today: -9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion/Jr. Church.

Monday: -8 p.m., AA meeting in Fellowship Hall.

Tuesday: -9 a.m., "The Needlers" in Fellowship Hall.

Wednesday: -7 p.m., Choir rehearsal.

Thursday: -1 p.m., Dulcimer rehearsal.

-6 p.m., Thrivent meeting in Library.

Sunday: -World Communion/Blanket Sunday.

-9:15 a.m., Sunday School/Catechetical Class.

-10:30 a.m., Worship/Communion.

-1:30 p.m., CROP Walk.

-1:30 p.m., Women of the ELCA Cluster meeting at St. Stephen's.